same word as an intensive epithet applied to a man. (S.)

with the article زَاقِيَة; pl. رَوَاقِ (with the article زَاقِيَةٌ): see what next precedes.

A place of ascent; as also مَوْقَى (Mṣb, TA;) and so مُوْقَةً مِهُ and مُوْقَةً (Mṣb;) or these last two signify a scries of steps or stairs; or a ladder; syn. رَجَعَةً; (Ṣ, Ḳ;) and نَرَجَعَةً; (Ṣ, Ḳ;) and نَرَجَعَةً; (M and Ḳ in art. مَرَجَعَةً; (Ṣ, Ḳ;) and being a place of ascent, and the latter of them as being likened to an instrument; (Ṣ, Mṣb;) and both of them are authorized by the M; (TA;) but the latter of them is disallowed by A'Obeyd, and said by him to be not of the language of the Arabs: (Mṣb, TA:) the pl. of the language of the Arabs: (Mṣb, TA:) the pl. of مَرَاقَةً أَنَّ أَنَّ مَرَاقًةً إِنَّ الْكِرَاقُ عَلَى اللهُ اللهُ مَرْقَقَى فَيْهُ and مَرَاقًةً مَا مَرَاقًةً اللهُ مَرْقَقَى فَيْهُ اللهُ مَرْقَعُى فَيْهُ اللهُ اللهُ مَرْقَعُى فَيْهُ اللهُ اللهُ مَرْقَعُى فَيْهُ اللهُ اللهُ اللهُ اللهُ مَرْقَعُى فَيْهُ اللهُ اللهُ

أَمُوقَيا الأَنْف [in my MS. copy of the K مُرْقَيَا الأَنْف The two edges [or alæ] of the nose: (K, TA:) so says Th; but the expression commonly known is مُرَقًا الأُنْف, mentioned before [in art. ق.]. (TA.)

and مُرْقَاةً : دَمِوْقَاةً , in four places. مَرْقَاةً see 1, last sentence but onc.

نَوْتَعَى: see مُرْقَى, in two places; and see an ex. in the first sentence of this article.

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1. گُوْ, (Ṣ, Ķ,) aor. يُركُ , (Ķ, JM, TA, in the CK, JM) [and app. رُكُوكَةٌ, q. v. infrà,] and رُكُوكَةٌ, (CK, [but not in the TA nor in my MS. copy of the K,]) or رضة [i. e. رُقَّةُ and رقَّةً, with both of which it is syn.], (JM,) It (a thing, S) was, or became, meak, or feeble ; syn. ضُعُفُ: and thin, or of little thickness or depth ; syn. زقّ : (Ş, K :) [and little, or small, in quantity; and slender: and + feeble, or meak, and incorrect; said of a word or an expression: (see the part. n. زكيك) and + unsound, invalid, or incorrect; said of information, an announcement, &c.; as is shown by what اقْطَعْهُ مِنْ حَيْثُ رَكَّ Hence the saying, وَالْطَعْهُ مِنْ حَيْثُ رَكَّ [Cut thou it off from where it is weak, or thin]: for which the vulgar say, من حيث رقي (Ş.) في هذا الخبر [And hence also the saying,] †In this information, announcement, piece of news, or narration, is unsoundness, invalidity, or incorrectness; and so, فيه رَثَاثَةً (A ِرُكَّ الشَّيْءَ بَعْضَهُ عَلَى بَعْضِ = (.رَثِ and TA in art. (Ṣ,) or simply رَكَّة, aor. عَ , (Ḳ,) inf. n. رُكَّة, (TA,) He threw one part of the thing upon another. (عَ, K.) مَرَكَكُتُ الغُلَّ فِي عُنُقِهِ مِ , aor. أَ , inf. n. or iron collar) upon his neck, عُلّ (or iron collar) and inserted his hand in it; or I confined his hand to his nech by means of the غُلّ (S.) ___ أَنْزُمْتُهُ إِيَّاهُ q. رَكَكْتُ الذَّنْبَ فِي عُنْقِهِ [Hence, +[I attached to him responsibility for the sin,

crime, or misdeed]. (Ş, K.*) And مُذَا أَلْزُمْتُهُ إِيَّاهُ [in like manner] means السَعْقُ في عُنْقه † [I attached to him responsibility for the rendering of this right, or due]. (Lth, TA.) _ And رَدُّ بَعْضُهُ عَلَى ، i.q. رَكَّ ، aor. ، inf. n. رَكَّ الأُمْرَ † [He reversed the order of parts, or of the parts, of the affair, or case]. (TA.) = رُكُّ الشَّيْءَ بيده, (IDrd, K,) [aor. ع,] inf. n. رُك , (IDrd, TA,) He felt the thing, or pressed it lightly, with his hand, in order that he might know its bulk. (IDrd, K,* TA.) _ And رُكَّ المُرْأَةُ (IDrd, K,) inf. n. as above, (IDrd, TA,) He compressed the woman, and distressed her, or futigued her, in so doing: (IDrd, K,* TA:) and so بُكَّها, inf. n. بُكَّها; رَكَّ ٱللهُ نَهَاءَهُ = (IDrd, TA.) . رَكَّ inf. n. رَكَّهَا and God lessened, or diminished, or may God lessen, or diminish, his, or its, increase. (Ibn-'Abbad,

2: see 4, in two places.

