

[They drink every day, together, not thirsting; and every one of them is sipping the water, dipping therein]. (TA.) = Also *Small, or young, palm-trees.* (JK, K, TA. [By Golius and Freytag written, in this sense, رِفَه])

رِفَه i. q. تَبِنٌ [i. e. *Straw; or straw that has been trodden, or thrashed, and cut: by some written رِفَه; and by some, رِفَتٌ*]: (Kr, S, K:) whence the prov., *أَغْنَى مِنَ التَّفَهِ عَنِ الرَّفَهِ* [More free from want than the baizer is from the want of straw]; *التَّفَهُ* meaning the beast of prey called *عَنَاقُ الْأَرْضِ*; because it does not feed upon straw: (S:) [by some written *التَّفَهُ*; and by some, *التَّفَهَةُ*; and by some, *التَّفَهَةُ*:] accord. to some, the former word is with *ة*; and *الرَّفَاتُ* occurs as its pl. in a verse cited by IF: accord. to ISk, the two words are correctly without teshdeed, and with the radical *ه*. (TA in art. *تَفَه*.) [See also *رِفَتٌ* in art. *رِفَت*.]

رِفَهَةٌ Pity, compassion, or mercy. (AHeyth, K.) Thus expl. as used in the saying, *إِذَا سَقَطَتِ الطَّرْفَةُ قَلَّتْ فِي الْأَرْضِ الرَّفَهَةُ*. (TA. [But *الطَّرْفَةُ* is here an evident mistranscription for *الصَّرْفَةُ*, the name of the Twelfth Mansion of the Moon: the meaning is, *When the صرفه sets aurorally, pity becomes little in the earth; because then the cold onds: see art. صرف*.])

رِفَهَانٌ: see رِفَهٌ, in two places.

رِفَهَانِيَّةٌ: see رِفَاهَةٌ.

رِفَهِيَّةٌ: see رِفَاهَةٌ, in two places.

رِفَاهَةٌ and *رِفَاهِيَّةٌ*, (S, Mgh, K, [both expressly shown in the JK and Mgh and Mshb to be inf. ns.]) like *رِفَاهَةٌ* and *رِفَاهِيَّةٌ*, (TA,) and *رِفَهَانِيَّةٌ*, (S, K,) like *رِفَهَانِيَّةٌ*, (TA,) the last rendered quasi-coordinate to the quinqueliteral-radical class [partly] by means of *ل* in its latter part, changed into *ي* because of the kesreh before it, (S, [but mentioned also in a separate art., as well as here, in the S and K,]) *A state of life ample in its means or circumstances, unstrained, or plentiful, (S, Mgh, K,) and easy, pleasant, soft, or delicate: (Mshb, K:) so in the saying, هُوَ فِي رِفَاهَةٍ مِّنْ الْعَيْشِ* (S) and *رِفَاهِيَّةٌ* (S, Mshb) and *رِفَهَانِيَّةٌ* (S) *He is in a state of life ample in its means &c.* (S, Mshb.)

رِفَاهِيَّةٌ: see the next preceding paragraph.

رِفَاهَةٌ, applied to life, as meaning *Ample in its means or circumstances, unstrained, or plentiful, (Mgh,) [and easy, pleasant, soft, or delicate; like رِفَهِيَّةٌ: — and] applied to a man, (JK, S, Mshb,) In a state of ease, and ampleness of the means or circumstances of life; (JK, S;) in a state of rest, or ease; (Mgh, Mshb, K;) enjoying an easy, a pleasant, a soft, or a delicate, life; (Mshb, K;) as also رِفَهِيَّةٌ (K [though this seems to be applied more properly to life itself, being from رِفَه]) and رِفَهَانٌ (K) and مَتْرَقَةٌ (Mgh, Mshb, K:) or*

رِفَهَانٌ signifies in a state of rest, or ease, after fatigue; and its pl. is *رِفَاهَةٌ* and *رِفَاهِيَّةٌ*. (JK.) — *رِفَاهِيَّةٌ*, [the latter word being pl. of *رِفَاهِيَّةٌ*] *Camels coming to the water to drink (JK, K) every day, (JK,) when they will. (K.) — بَيْنِي وَبَيْنَكَ لَيْلَةٌ رِفَاهَةٌ*, (S, Mshb, K,) and *ثَلَاثَ لَيَالٍ رِفَاهَةٌ*, (JK, S, K,*) [Between me and thee is a night, and are three nights,] of gentle, or easy, journeying. (JK, S, Mshb, K.) — *هُوَ رِفَاهٌ بِهِ* *He is affected with mercy, pity, or compassion, for him.* (Aboo-Leylà, K.)

أَكْثَرُ رِفَاهًا هُوَ أَرْفَهُ مِنْهُ means *He is one who leads, or enjoys, a more easy, pleasant, soft, or delicate, and plentiful, life than he.* (TA.)

رِفَاهَةٌ: see مَتْرَقَةٌ.

