

† *He was quick [as though urging himself forward] in pace, or journeying.* (K.) = *انزهق* also signifies *He filled it*; (S, O, K;) namely, a vessel: (S, O:) but accord. to the L, *he overturned it*; i. e. a vessel. (TA.) = See also 1, near the end.

7: see 1, in three places. — One says also *انزهقت الرابطة* † *The beast leaped, or leaped upwards, (S,) or went forward, or preceded, (O, K,) in consequence of beating, or taking fright. (S, O, K.)* And *The beast fell into a deep place, or from a mountain; or fell from a mountain and died*; syn. *تردث*. (TA. [See the next paragraph.])

زهق † *A lom, or depressed, part of the ground.* (S, O, K.) *A hollow, or cavity, or deep hollow or cavity, in the ground*; syn. *وهدة*: (JK, TA:) sometimes, or often, beasts fall into it, and die. (TA. [See 7.])

زهق † *Light, and unsteady, or lightwitted*; (S, K, TA;) applied to a man. (S.) = And *A beast not exceeded in fatness.* (TA.)

† *A mare that precedes, or outgoes, the [other] horses, or the horsemen.* (Sh, K.)

زهة, *زهة*, *زهة* *مائة* i. q. *زهة مائة* and *همر زهات مائة* (K, TA.) i. e. *They are of the number of a hundred.* (TA.)

† *A thing passing away, or coming to nought; or that passes away, or comes to nought*; as also *زهق*. (K, TA.) Hence, in the Kur [xvii. 83], *ان الباطل كان زهوقا*, i. e. † *[Verily what is false, or vain,] is a thing that passes away, or comes to nought.* (TA.) — † *A deep well*; (JK, S, K;) as also *زهقة*; [in the TA *زهق*]; and in like manner both are applied to a place of destruction (*متلفة*); (JK;) and to a *متلفة* [app. meaning a desert in which people perish] as meaning *far-extending*. (Ham p. 23.) And in like manner, (S,) the former is also applied [app. as an epithet] to a *فج* [or road, or depressed road,] of an overpeering, or overhanging, mountain. (S, K.) — Also † *Light, or active*; syn. *خفيف*. (JK.)

زهق *Perishing, or dying.* (Az, TA.) — See also *زهوق*, in two places. — † *An arrow passing beyond the butt, and falling behind it*: (Mgh, TA:) whence the saying, in a trad., *ان حابيا*, [expl. in art. *حبو*]. (TA.) — † *Preceding, or outgoing.* You say, *جاء زاهقا* † *He came before, or in advance of, the horses, or horsemen.* (JK.) And *راحلة زاهقة* † *A saddle-camel preceding, going before, getting before, outgoing, or outstripping, the horses, or horsemen.* (S.) — † *A man put to flight*: (S, O, K:) pl. *زهق*, (so in my copies of the S,) or *زهق*, (so in the O,) or *زهق* and *زهق*, with *damm* and with two *dammehs*. (K.) — † *Water running vehemently*: (JK, K, TA:) and † *a canal (خليج) running swiftly.* (TA.) = Applied to a beast (*دابة*), *Fat*, (JK, Az, S, K,) and *marrowy*: Bk. I.

(S, K:) or *marrowy, but not fat in the utmost degree*: or *having thin, or little, marrow*: (TA:) and *dry, or tough, (K, TA,) by reason of leanness*; so says *Aq*: (TA:) and, (K,) or as some say, (JK,) *very lean*; (JK, K, TA;) *such that a foul odour is perceived arising from the meagreness of its flesh*: (TA:) thus it bears two contr. meanings. (K.) — And, applied to marrow, *Compact and full*: (S, TA:) or, so applied, *good in respect of fatness*: and some say, i. q. *راز* [i. e. in a melting state, or corrupt, by reason of emaciation; or thin; &c.]: so that [thus applied also] it bears two contr. meanings. (JK.) In the saying of a *rajiz*, (S, TA,) namely, 'Omárah Ibn-Tárik, (TA.)

* *وَمَسَدٍ أَمْرٍ مِنْ أَيْانِي*
* *لَسَنَ بَأْنِيَابٍ وَلَا حَقَائِي*
* *وَلَا ضِعَافٍ مُضَهَّنَ زَاهِقِي*

accord. to Fr, it is in the nom. case, the poetry being what is termed *مُكْفَأ*, [by which is here meant having one rhyme made to end with kesreh (which is substituted for fet-hah by poetic license) and another with *dammeh*,] the poet meaning [And a rope, or many a rope, tightly twisted, of the fur of she-camels, that were not aged ones, nor such as had their teeth fallen out by reason of extreme age, nor weak,] but whose marrow was compact and full: [or, agreeably with an explanation given above from the JK, *زهق* may mean in a melting state, &c.:] another explanation is, that *زهق* here means *ذاهب* [going away]: (S, TA:) but, as Sgh says, the [right] reading is

* *عَيْسٍ عِتَاقِي ذَاتِ مَيْحِ زَاهِقِي*
[meaning but of a reddish, or yellowish, or dingy, white hue, of generous race, having compact and full marrow]. (TA.)

