

ness thereof. (TA.) [See 1, last sentence.] — Also, in an ostrich, † Length of the shanks, and width of step. (L.) — And in camels, † Width, or wideness, (روح) in [the space between] the hind legs. (TA.) — And † Wideness of a solid hoof: which is a fault. (TA in art. صر.)

زَجَجَ Darts, or javelins, (حِرَابٌ) furnished with iron heads: (K:) its sing. is not mentioned. (TA.) — [It is also expl. in different copies of the K as meaning حَمِيرٌ مُقْتَلَةٌ or مُقْتَلَةٌ: the first I regard as the right reading; i. e. Asses (wild asses) fighting one another.]

زَجَجٌ and زَجَجٌ and زَجَجٌ, (AO, S, Mṣb, K,) the first of which is that used by the seven readers [of the Qur-ān], (Mṣb,) and the last is the least common, (TA,) words of well-known meaning; (S, Mṣb, K;) [Glass: pieces of glass: glass-vessels:] glass flasks or bottles; syn. قَوَارِيرٌ: (TA:) and [glass] drinking-cups or bowls: (AO, TA:) pls. of زَجَجَةٌ (AO, S) and زَجَجَةٌ and زَجَجَةٌ: (AO:) or [rather] these are the ns. un. (Mṣb.) In the Qur [xxiv. 35], زَجَجَةٌ means A lamp, syn. قَنَدِيلٌ (Lth, Bd, Jel,) of زَجَجٌ [i. e. glass]. (Bd.) — زَجَجٌ, with fet-ḥ, also signifies The berries of the clove-tree; syn. حَبُّ الْقَرْفَلِ. (Kṯr, TA.)

زَجَجَةٌ and زَجَجَةٌ and زَجَجَةٌ: see the next preceding paragraph; the first, in two places. — The last also signifies The art, or occupation, of making زَجَجٌ [i. e. glass, glass vessels, &c.]. (TA.)

زَجَجِيٌّ (Mṣb, K, TA) [and زَجَجِيٌّ and زَجَجِيٌّ, the former in the CK, and both implied in the K and in the Mṣb,] A seller of زَجَجٌ [i. e. glass, glass vessels, &c.]. (Mṣb, K.)

زَجَجٌ A maker, or manufacturer, of زَجَجٌ [i. e. glass, glass vessels, &c.]. (Mṣb, K.)

زَجَجَةٌ † The anus; because it emits (تَزَجَجٌ) wind and excrement. (TA.)

أَزَجٌ, applied to a man, (S, A,) Having narrow and long eyebrows: (S, K:) or having narrow and arched eyebrows: (A:) [or having arched eyebrows: see زَجَجٌ:] or having narrow and long and full and arched eyebrows: (TA:) fem. زَجَجَةٌ, (A, K,) applied to a woman: (A:) [pl. زَجَجٌ:] and one says also أَزَجٌ الْحَوَاجِبِ [meaning the same]. (L.) It is likewise applied to the eyebrow [as meaning Narrow and long: or narrow and arched: &c.]: (A, TA:) and so مُزَجَجٌ: (TA:) or the former signifies an eyebrow narrow and long [&c.] naturally: and † the latter, rendered so artificially. (MF.) And الأَزَجُ is a name for The eyebrow [itself] in the dial. of El-Yemen. (TA.) — Also, applied to a male ostrich, † Long in step: (S, K:) or long-legged and long in step: (L:) or that runs throwing out his legs: (TA:) or having white feathers above his eyes: (K:) fem. زَجَجَةٌ: (S:) and pl. زَجَجٌ. (K.) And, applied to a man, † Long-legged.

(L.) — Also, applied to a solid hoof, † Wide. (TA in art. صر. [See زَجَجٌ, last sentence.]

مَزَجٌ A spear having a زَجٌ [q. v.] affixed to it. (ISk, S.)

مَزَجٌ A short spear, like the مِزْرَاقُ (S, K, TA,) having at its lower extremity a زَجٌ [q. v.]: and sometimes used as meaning one that transpierces, or passes through, quickly. (TA.)

مِرْجَةٌ An instrument with which the eyebrow is made such as is termed أَرْجٌ [or narrow and long, or narrow and arched, &c.]. (TA.)

مُزَجَجٌ: see أَرْجٌ, in two places.

مَزْجُوجٌ Pierced, or thrust, with the زَجٌ [q. v.] of a spear. (S, TA.) And Cast at therewith. (TA.) — Also A large bucket (غَرْبٌ) not made round, but having its two lips [or opposite edges] put together, and then sewed. (K.)

