

ness thereof. (TA.) [See 1, last sentence.] — Also, in an ostrich, † *Length of the shanks, and width of step.* (L.) — And in camels, † *Width, or wideness, (روح)* in [the space between] the hind legs. (TA.) — And † *Wideness of a solid hoof: which is a fault.* (TA in art. صر.)

زَجَجَ Darts, or javelins, (حِرَابٌ) furnished with iron heads: (K:) its sing. is not mentioned. (TA.) — [It is also expl. in different copies of the K as meaning حَمِيرٌ مُقْتَلَةٌ or مُقْتَلَةٌ: the first I regard as the right reading; i. e. *Asses (wild asses) fighting one another.*]

زَجَجٌ and زَجَجٌ and زَجَجٌ, (AO, S, Mṣb, K,) the first of which is that used by the seven readers [of the Qur-ān], (Mṣb,) and the last is the least common, (TA,) words of well-known meaning; (S, Mṣb, K;) [Glass: pieces of glass: glass-vessels:] glass flasks or bottles; syn. قَوَارِيرٌ: (TA:) and [glass] drinking-cups or bowls: (AO, TA:) pls. of زَجَجَةٌ (AO, S) and زَجَجَةٌ and زَجَجَةٌ: (AO:) or [rather] these are the ns. un. (Mṣb.) In the Qur [xxiv. 35], زَجَجَةٌ means *A lamp*, syn. قَنَدِيلٌ (Lth, Bd, Jel,) of زَجَجٌ [i. e. glass]. (Bd.) — زَجَجٌ, with fet-ḥ, also signifies *The berries of the clove-tree*; syn. حَبُّ الْقَرْفَلِ. (Kṯr, TA.)

زَجَجَةٌ and زَجَجَةٌ and زَجَجَةٌ: see the next preceding paragraph; the first, in two places. — The last also signifies *The art, or occupation, of making زَجَجٌ* [i. e. glass, glass vessels, &c.]. (TA.)

زَجَجِيٌّ (Mṣb, K, TA) [and زَجَجِيٌّ and زَجَجِيٌّ, the former in the CK, and both implied in the K and in the Mṣb,] *A seller of زَجَجٌ* [i. e. glass, glass vessels, &c.]. (Mṣb, K.)

زَجَجٌ *A maker, or manufacturer, of زَجَجٌ* [i. e. glass, glass vessels, &c.]. (Mṣb, K.)

زَجَجَةٌ † *The anus*; because it emits (تَزَجَجٌ) wind and excrement. (TA.)

أَزَجٌ, applied to a man, (S, A,) *Having narrow and long eyebrows*: (S, K:) or *having narrow and arched eyebrows*: (A:) [or *having arched eyebrows*: see زَجَجٌ:] or *having narrow and long and full and arched eyebrows*: (TA:) fem. زَجَجَةٌ, (A, K,) applied to a woman: (A:) [pl. زَجَجٌ:] and one says also أَزَجٌ الْحَوَاجِبِ [meaning the same]. (L.) It is likewise applied to the eyebrow [as meaning *Narrow and long*: or *narrow and arched*: &c.]: (A, TA:) and so مَزَجَجٌ: (TA:) or the former signifies an eyebrow *narrow and long* [&c.] *naturally*: and † the latter, *rendered so artificially.* (MF.) And الأَزَجُ is a name for *The eyebrow* [itself] in the dial. of El-Yemen. (TA.) — Also, applied to a male ostrich, † *Long in step*: (S, K:) or *long-legged and long in step*: (L:) or *that runs throwing out his legs*: (TA:) or *having white feathers above his eyes*: (K:) fem. زَجَجَةٌ: (S:) and pl. زَجَجٌ. (K.) And, applied to a man, † *Long-legged.*

(L.) — Also, applied to a solid hoof, † *Wide.* (TA in art. صر. [See زَجَجٌ, last sentence.]

مَزَجَجٌ A spear having a زَجَجٌ [q. v.] affixed to it. (ISk, S.)

مَزَجَجٌ A short spear, like the مِزْرَاقُ (S, K, TA,) having at its lower extremity a زَجَجٌ [q. v.]: and sometimes used as meaning *one that transpierces, or passes through, quickly.* (TA.)

مِرْجَةٌ An instrument with which the eyebrow is made such as is termed أَرْجٌ [or narrow and long, or narrow and arched, &c.]. (TA.)

مَزَجَجٌ: see أَرْجٌ, in two places.

مَزْجُوجٌ Pierced, or thrust, with the زَجَجٌ [q. v.] of a spear. (S, TA.) And Cast at therewith. (TA.) — Also A large bucket (غَرْبٌ) not made round, but having its two lips [or opposite edges] put together, and then sewed. (K.)

