

زَرْبَةٌ: see the next preceding sentence, in two places.

زرنق

Q. 1. زَرْنَقَةٌ [as inf. n. of زَرَنْقُ] The irrigating [land] by means of the زَرْنُوقُ [here app. meaning rivulet]. (Mgh, K.) — And The setting up a [pillar-like structure such as is termed] زَرْنُوقُ by a well. (K.) = One says also, زَرْنَقَهُ, (K.) inf. n. as above, (TK,) meaning I clad him [app. فِي الثِّيَابِ in the clothes: see Q. 2]: or زَرَنْقْتُ اللَّبَاسَ: see Q. 2]: or زَرَنْقْتُ لِيَاهُ I put the clothing upon him; or clad him therewith. (TK) = And لَا يَزْرَنْقُكَ أَحَدٌ عَلَيَّ [No one will exceed to thee the excellence of Zeyd]. (TA. [It is there indicated that this is from زَرْنَقَةٌ as syn. with زِيَادَةٌ.]) = [See زَرْنَقَةٌ as a simple subst. below.]

Q. 2. قَرَنْقُ He drew water by means of the زَرْنُوقُ, (Mgh, K, TA,) or the زَرْنُوقَانِ, (TA,) for hire. (Mgh, K, TA.) Hence the saying of 'Alee, لَا أَدْعُ الْحَجَّ وَوَلَوْ تَزْرَنْقْتُ, meaning I will not omit, or neglect, the pilgrimage, though I should draw water by means of the زَرْنُوقُ, or زَرْنُوقَانِ, and perform it with the hire obtained thereby: thus it is explained: another explanation will be found in what follows. (Mgh, TA.) = تَزْرَنْقُ فِي الثِّيَابِ He clad, and covered, himself in the clothes. (K.) — And hence, [it is said,] because implying concealment of the excess [of the price] in the sale, (TA,) تَزْرَنْقُ also signifies تَعَيَّنَ, (Mgh, K, TA, [in the CK, erroneously, تَغَيَّرَ,]) from الزَّرْنَقَةُ meaning العَيْنَةُ; (Mgh;) i. e. He bought on credit, for an excess [in the amount of the price]. (TK.) And accord. to some, وَوَلَوْ تَزْرَنْقْتُ, in the saying of 'Alee mentioned above, means تَعَيَّنْتُ, (Mgh,) i. e. عَيْنَةُ الزَّادِ وَالرَّاحِلَةَ [though I should buy on credit, for more than the current price, the travelling-provision and the camel to be ridden]: (TA:) but the former explanation is the more likely. (Mgh.)

زَرْنَقَةٌ inf. n. of زَرَنْقُ. (TK. [See Q. 1, above.]) = Also i. q. عَيْنَةٌ; (IAar, JK, Mgh, K;) i. e. The buying of a thing from a man on credit, for more than its [current] price: (JK, Fáik:) or the doing thus, and then selling it to him, or to another, for less than the price for which it was purchased. (TA.) — And Increase, excess, or addition; syn. زِيَادَةٌ. (K.) [For زَرْنَقَةٌ in this and the following senses, Freytag, in his Lex., has written زَرَنْقُ. — And Debt. (K, TA. [In the CK, الدَّيْنُ is erroneously put for الدَّيْنُ: and it is there added, "as though arabicized from زَرْنَقَةٌ; i. e. الدَّهَبُ لَيْسَ:" but what this should be I know not, unless it be a mistranscription for الدَّهَبُ لَيْسَ; for, in Pers., زَرُ means "gold," and نَهْ is a negative.]) = Also Perfect, or consummate, beauty. (K.)

زَرْنُوقُ, as some pronounce it, is by others pronounced زَرْنُوقُ, which is of a strange form, [said to be] of the measure فَعْنُولُ, (IJ, TA,) mentioned

by Kr on the authority of Lh: (TA:) [the dual] زَرْنُوقَانِ, (S, Mgh, K,) mentioned by J in art. زَرْقُ, the ن being regarded by him as augmentative, but by the author of the K as radical, (TA,) also pronounced زَرْنُوقَانِ, (K,) signifies Two pillar-like structures (مَنَارَاتَانِ) constructed by the head of a well, (S, Mgh, K,) on the two sides thereof; (K;) or two walls; or two posts; (Mgh;) across which is placed a piece of wood, (S, Mgh,) called the نَعَامَةُ; (S;) and to this is suspended the pulley by means of which the water is drawn: (S, Mgh:) or two structures like the signs set up to show the way, by the brink of a well, of clay or of stones: (TA:) accord. to the S, (TA,) if of wood, they are called دَعَامَاتَانِ: or, as El-Kilábee says, if of wood, they are called نَعَامَاتَانِ, and the cross-piece is called the عَجَلَةٌ, and to this the large bucket is suspended: (S, TA:) pl. زَرْنَائِقُ. (TA.) — زَرْنُوقُ also signifies A rivulet; (Sh, Mgh, K;) app. a rivulet in which runs the water that is drawn by means of the زَرْنُوقُ. (Sh, Mgh,* TA.)

زَرْنِيقُ i. q. زَرْنِيقُ [i. e. Arsenic]; an arabicized word; (K;) as is also the latter [q. v.]. (TA.)

