

— A lamb; syn. **حَمَلٌ**: so in the Bāri'. (K.) This signification and that of **حَمَلٌ** are both correct. (TA.)

زَفْرٌ A prop of a tree. (K, TA.) = [In modern Arabic, it means Grease, greasy food, or flesh-meat: app. from the Pers. **زَفَرٌ** or **زَفْرٌ**, signifying "filth:" and hence, obscenity. Hence also the vulgar epithet **زَفْرِي** (app. for **زَفْرٌ**), meaning Greasy: and foul, or filthy: and obscene. See 5.]

زَفْرٌ † A sea, (K,) that makes a roaring, (**يَزْفِرُ**), by reason of its tumultuousness. (TA.) — † A river containing much water, (K,) so that it resembles a sea. (TA.) — † A large gift, (K,) as likened to a sea. (TA.) — † A liberal man; likened to a sea that makes a roaring, (**يَزْفِرُ**), by reason of its tumultuousness; (A;) as also **زَافِرَةٌ**. (TA.) — One who carries loads, or burdens; meaning, who has strength to carry water-skins. (K.) [See also **زَافِرَةٌ**.] — † One who has power to bear responsibilities. (Sh, S.*) — Hence, † A lord, master, chief, or the like: (S:) or, for the same reason, a great lord, or the like; (TA;) as also **زَافِرَةٌ**. (K, TA.) — † A courageous man. (K, TA.) — † A lion. (K.) — See also **زَافِرَةٌ**, in three places: — and **زَافِرٌ**.

زَفْرَةٌ A drawing-in of the breath to the utmost, by reason of distress: (S:) [or a drawing-back of the breath vehemently, so that the ribs become swollen out: (see 1:)] or an emission of the breath after prolonging it; as also **زَفْرَةٌ** and **مُزَفَّرٌ** and **مُزَفَّرٌ**, (K, TA,) or **مُزَفَّرٌ**, (as in a copy of the K,) and **مُزَفَّرَةٌ**: (CK, but omitted in the TA and in my MS. copy of the K:) [or an emission of the breath with a prolonged sound; i. e., a sigh, or a long or vehement sigh; or a groan: or an emission of the breath after filling the chest with it by reason of grief: (see, again, 1:)] pl. **زَفْرَاتٌ**, because it is a subst., not an epithet; but sometimes, by poetic license, **زَفْرَاتٌ**. (S.) El-Jaadee says,

* **خَبِطَ عَلَى زَفْرَةٍ قَمَرٍ وَلَمْ يَرْجِعْ عَلَى دِقَّةٍ وَلَا هَضْمٍ** *

meaning As though he were sewed up after a drawing-in of the breath to the utmost, by reason of distress, so that he seemed to be constantly so drawing in his breath, on account of the largeness of his belly, [and did not become restored to slenderness nor lankness of the belly.] (S.) And another says,

* **فَتَسْتَرِيحُ النَّفْسُ مِنْ زَفْرَاتِهَا** *

[And the soul finds rest from its drawing-in of the breath to the utmost, by reason of distress; or from its sighs, &c.] (S.) — Also, † all the words above mentioned, [A man] breathing [in the manner above described]; syn. **مُتَنَفِّسٌ**; [unless this be a mistranscription for **مُتَنَفِّسٌ** meaning the place of (such) breathing; as seems probable from the forms of more than one of these words, and from what follows, and also from an explanation of **مُزَدَفَّرٌ**, below.] (K, TA.) — Also **زَفْرَةٌ** (K, TA) and **زَفْرَةٌ** (S, K, TA) [but not the other words mentioned above, as is implied in the CK,] The middle (S, K) of a thing, (K,) or of a horse:

(S:) or the chest, or belly: pl. of the former, **زَفْرَاتٌ**. (TA.) One says, **إِنَّهُ لَعَظِيمُ الزَّفْرَةِ** *Verily he is great in the middle*: (S, TA:) or in the chest, or belly. (TA.) — One says also, of a camel, or other beast, **مَا أَشَدَّ زَفْرَتَهُ**, meaning *How strong is the knitting together of his joints!* (TA.)

زَفْرَةٌ: see **زَفْرَةٌ**, in four places.

زَفِيرٌ A calamity; a misfortune; (S, K;) as also **زَفْرٌ**. (TA.)

زَافِرٌ One who [carries or] helps to carry loads, or burdens: (TA:) and **زَوَافِرٌ** [pl. of **زَافِرَةٌ**] female slaves that carry water-skins (S) or [other] loads, or burdens. (TA.) — See also the next paragraph.