فَرَسٌ ذَاتٌ أَرْهَاقِي sing. of *أَرْهَاقِي* in the phrase *فَرَسٌ ذَاتٌ أَرْهَاقِي* † *A mare having wonderful, or admirable, qualities in running*: (A, TA:) or this means *a mare having a swift running.* (S, K.) — One says also, *أَرْهَاقِي* and *جَاءَتِ الْخَيْلُ أَرْهَاقِي*, meaning † *[The horses, or horsemen, came] in troops in a state of dispersion.* (A'Obeyd, TA.) — *أَرْهَاقِي* is also the name of *A horse of Ziyád Ibn-Hindábeh.* (K.)

مَرْهَقٌ *Slain.* (El-Muárrij, S.)
مَرْهَقٌ *Slaying, or a slayer.* (El-Muárrij, S.) — And † *A man quick [as though urging himself forward] in his pace, or journeying.* (S, TA.) — And † *Loquacious.* (JK.)

مَرْهَقَةٌ [A cause of the departure of the soul: a word of the same class as *مَبْحَلَةٌ* and *مَجْبَنَةٌ*]. — [Hence,] one says of a camel which others strive in vain to overtake, *هَذَا الْجَمَلُ مَرْهَقَةٌ لِأَرْوَاحِ الْبَطِي*, † *[This camel is one that takes away the breath of the other beasts, or saddle-camels].* (A, TA.)

† *A man who is straitened.* (TA.)

زهر

1. *زهر*, inf. n. *زُهومة* and *زهر*, *It stank*: [in which sense *زهر*, inf. n. *زُهومة*, is mentioned by Freytag on the authority of the Deewán el-Hudhaleeyeen:] said of flesh-meat. (MA. [See also *زُهومة* and *زهر* below.]) And *زَهْمَتِ يَدُهُ*, (S, MA, K,) aor. *زَهَمَ*, (K,) inf. n. *زَهْمَر*, (S, K,) *His hand was, or became, greasy*, (S, MA, K,) *from the fat*: (MA:) or *had in it the odour of fat.* (TA.) — *زهر* also signifies *He suffered from indigestion, or heaviness of the stomach arising from food which it was too weak to digest*: (JK, K:) said of a man. (JK.) — *زهر*, (K,) aor. *زَهَمَ*, (TK,) inf. n. *زَهْمَر*, (TK,) *It (a bone) was, or became, marrowy; had, or contained, marrow*; as also *زهمر*. (K, TA.)

4: see what next precedes.

زهر *Fat*, as a subst.: (S:) or so *زهر*; a particular term for it, not implying there being in it the odour of fat and stinking flesh-meat: (JK: [and the same is said in the TA in relation to the former word:] or the latter signifies *fat of a beast of prey*: (TA:) or, as some say, *flesh-meat that is raw, or not thoroughly cooked*: (JK:) and the former, *fat of a wild animal: or of the ostrich: or of horses*: (K:) or, as some say, *of a wild animal that does not chew the cud*: (TA:) or in a general sense. (K.) — And The perfume known by the name of *زباد* [i. e. civet], which comes forth from the [cat called] *سنور الزباد*, from beneath its tail, in the part between the anus and the meatus urinarius. (K.) = Also *A fetid odour.* (K.) [See also *زهر* and *زُهومة*.]

The *fetid odour of corpses or carcasses.* (TA. [See also 1, first sentence; and the last explanation of *زهر*; and see *زُهومة*].) — And The *remains of fat in a horse or similar beast (في دابة)*. (TA.) See also *زهر*.

زهر [part. n. of *زهر*]. You say, *نَحَرَ زهر*, *Stinking, fat, flesh-meat.* (JK.) And *زَهْمَتِ يَدُهُ* *His hand is greasy*: (S, K:) or *has in it the odour of fat.* (TA.) — And *Very fat; having much fat: or having some remains of fatness.* (K.)

زُهومة: see *زُهومة*.

زُهْمَانٌ *Suffering from indigestion, or heaviness of the stomach arising from food which it is too weak to digest*: (JK, K:) and *زُهْمَانٌ* with *damm* [i. e. *زُهْمَانٌ*, with tenween, for, as is said in the S (voce *عَرْبَانٌ*), a word of the measure *فُعْلَانٌ* has its fem. with *z*, meaning, if an epithet,] signifies [the same, or] *satiated, sated, or satisfied in stomach*; as also *زُهْمَانِي*. (Z, cited by Freytag in his Arab. Prov., ii. 196.) And [hence, app.,] *زُهْمَانٌ*, (Abu-n-Nedà, IAg, TA,) or *زُهْمَانٌ*, [imperfectly decl. (like the first word) as a proper name ending with *ان*,] (AHeyth, IDrd, S, TA,) or each, (K,) the name of *A certain dog.* (S, K, &c.) It is said in a prov., *زاده زُهْمَانٌ* † *In the belly of the dog زُهْمَانٌ is his provision*: applied to a man who has with him his apparatus, and what he needs: or, accord. to AA, the case was