

added, also because one says, هُمَا يَتَرَوْقَانِ الْمَاءَ [; هُمَا يَتَرَوْقَانِ الْمَاءَ] though Ks states that رَاقَ الْمَاءَ, aor. بَرِيقُ, signifies The water poured out, or forth: IB says that أَرْقَتِ الْمَاءَ is from رَاقَ الْمَاءَ, aor. بَرِيقُ, inf. n. بَرِيقُ, signifying the water went to and fro upon the surface of the earth. (TA.) One says also, of a man, أَهْرَاقَهُ and هَرَاقَهُ [meaning He poured forth his seminal fluid]. (TA.) — And أَرْقَعَكُمْ عَنْكَ هَرَقْ meaning + Stay thou until the mid-day heat shall have become assuaged, and the air be cool; syn. أَبْرُدُ. (IAqr, TA in art. هَرَقْ.) — [See more in art. هَرَقْ.]

5. تَرَوْقٌ It (wine, or beverage, [&c.,]) became clear [or rather cleared] without pressing, or expressing. (TA.)

6. هُمَا يَتَرَوْقَانِ الْمَاءَ They two pour the water out, or forth, by turns. (TA.)

رَوْقٌ [an inf. n. of رَاقَ, used as an epithet,] Clear; applied to water &c. (IAqr, K.) [See also رَاتِقْ.] — [Hence, app., as a subst.,] Pure, or sincere, love. (K.) — [Also, as an epithet originally an inf. n.,] Inducing wonder, or admiration, and pleasure, or joy; exciting admiration and approval; pleasing, or rejoicing; (IAqr, K.;) as also رَيْقُ. (IAqr, TA.) And, applied to a horse, Beautiful in make, that induces wonder, or admiration, and pleasure, or joy, in his beholder; excites his admiration and approval; or pleases, or rejoices, him; as also رَيْقُ. (K.) — A horn (JK, S, K, TA) of any horned animal: (TA:) pl. أَرْوَاقٌ. (S, TA.) [Hence,] رَوْقُ الْفَرَسِ + The spear which the horseman extends between the horse's ears: (K:) [for] spears are regarded as the horses' horns. (Ham p. 90.) And دَاهِيَةٌ ذَاتُ رَوْقَيْنِ + A great calamity or misfortune; (K, TA;) lit. two-horned. (TA.) And حَرْبٌ ذَاتُ رَوْقَيْنِ + A vehement war. (TA.) — Also +[A] courageous [man], with whom one cannot cope. (K.) — + A chief (IAqr, JK, K) of men. (JK.) — + A company, or collective body, (As, O, K,) of people: so in the saying, جَاهَنَا رَوْقٌ مِنْ بَنِي فَلَانْ +[A company of the sons of such a one came to us: or, app., a numerous and strong company; for it is added رَاسٌ جَمَاعَةُ الْقَوْمِ like the saying [which means "the numerous and strong company of the collective body of the people"]. (As, O.) — Also syn. with رَوْقٌ in several senses, as pointed out below: see the latter word in six places. — Also + The foremost part or portion of rain, and of an army, and of a number of horses or horsemen. (TA.) And + The first part of youth; as also رَيْقُ, (S, O, K,) originally رَيْقُ, (O, K,) and رَيْقُ, (S, O, K,) which is a contraction of رَيْقٌ (O:) you say, رَيْقٌ فِي رَوْقٍ شَبَابِهِ: (S, TA:\*) and مَضِي رَيْقٍ شَبَابِهِ and رَيْقٍ شَبَابِهِ + He did it in the first part of his youth: (S, TA:\*) and مَضِي رَيْقٍ من الشَّبَابِ رَوْقٌ + The first part of youth passed. (TA.) — Also + The youth [itself] of a man. (TA.) — And + Life; i.e. the period of life: whence the saying, أَكْلَ رَوْقَةً + [He consumed

his life; or] he became aged: (K:) or this saying means + his life became prolonged so that, or until, his teeth fell out, one after another. (S, O.) — + A part, or portion, of the night: (S, K:) pl., accord. to IB, أَرْوَقٌ: but accord. to Aboo-Amr Esh-Sheybánee, this is pl. of رَوْقٌ: (TA:)