زجر

1. زَجَرَهُ, (S, A, Mgh, Mṣb, K,) aor. 2, (Mṣb, TA,) inf. n. زَجْرٌ, (S, A, Mṣb,) He chid him, by a cry, by his voice, or by reproof: (S, * K, * TA:) he checked him, restrained him, or forbade him, with rough speech: (TA:) or prevented, hindered, restrained, or withheld, him: or forbade, or prohibited, him: [by any kind of cry or speech:] as also † ازدجره (S, A, Mgh, Mṣb, K;) the latter originally ازتجره (Mṣb, TA:) from [doing] such a thing: (A, * Mgh, TA:) and عَنِ السَّوِّءِ from evil. (TA.) — زَجَرَ الْكَلْبَ (K,) and السَّبْعَ, (TA,) and زَجَرَ بِهِ (K,) † He cried out to, or at, the dog, (K,) and the beast of prey, (TA,) in order that he might forbear, refrain, or abstain. (K, TA.) [See a tropical ex. voce حَنُوٌّ.] — زَجَرَ الْبَعِيرَ † He incited the camel to quickness: (TA:) he drove, or urged, the camel, (S, K, TA,) and incited him with a peculiar cry, so that he became excited, and went on: (TA:) he said to the camel حَوِّبٌ: and زَجَرَ التَّاقَةَ † He said to the she-camel حَلٌ: (AZ, TA:) and زَجَرَ الْغَنَمَ † He (a pastor) cried out to, or at, the sheep or goats: (A, Mgh, TA:) and in like manner, to, or at, a horse or the like, and a camel, and a beast of prey, with a high, or loud, voice, and vehemently: (TA:) and † الرِّيحُ تَزَجِرُ السَّحَابَ [The wind drives the clouds]. (A.) — زَجَرَ signifies The driving away with crying or a cry: and by subsequent applications, sometimes, † the driving away: and sometimes † the crying, or crying out, or a cry. (B, TA.) — زَجَرَ الطَّائِرَ (K,) aor. 2, inf. n. زَجْرٌ: (TA;) and † ازدجره (K;) † He chid the bird, auguring evil from it. (K, TA.) — And زَجَرَ الطَّيْرَ † He threw a pebble at the birds, and cried out; and if, in flying, they turned their right sides towards him, he augured well from them; but if their left sides, evil. (A.) — Hence, (A,) زَجْرٌ also signifies † The auguring from the flight, alighting-places, cries, kinds, or names, of birds: (S, A, K:) you say, هُوَ يَزْجُرُ الطَّيْرَ He augurs from the

flight, &c., of birds: (A:) or زَجْرٌ signifies the auguring well from a bird's or some other thing's flight [or turning the right side towards one, or the contrary], and evil from its بُرُوحٌ [or turning the left side towards one, or the contrary]. (Zj.) And زَجَرَ غُرَابَ الْبَيْنِ means † He went away, departed, or journeyed. (Har p. 308.) — [Hence,] it also signifies † The practising of divination: (K:) or a species thereof: you say, زَجَرْتُ أَنَّهُ زَجَرْتُ بِمَا فِي بَطْنِهَا I have divined that it is so and so. (S, L.) [See also زَجِرٌ.] — زَجَرْتُ بِمَا فِي بَطْنِهَا † She (a camel) cast forth what was in her belly. (K, TA.)

6. تَزَجَرُوا عَنِ الْمُنْكَرِ [They checked, restrained, or forbade, one another, with rough speech; or] they prevented, hindered, or withheld one another; or they forbade, or prohibited, one another; from abominable, foul, or evil, conduct. (A, Mṣb.)

7. اِزْدَجِرْ and اِزْدَجِرْ He, being chidden, by a cry, by the voice, or by reproof; or being checked, restrained, or forbidden, with rough speech; (TA;) or being prevented, hindered, restrained, or withheld; or being forbidden or prohibited; refrained, forbore, or abstained; (S, A, Mgh, Mṣb, K, TA;) from [doing] such a thing. (Mgh, TA.) — اِزْدَجِرْ, in the Qur liv. 9, means He was driven away. (TA.) — اِنْزَجِرْ He (a dog) became urged, or incited, by a cry, to pursue the game. (Mgh.)

8. اِزْدَجِرْ, for اِزْتَجِرْ, trans. and intrans.: see 1 and 7; each in two places.

Q. Q. 1 (accord. to the S.) زَنْجَرٌ: see art. زنجر.

زَجْرٌ inf. n. of 1. (S, A, Mṣb.) — A crying at camels [&c.], and an urging or inciting of them, (TA.) — A cry by which one chides, i. e., either checks or urges, a beast &c.; like صَهٌ to a man, and عَدَسٌ to a mule, &c. (The lexicons, passim.) — See also what next follows.

زَجْرٌ (Az, O, K) and زَجْرٌ (IDrd, O, K) Large fish, (K,) [i. e.] a species of large fish, (IDrd, O,) with small scales: (TA:) IDrd says, thus called by the people of El-'Irāk, but I do not think the appellation to be genuine Arabic: (O:) pl. زَجُورٌ. (O, K.)

زَجْرَةٌ A cry. (Mgh.)

زَجُورٌ † A she-camel that will not yield her milk abundantly until chidden: (A, K, TA:) or that yields her milk abundantly to her young one if beaten, but does not if let alone: (TA:) or (K, TA, but accord. to the CK "and") a she-camel that knows [her young one] with her eye, but repudiates it with her nose [when she smells it]: (S, K:) and a she-camel that inclines to the young one of another, and not to her own, but only smells it, and refuses to yield her milk to it; syn. عَلُوقٌ. (K.) — It is also applied, metaphorically, as an epithet to war. (A, TA.)

[زَجَارٌ] One who chides, &c., much, or often.]

كَفَى [act. part. n. of 1]. — [Hence,] كَفَى