زَافِرَةٌ: see what next precedes. — Also † A bulky camel; (K;) and so **زَفْرٌ**: (Sgh, K:) because he carries loads, or burdens. (TA.) — † The **كَاهِلٌ** [or withers, or upper portion of the back, next the neck,] with what is next to it. (TA.) [Because loads are borne upon it.] — † The side, or angle, (**رُكْنٌ**), of a building, (K,) upon which it [mainly] rests, or is supported: pl. **زَوَافِرٌ**. (TA.) [Hence the expression] **لِمَجْدِهِمْ زَوَافِرٌ** † *Their glory has props that strengthen it.* (A, K,*) — † A man's aiders, or assistants, (S, TA,) and his kinsfolk, or tribe, syn. **عَشِيرَةٌ**, (S, A, K,) as also **زَوَافِرٌ**; because they bear his burdens: (A:) his aiders, or assistants, and particular friends. (TA.) You say, **هُمْ زَافِرَتُهُمْ عِنْدَ السُّلْطَانِ** (S.) And † *They are the persons who undertake and perform their business with the Sultán.* (S.) And **عِنْدَ السُّلْطَانِ**, also, **زَافِرَتُهُمْ**, and **هُوَ زَافِرٌ قَوْمِهِ**; *He is the chief of his people, and the bearer of their burdens, with the Sultán.* (A.) See also **زَفْرٌ**, in two places. — † A company, or congregated body, (K,) of men; (TA;) as also **زَفْرٌ**. (K, TA.) — † An army; or a collected portion thereof; or a troop of horse; syn. **كَتَيْبَةٌ**, as also **زَفْرٌ**. (K.) — † [A rib: pl. **زَوَافِرٌ**.] You say **فَرَسٌ شَدِيدٌ زَوَافِرٌ** † *A horse having strong ribs.* (A.) — † A bow: (K:) pl. **زَوَافِرٌ**: (A:) so called as being likened to a rib: (TA:) [or perhaps from its sound.] — † The part of an arrow exclusive of the feathers: (S, K:) or the part exclusive of two thirds, next the head: ('Eesà Ibn-'Omar, S, K:) or the part from a little below the head to the head: (ISh:) or about a third part of an arrow, and of a spear. (TA.) [Perhaps so called from its sound.] = **أُمُّ زَافِرَةٍ** *The bibe* [or female of the bibe]. (T in art. **أُمُّ**.)

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also, **هُوَ مَزْفُورُ الْخَلْقِ** [He is strongly compacted in make]. (TA.)

مَزْدَفَرٌ The part of the breast (**جَوْجُورٌ**) of a horse from which the breathing termed **زَفِيرٌ** [see 1] proceeds. (AO, O, K.) — See also **زَفْرَةٌ**, in two places.

زفل

أَزْفَلٌ [whether with or without tenween is not shown; but accord. to general opinion, a word of this measure, if not an epithet, is perfectly decl., i. e. with tenween;] Anger; and sharpness, or hastiness of temper. (K.)

أَزْفَلَةٌ A company, or collection, (S, K, TA,) of men, and of camels: (TA:) and **أَزْفَلِيٌّ** is like **أَجْفَلِيٌّ**, (S,) syn. therewith, (K,) signifying a collection, or an assemblage, of any things. (TA.) One says, **جَاءُوا بِأَزْفَلَتِهِمْ** (Fr, S, TA) and **بِأَجْفَلَتِهِمْ** (Fr, TA) *They came with their company.* (Fr, S, TA.) And **جَاءُوا أَزْفَلَةً** and **أَجْفَلَةً** *They came in a company.* (Fr, S and K* in art. **جَفَلٌ**.)

أَزْفَلِيٌّ: see the next preceding paragraph.

أَزْفَلَةٌ i. q. **خَفَّةٌ** [Lightness, levity, &c.]: (Sb, S, K:) so in the saying, **أَخَذَتْهُ إِزْفَلَةٌ** [Lightness, or levity, &c., seized him, or affected him]. (Sb, S.)

زفن

1. **زَفَنَهُ**, (TA, and Har p. 124,) aor. **زَفَنَ**, (TA,) inf. n. **زَفْنٌ**, (TA, Har,) in its primary acceptation, *He pushed, or thrust, or he pushed, or thrust, away, (TA, Har,) vehemently: and he struck [or kicked] with the leg, or hind leg.* (Har.) You say, **دَنَوْتُ مِنْهُ فَرَفَنِي** *I approached him, and he pushed me, or thrust me, from him.* (TA.) — And **هُوَ يَزْفِنُ الْمِطْيَئَ** *He drives, or urges on, the saddle-camel.* (TA.) And **الرِّيحُ تَزْفِنُ السَّحَابَ** and **التَّرَابُ** [The wind drives along the clouds and the dust]. (TA.) And **الْأَمْوَاجُ تَزْفِنُ السَّفِينَةَ** [The waves drive along the ship]. (TA.) And **يَزْفِنُ بِنَفْسِهِ**, i. e. [He who is at the point of death] *urges on his soul.* (TA.) = And **زَفَنَ**, aor. **زَفَنَ**, (S, Mgh, Msh, K, in the CK,) inf. n. **زَفْنٌ** (S, Mgh, Msh) and **زَفْنَانٌ**, (TA,) *He danced;* (S, Mgh, Msh, K;) and *played, or sported.* (TA.) It is said in a trad. of Fāṭimeh, **كَانَتْ تَزْفِنُ لِلْحَسَنِ** *She used to dance to El-Hasan.* (TA.)

زَفْنٌ: see what next follows.

زَفْنٌ A covering which they make over their flat house-tops to protect them from the heat and dew of the sea; (K;) of the dial. of 'Oman; and **زَفْنٌ** is a dial. var. thereof. (TA.) — And **سَوَادٌ زَفْنٌ** *Straight and slender palm-branches stripped of their leaves [and cut to certain required lengths], conjoined, one to another, [side by side, by means of split pieces of such branches passing through holes punched in the former,] like the woven mat:* (K:) [of such are made chests for cooking utensils and provisions &c.:] of the dial. of Azd. (TA.)