مُزْرَنْقُ A setter-up of what are termed زَرْنُوقَانِ. (TA.)

زرنخ

زَرْنِخُ [Arsenic;] a well-known kind of stone [or mineral, for it is a metal]; of which there are several species; one species is white [i. e. white arsenic]; and another is red [i. e. realgar, or red arsenic, also called sandarac]; and another is yellow [i. e. orpiment, or yellow arsenic]: (K, TA:) it is an arabicized word from the Pers. [زَرْنَهْ or زَرْنِي or زَرْنِيقُ or زَرْنِخُ]. (Msb.)

زرى

1. زَرَى عَلَيْهِ فَعَلَهُ, (S, Msb, K,) or زَرَى عَلَيْهِ, (Mgh, TA,) aor. يَزْرِي, (Msb, TA,) inf. n. زَرَايَةٌ, (S, Mgh, Msb, K, TA,) with kesr, (Msb, TA,) but by some written with fet-h, (TA, [زَرَايَةٌ, thus in the CK and in one of my copies of the S, and in my MS. copy of the K,]) and زَرَى (Msb, K) and زَرِيَةٌ (Msb [perhaps a mistranscription for what next follows]) and مَزْرِيَةٌ and مَزْرَاةٌ and زُرْيَانُ, with damm, (K,) but accord. to the copies of the T and M زُرْيَانُ; (TA;) and زَرَى عَلَيْهِ, (S, Msb, K,) and زَرَى عَلَيْهِ, but this is of rare occurrence, (K,) and زَرَاهُ; (Msb:) He blamed, found fault with, or reproved, (Lth, AZ, S, Mgh, Msb, K,) him, (S, Msb, K,) or his deed; (Mgh, TA;) or was angry with him, with the anger that proceeds from a friend: (S, TA:) and reproached him, upbraided him, or blamed him angrily or severely: (Lth, TA:) and he mocked, scoffed, or laughed, at him; derided him; or ridiculed him. (Msb.) — See also 4, last sentence but one.

4. زَرَى بِهِ, inf. n. [أَزْرَاهُ], He held it (i. e. a thing, S, Msb, or a case, or an affair, K) in little, or light, or mean, estimation, or in contempt; (S, Mgh, Msb, K;) as also أَزْرَاهُ. (Mgh.) And

i. q. قَصَرَ بِهِ [app. here meaning (in like manner as it is rendered below in this paragraph) He fell short of that estimation which was required by him, or due to him]; and أَزْرَاهُ, i. e. he contemned, or despised, him; [and so, app., استَزْرَاهُ; (see مُزْدِرُ)] or made him to be contemned or despised; syn. حَقَّرَهُ or حَقَّرَهُ. (S, accord. to different copies. [But whether this last explanation be here meant to relate to به ازرى and ازدره or to the latter alone, is not clear.]) He lowered his condition, or estimation. (Ham p. 117.) He brought against him the imputation of a fault, or vice, or the like, ('Eyn, K, TA,) or a thing, or an affair, or an action, whereby he desired to involve him in confusion. (ISd, K, TA.) ازرى به بعليه and زَرَى بِهِ, mentioned, but not explained, by Lh, are thought by ISd to signify قَصَرَ بِهِ [app. meaning He fell short of that estimation which was required by, or due to, his knowledge]. (TA.) ازرى عليه: see 1.

5: see 1.

8. أَزْرَاهُ: see 1: and see also 4, in two places.

10: see 4.

سَعَاءٌ زَرَى, applied to a skin for water or milk [Of middling size;] between small and large. (ISd, K.)

زَارٍ عَلَى إِنْسَانٍ Blaming, finding fault with, or reproving, a man; or being angry with him, with the anger that proceeds from a friend; and being displeased with him: thus in a verse of Mejnoon cited voce اسْتَدَامَ: (S, TA:) making no account of a man, and disapproving his conduct. (AA, Msb, TA.)

مُزْرَأٌ A man who blames, or finds fault with, people [app. much, or habitually]. (K,* TA.)

مُزْدِرٌ Contemning, or despising; as also مُسْتَزْرٍ. (K, and in some copies of the S.) — And [hence,] The lion. (K.)

مُسْتَزْرٍ: see the next preceding paragraph.

ززم

زَزِمَ and زَزِيمَ: see art. زم.

زغ

R. Q. 1. زَعَزَعَةٌ signifies The moving, agitating, shaking, or putting into a state of motion or commotion, (Lth, S, K,) a thing, (S,) or a tree, (Lth, K,) and the like, (K,) by the wind: (Lth, K:) or any vehement moving or agitating or shaking; or putting into a state of vehement motion or commotion. (K.) You say, زَعَزَعْتُهُ I moved it, agitated it, shook it, &c. (S.) And زَعَزَعَتِ الرِّيحُ الشَّجَرَةَ, inf. n. زَعَزَعَةٌ, The wind moved, or agitated, or shook, &c., the tree; as also زَعَزَعَتْ بِهَا, which may be a dial. var. of the former, or the verb in this case may be made trans. by means of the ب because it has the meaning of دَفَعَتْ بِهَا. (TA.) You say also, زَعَزَعَةٌ, inf. n. as above, meaning