زجر

1. زَجَرَةٌ, (S, A, Mgh, Mṣb, K,) aor. 2, (Mṣb, TA,) inf. n. زَجَرٌ, (S, A, Mṣb,) *He chid him, by a cry, by his voice, or by reproof*: (S, * K, * TA:) *he checked him, restrained him, or forbade him, with rough speech*: (TA:) or *prevented, hindered, restrained, or withheld, him*: or *forbade, or prohibited, him*: [by any kind of cry or speech:] as also † *ازدجره*: (S, A, Mgh, Mṣb, K;) the latter originally *ازتجره*: (Mṣb, TA:) *from [doing] such a thing*: (A, * Mgh, TA:) and *عن السوء* from evil. (TA.) — زَجَرَ الْكَلْبَ (K,) and السَّبْعَ, (TA,) and زَجَرَ بِهِ (K,) † *He cried out to, or at, the dog, (K,) and the beast of prey, (TA,) in order that he might forbear, refrain, or abstain.* (K, TA.) [See a tropical ex. voce حَنُوءٌ.] — زَجَرَ الْبَعِيرَ † *He incited the camel to quickness*: (TA:) *he drove, or urged, the camel, (S, K, TA,) and incited him with a peculiar cry, so that he became excited, and went on*: (TA:) *he said to the camel حَوْبٌ: and زَجَرَ التَّاقَةَ † He said to the she-camel حَلٌ: (AZ, TA:) and زَجَرَ الْغَنَمَ † He (a pastor) cried out to, or at, the sheep or goats*: (A, Mgh, TA:) and in like manner, to, or at, a horse or the like, and a camel, and a beast of prey, *with a high, or loud, voice, and vehemently*: (TA:) and † *الريح تزجر السحاب* [The wind drives the clouds]. (A.) — زَجَرَ signifies *The driving away with crying or a cry*: and by subsequent applications, sometimes, † *the driving away*: and sometimes † *the crying, or crying out, or a cry.* (B, TA.) — زَجَرَ الطَّائِرَ, (K,) aor. 2, inf. n. زَجَرٌ: (TA;) and † *ازدجره*: (K;) † *He chid the bird, auguring evil from it.* (K, TA.) — And زَجَرَ الطَّيْرَ † *He threw a pebble at the birds, and cried out; and if, in flying, they turned their right sides towards him, he augured well from them; but if their left sides, evil.* (A.) — Hence, (A,) زَجَرٌ also signifies † *The auguring from the flight, alighting-places, cries, kinds, or names, of birds*: (S, A, K:) you say, هُوَ يَزْجُرُ الطَّيْرَ *He augurs from the*

flight, &c., of birds: (A:) or زَجَرٌ signifies *the auguring well from a bird's or some other thing's flight* [or turning the right side towards one, or the contrary], and *evil from its بُرُوح* [or turning the left side towards one, or the contrary]. (Zj.) And زَجَرَ غُرَابَ الْبَيْنِ means † *He went away, departed, or journeyed.* (Har p. 308.) — [Hence,] it also signifies † *The practising of divination*: (K:) or *a species thereof*: you say, زَجَرْتُ أَنَّهُ وَكَذَا *I have divined that it is so and so.* (S, L.) [See also زَجَرٌ.] — زَجَرْتُ بَمَا فِي بَطْنِهَا † *She (a camel) cast forth what was in her belly.* (K, TA.)

6. تَزَجَرُوا عَنِ الْمُنْكَرِ [They checked, restrained, or forbade, one another, with rough speech; or they prevented, hindered, or withheld one another; or they forbade, or prohibited, one another; from abominable, foul, or evil, conduct. (A, Mṣb.)

7. اِزْدَجَرَ and اِزْدَجَرَ † *He, being chidden, by a cry, by the voice, or by reproof; or being checked, restrained, or forbidden, with rough speech*; (TA;) or *being prevented, hindered, restrained, or withheld; or being forbidden or prohibited; refrained, forbore, or abstained*; (S, A, Mgh, Mṣb, K, TA;) *from [doing] such a thing.* (Mgh, TA.) — اِزْدَجَرَ, in the Qur liv. 9, means *He was driven away.* (TA.) — اِزْجُرْ *He (a dog) became urged, or incited, by a cry, to pursue the game.* (Mgh.)

8. اِزْدَجَرَ, for اِزْتَجَرَ, trans. and intrans.: see 1 and 7; each in two places.

Q. Q. 1 (accord. to the S.) زَنْجَرٌ: see art. زنجر.

زَجْرٌ inf. n. of 1. (S, A, Mṣb.) — *A crying at camels* [i. e.], and *an urging or inciting of them,* (TA.) — *A cry by which one chides, i. e., either checks or urges, a beast &c.; like صَهٌ to a man, and عَدَسٌ to a mule, &c.* (The lexicons, passim.) — See also what next follows.

زَجْرٌ (Az, O, K) and زَجْرٌ (IDrd, O, K) *Large fish, (K,) [i. e.] a species of large fish, (IDrd, O,) with small scales*: (TA:) IDrd says, thus called by the people of El-'Irāk, but I do not think the appellation to be genuine Arabic: (O:) pl. زَجُورٌ. (O, K.)

زَجْرَةٌ A cry. (Mgh.)

زَجُورٌ † *A she-camel that will not yield her milk abundantly until chidden*: (A, K, TA:) or *that yields her milk abundantly to her young one if beaten, but does not if let alone*: (TA:) or (K, TA, but accord. to the CK "and") *a she-camel that knows [her young one] with her eye, but repudiates it with her nose [when she smells it]*: (S, K:) and *a she-camel that inclines to the young one of another, and not to her own, but only smells it, and refuses to yield her milk to it*; syn. عَلُوقٌ. (K.) — It is also applied, metaphorically, as an epithet to war. (A, TA.)

[زَجَارٌ] One who chides, &c., much, or often.]

كَفَى زَجَرٌ [act. part. n. of 1]. — [Hence,] كَفَى