[or the pl. of رَوْقٌ in this sense is أَرْوَاقٌ.] You say, مَضِي رَوْقٌ مِنَ اللَّيْلِ + A part, or portion, of the night passed. (TA.) And أَرْوَاقُ اللَّيْلِ means + The folds (أَشْنَاءً) of the darkness of night. (K, TA.) And أَرْوَاقُ الْعَيْنِ + The sides of the eye: so in the saying, أَسْبَكَتِ أَرْوَاقُ الْعَيْنِ The sides of the eye shed tears. (O, K, \* TA.) — Also + The body: (K, TA:) and [in like manner the pl.] signifies the + extremities and body, of a man: (TA:) and his self; (JK, \* TA;) as also the singular. (JK, TA.) You say, رَمَّونَا بِأَرْوَاقِهِ + They threw themselves upon us. (TA.) And رَمَّى بِأَرْوَاقِهِ + He threw his weight upon him. (TA.) And رَمَّى بِأَرْوَاقِهِ عَلَى الدَّابَّةِ + He mounted the beast: and رَمَّى بِأَرْوَاقِهِ عَنِ الدَّابَّةِ + He alighted from the beast. (O, K.) And أَلْقَى أَرْوَاقَهُ + He remained at rest in a place; (S, O, K, TA;) like as one says, أَلْقَى عَصَاهُ: (S, O:) a meaning said in the K to be app. the contr. of what here next follows: but this requires consideration. (TA.) Also + He ran vehemently: (A'Obeyd, S, O, K:) not known, however, to Sh, in this sense; but known to him as meaning + he strove, laboured, toiled, or exerted himself, in a thing. (TA.) [Agreeably with this last explanation, it is said that] رَوْقٌ also signifies + A man's determination, or resolution; his action; and his purpose, or intention. (K, TA.) And hence the saying, أَلْقَى عَلَيْهِ أَرْوَاقَهُ [meaning + He devoted his mind and energy to it, or him]: (TA:) [or] you say thus, and أَلْقَى عَلَيْهِ شَرَاشِيرَهُ meaning his loving it, or him, (أَنْ يُحِبَّهُ) vehemently [i.e. + he loved it, or him, vehemently; agreeably with explanations of the saying in art. شَرَاشِيرَهُ in art. شَرَاشِيرَهُ, q. v.]. (Thus in the JM. [In my two copies of the S, and in the O and K, and hence in the TA, in the places of أَلْقَى عَلَيْهِ we find عَلَيْكَ and يُحِبَّهُ; evidently mistranscriptions which have been copied by one lexicographer after another without due consideration: or, if we read عَلَيْكَ, we should read يُحِبَّكَ; for in this case the meaning of the saying would certainly be he loved thee vehemently. Freytag, misled by the reading عَلَيْكَ in the S and K, renders أَلْقَى عَلَيْهِ erga ipsum te accedit. Golius gives, in its place, عَلَيْهِ as meaning Magno amore erga ipsum te accedit. ضرب ارواقه عليه (ارواقه), as meaning Valde amat eum.] — You say also, (JK, S, O, K,) أَلْقَتِ السَّحَابَةَ أَرْوَاقَهَا (الثَّنَعَ) (الثَّنَعَ), (TA,) + The cloud cast down its rain, and its vehement rain consisting of large drops, (S, O, K, TA,) upon the earth: (TA:) or persevered with rain, and remained stationary upon the land: (JK, TA:) or أَلْقَتِ السَّمَاءَ بِأَرْوَاقَهَا The sky cast down all the

water that was in it: (IAmb, O, TA:) or this saying, (O, TA,) or the former, (K,) means cast down its clear waters; (O, K, TA;) from رَاقَ الْمَاءَ signifying "the water was, or became, clear:" but IAmb deems this improbable, because the Arabs did not say مَاءَ رَوْقٌ and رَوْقٌ only, in all cases when they used it as an epithet meaning "clear," because it is originally an inf. n., like بَارِوْقَهُ &c.:] or, as some say, by بَارِوْقَهُ is meant its waters rendered heavy by the clouds: and one says, + عَزَالِيهَا ارْخَتِ السَّمَاءَ أَرْوَاقَهَا + [The sky loosed, or let down, its spouts; the clouds being likened to leather water-bags]: (TA:) [for رَوْقٌ مَسِيلٌ means + The channel by which flows the water] of the clouds. (TA in another part of the art. [See also رَوْقٌ, as used in relation to clouds.]) — also signifies A substitute for a thing, (O, K,) accord. to [the JK and] Ibn-Abbád. (O.) — And الرَّوْقُ means The breathing of [i.e. in] the agony of death (نفس النزع). (O, K, TA. [In the CK and in my MS. copy of the K, نفس النزع, which means the agony of death itself.])

رَوْقٌ is said to be pl. of رُوْقَةٌ, and of رَيْقٌ, and of أَرْوَقٌ. (TA.) [See these three words.]

رَوْقٌ Length of the teeth, with a projecting of the upper over the lower: (JK:) or length of the upper incisors exceeding that of the lower, (S, O, K, TA,) with projection of the former over the latter. (TA.) [See also 1, last sentence.]

رَيْقٌ see رَوْقٌ, in two places, in the former half of the paragraph: — and see also رَيْقٌ.

جَمَالٌ رَاتِقٌ رَوْقَةٌ i. q. رَوْقَةٌ [i.e. Beauty, comeliness, or elegance, &c., that induces wonder, or admiration, and pleasure, or joy; or surpassing beauty, &c.]. (K.)

رَوْقَةٌ Choice, or excellent: (Fr, O:) or goodly, or beautiful: (K:) applied to a boy and to a girl, (Fr, O, K,) and to a he-camel and to a she-camel: (Fr, O:) and very beautiful or comely or elegant; (K;) applied to one and more of human beings: (TA:) used alike as masc. and fem. and sing. and pl. (O, TA) and dual: (TA:) [and also said to be pl. of رَاتِقٌ, q. v.:] and it has a pl., [or coll. gen. n.,] namely, رَوْقٌ; (IDrd, O, TA;) applied to she-camels; (IDrd, O;) or sometimes applied to horses and camels, absolutely accord. to IAqr, or particularly when on a journey. (TA.) — Also A little, or paltry, thing: (JK, IDrd, O, K;) of the dial. of El-Yemen. (IDrd, O.) You say, مَا أَعْطَاهُ إِلَّا رَوْقَةً He gave him not save a little, or paltry, thing. (IDrd, O.)

رَوْقٌ } see what next follows.  
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رَوْقٌ (Lth, S, Mgh, O, Msb, K, &c.) and رَوْقٌ (MA, K) and رَوْقٌ (MA) بَيْتٌ [or tent] like the فُسْطاط [q. v.], (Lth, JK, O, Msb, K,) supported upon one pole in the middle thereof; (Lth, O, Msb;) as also رَوْقٌ (K, \* TA; expl. in the