رفو

1. *رَفَا*, (S, M, Mshb,) third pers. *رَفَا*, (K,) aor. *أَرَفُوهُ*, (S, Mshb,) inf. n. *رَفُو*; (S, M, Mshb;) and, in the dial. of Benoo-Kaash, *رَفَيْتُهُ*, aor. *أَرَفِيهِ*, inf. n. *رَفِي*; (Mshb;) but this latter is strange; (TA in art. *رَفَا*;) *I repaired, or mended, the garment, (Mshb, K, TA,) [where it was rent,] drawing parts thereof together; (TA;) [or rather, as is well known, I darned it; for رَفُو is the finest, or most delicate, kind of sewing; the wearing [over] a rent, or hole, in a garment, so that it appears as though there were in it no rent, or hole: (Har p. 91:) and رَفَاتُهُ signifies the same: (S, M, Mshb:) IAqr and AZ say that it is with ء; but the latter says that the ء is [sometimes] changed into و, so that one says رَفَوْتُ: accord. to ISk, [but this is at variance with what follows,] the verbs with and without ء have different meanings; for one says, رَفَا التَّوْبَ، and رَفَوْتُ الرَّجُلَ. (TA.) — رَفَوْتُ الرَّجُلَ*, (ISk, S, M,) third pers. *رَفَا*, (K,) [aor. and inf. n. as above,] *† I appeased, or quieted, or calmed, the man; (ISk, M, TA;) as also رَفَاتُهُ; (M and K in art. رَفَا;) [i. e.] I quieted the man's fear; (S, K, TA;) did away with his fear, like as one does away with a rent, or hole, by الرَفُو [i. e. darning]. (TA.) — And رَفَا، aor. يَرَفُو، † He married, or took a wife; (TA;) and رَفَا is said to signify the same. (TA in art. رَفَا.)*

2. *رَفِيَّتُهُ*, inf. n. *رَفِيَّةٌ*, *I said to him (i. e. to a man taking to himself a wife, S) بِالرَّفَاةِ وَالْبَيْنِ* [expl. below, see 3]: (S, K:) and so *رَفَاتُهُ*. (T, S, M, K; all in art. رَفَا.)

3. *يُرَافِيْنِي* means *He agrees, or is of one mind or opinion, with me; [the inf. n.] مُرَافَاَةٌ being syn. with اتَّفَاقٌ, (S, TA,) or مُوَافَقَةٌ, (AZ, M, TA,) as also رِفَاةٌ, (AZ, TA,) this latter being thus made by AZ an inf. n. [like the former]: (TA:) [or رِفَاةٌ [is a simple subst., or is generally used as such, and] signifies close union, or coalescence; and concord, or agreement; (S, K, TA;) and good consociation: (TA:) and hence the saying, to one taking to himself a wife, (S, in the TA للملك [to the king], بِالرَّفَاةِ وَالْبَيْنِ) [May it (the*

marriage) be with close union, &c., further expl. in art. رِفَاةٌ]: (S, TA:) ISk says that it is originally with ء; (TA;) but if you will, he says, the meaning may be, with tranquillity, or freedom from disturbance or agitation; from *رَفَوْتُ الرَّجُلَ* "I appeased, or quieted, or calmed, the man." (S, TA.) — *مُرَافَاَةٌ* is also syn. with *مُدَارَاَةٌ*: and with *مُحَابَاَةٌ*: as a dial. var. of *مُرَافَاَةٌ*: [i. e., رِفَاهَةٌ signifies, like *دَارَاهُ*, *He treated him with gentleness, or blandishment; soothed, coaxed, wheedled, or cajoled, him; &c.: and he treated him in an easy and a gentle manner in selling; or abated to him the price, or payment:*] and accord. to IAqr, *رِفَاهَةٌ* [also, like *دَارَاهُ*,] is syn. with *دَارَاهُ*. (TA.)

4. *أَرَفَيْتُ إِلَيْهِ* *I had recourse, or I betook myself, or repaired, to him, or it, for refuge, protection, preservation, concealment, covert, or lodging: (TA:) and I inclined to, or towards, him, or it: a dial. var. of أَرَفَاتٌ. (Fr, TA.) = أَرَفَيْتُ السَّفِينَةَ* *I brought the ship near to the land; a dial. var. of أَرَفَاتٌ. (Ish, TA.) — See also 3, last sentence.*

6. *تَرَفَفُوا عَلَى الْأَمْرِ* *They agreed together to do the thing; a dial. var. of تَرَفَفُوا. (TA.)*

رِفَهَةٌ: pl. رِفَاتٌ: see رِفَهٌ, in art. رِفَه.

رِفَاهَةٌ: see 3; and see also art. رِفَاةٌ.

رَفَوَاتُ *Having large and flabby ears: fem. رَفَوَاتُ; (K, TA;) meaning, whose ears approach each other so that their extremities almost touch one another. (TA.)*

رَفِيٌّ: see art. رَفِي.

رفي

1. *رَفِيَّتُ التَّوْبَ*: see 1 in art. رَفُو.

أُرْفِيٌّ *Pure milk: (IAqr, TA:) or milk of a gazelle: or pure and good milk: (M, K:) ISd says, it may be of the measure أُرْفُولٌ, or فُعْلِيٌّ; or it may belong to art. رَفُو, because one says رَفَوْتُ, but not [to his knowledge] رَفِيَّتُ. (TA.)*

رق

1. *رَقٌّ*, aor. رَقَّ، (S, Mgh,* Mshb, K,) inf. n. *رَقَّةٌ*, (JK, S, Mgh, K,* TA,) *It (a thing, JK, S, Mgh, Mshb, TA) had the quality termed رَقَّةٌ; (K, TA; [in the CK, الرَّقَّةُ is erroneously put for الرَّقَّةُ;]) [i. e.] it was, or became, the contr. of غَلِيظٌ, (S, Mshb, TA,) and of تُحِينٌ: (S, TA:) [or rather, properly, it is the contr. of تُخْنٌ; i. e. it was, or became, thin as meaning of little thickness in comparison with its breadth and length together; little in extent, or depth, between its two opposite surfaces: thin, fine, delicate, flimsy, unsubstantial, or uncompact, in texture &c.; said of a garment and the like: shallow, or of little depth; said of water, and of sand, &c.: thin as meaning wanting in spissitude; said of mud &c.: attenuated: see رَقَّةٌ, below; and رَقِيْقٌ:] and اسْتَرَقَّ [in like manner] signifies the contr. of اسْتَغْلَطَ [and therefore contr. of غَلَطَ; for these last two*