4. أَرَضَّتِ السَّمَاءُ The sky rained such rain as is termed زِكَّ بَ (Ṣ, Ķ;) as also أَرِكَّتِ السَّمَاءُ (Ibn-'Abbád, Ķ.) — And أَرِكَّتِ الأَرْضُ The land was rained upon with such rain as is termed إِكَال (Ṣ,) or with such rains as are termed رِكَاك (TA.)

8. ارتكاك, (K,) inf. n. ارتكاك, (TA,) [He was indistinct in his speech; said of a drunken man: (see its part. n., مُرتَّك, below:) or,] though seen to be cloquent [when alone (see again the part. n.)], he was impotent in speech in a case of altercation: (K:) or he was, or became, weah, or feeble; (TA;) [like أَرْبُ اللهُ وَاللهُ اللهُ الله

10. استرقه IIe esteemed him weak, or feeble.

R. Q. 1. رُحُونُ He was, or became, cowardly, or meak-hearted. (IAar, TA.) [See also رُحُونَكُ its inf. n., below.]

R. Q. 2. مُرَكُّرُكُمُ, (K,) relating to a skin [of milk], (TA,) means تَرَكُّرُكُمُ [i. e. Its being agitated] with the butter. (K, TA. [In the CK, مُحَكُمُ and مُرَكُّرُكُمُ are put for تَرَكُّرُكُمُ and مُرَكُّرُكُمُ أَنَّهُ أَنَّهُ اللهِ اللهُ اللهُ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهُ الل

زُكُ: see the next paragraph.

برق , with kesr, Lean, or emaciated: mentioned by J [and in the K] in art. في, [and there written في,] but Sgh says that this is a mistranscription, and that it is correctly with [and with kesr]; (TA in the present art.;) and Az says that في is a mistake, and is correctly with . (TA in art. في المساحة في المساحة على المساحة في المساحة في

Weak rain: (T, Ṣ:) or rain little in quantity: [and * عُرُفُة نَقَعْ أَنْ is expl. in like manner by Freytag, as meaning pluvia tennis, pauca; but it seems to be a n. un. of أَرْ , and so * عُرُ وَ أَنْ] or exceeding what is termed رُقُّ [q. v.]: (K:) accord. to IAar, the first [or lightest and weakest] of rain is that called رُقُّ ; then, the خَلْقُ ; then, the بَعْثُ and then, the أَرْ أَنْ أَنْ اللهُ وَلَا اللهُ اللهُ وَلَا اللهُ اللهُ اللهُ وَلَا اللهُ اللهُ اللهُ وَلَا اللهُ اللهُ

رِكُّ and وَحُّةٌ see رَكَّةٌ

sce the next paragraph.

ركيك Weak, or feeble: (S, JM, KL:) so as applied to a man: (TA:) and thin, or of little thickness or depth : (JM:) anything little, or small, in quantity; and slender: applied to water [that is little in quantity, and shallow], and to herbage, and to science: (Sh, TA:) feeble, or weak, and incorrect; applied to a word or an expression; (PS in art. جزل) contr. of جزل: (S and K in that art.:) [and unsound, invalid, or incorrect; applied to information, an announcement, &c.: see 1.] You say ثُوْبُ رَكِيكُ النَّسْجِ A garment, or piece of cloth, weak in respect of إِنَّهُ يُبْغِضُ الْوُلَاةَ الرَّكَكَةَ texture. (S,* TA.) And إِنَّهُ يُبْغِضُ الْوُلَاةَ الرَّكَكَة [Verily he hates weak rulers, or magistrates]: occurring in a trad.: رُكيك being pl. of like as [its syn.] ضُعَفَة is pl. of ضُعَفَة. (TA. [See also a similar saying in what follows.]) And (TA,) A man العَقْل (K,) and العَقْل رَكيكُ العلْم having little knowledge, (K,) and intelligence. (TA.) And رُكَاكٌ ♦ and رُكيكٌ (K,) the latter of which has a stronger signification than the former, رَكَاكُةٌ ♦ in relation to ,طُويلُ in relation to طُوَالٌ (K,) which has a still stronger signification, (TA,) and Vii, (K,) all applied to a man, (TA,) signify Low, ignoble, vile, mean, sordid, or possessing no manly qualities; weak in his intellect, and in his judgment or opinion: or one who is not jealous (K, TA) of his wife; i.q. دَيُوتْ: (TA:) or one who is not revered, respected, or feared, by his wife, or his family: (K:) accord. to AZ, رُكيكُ and أحُاكة signify one esteemed weak by the women, not revered or respected or feared by them, and not jealous of them: (TA:) the epithet similikewise, and رکیك likewise, and * and the pl. is رُكَاكُةٌ (K.) It is said رُكَاكُةٌ in a trad., اِنَّهُ لَعَنَ الرَّكَاكَةَ * Ş,* TA, [in one of my copies of the S written الرَّحَاحَة, and in the other copy without the vowel-signs,]) meaning Verily he cursed him who is not jealous of his wife. (S.) And in another trad., إِنَّ ٱللهَ يُبْغِضُ السَّلْطَانُ الرَّكَاكَةُ v, i. e. [Verily God hateth the sovereign, or ruling, power] that is weak. (TA.) مَرَكِيكُةً ـــ, [fem. of رَكِيكُةً as an epithet applied to land : see مُرك عليه Also Felt, or pressed [lightly

with the hand; see 1]; and so مُرْكُوكُ ♦ (TA.)