

رغت

1. رَغَبًا, (S, A, K,) aor. ٤, (K,) inf. n. رَغَبْتُ; (TK;) and رَغَبْتُهَا; (K;) said of a kid, (S, A,) [and app. of a lamb, (see 4,) or of any young animal,] *He sucked her*; (S, A, K;) namely, his mother. (S, A.) — Hence, in a trad., ذَهَبَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَأَتَمَّ تَرَعُونَهَا + [The Apostle of God (may God bless and save him) has departed from the world, and ye suck the sweets of it]; meaning the world; i. e. تَرَعُونَهَا. (TA.) — [Hence also,] رَغَبَهُ النَّاسُ + *The people, or men, asked, or begged, of him so much that all that he had passed away.* (TA.) And رَغَبْتُ, (El-Aḥmar, JK, S, K,) inf. n. رَغَبْتُ, (JK,) + *He (a man) was asked of, or begged of, so much that all that he had become exhausted.* (El-Aḥmar, JK, S, K.) = رَغَبْتُ, (K,) or رَغَبْتُهَا said of a woman, (TA,) *He, (K,) or she, (TA,) had a complaint of, or a pain in, the رَغَبَةُ.* (K, TA.) — رَغَبَهُ *He thrust, pierced, stuck, or stabbed, him time after time*; and so رَغَبَهُ. (K.) [See also the latter below.]

4. ارغته, said of a ewe, (S,) [and app. of a she-goat also, (see 1,) or of any female,] *She suckled him*; (S, K;) namely, her young one. (S.) See also رَغَوْتُ = ارغته *He thrust, pierced, stuck, or stabbed, him in his رَغَتَاءُ.* (K.) — See also 1, last signification.

8: see 1, first signification.

رَغَتَاءُ: see what next follows.

رَغَتَاءُ *A certain duct (عَرَقٌ) in the breast, or mamma, (S, K,) that emits the milk: (S:) or a certain sinew, or tendon, (عَصَبَةٌ) beneath the breast, or mamma: (ISk, T, S, K:) sometimes written رَغَتَاءُ; (Fr, T, TA:) or the رَغَتَاوَانُ [dual of رَغَتَاءُ] are the two sinews, or tendons, that are beneath the two breasts, or mammæ: or what are between the two shoulder-joints and the two breasts, next the arm-pit: (TA:) or two portions of flesh, (JK,) or two small portions of flesh, (TA,) between the تَنْدُوَةُ [q. v.], and the shoulder-joint, (JK, TA,) on either side of the chest: (TA:) or the blackness [app. meaning the areola] of each of the two breasts. (TA.)*

رَغَاتُ *Land that does not flow with water except (لَا) [but this word is omitted in the TA] from much rain: (JK, K:) [i. e., that sucks in the rain-water, and does not cause it to flow upon its surface, except when it is copious.]*

رَغَوْتُ Any female suckling; (JK, S, K;) as also رَغَبْتُ: (K:) or one says رَغَوْتُ شَاءَ and رَغَوْتُهَا, meaning particularly a ewe suckling: but [the inf. n.] رَغَاتُ has been used in relation to the she-camel: or رَغَوْتُ applied to a شَاءَ means only that has brought forth: (TA:) and one says رَغَوْتُ بَرْدَوْنَةَ, meaning [a hackney-mare] that is suckled, i. q. رَغَوْتُهَا; (S, TA;) and that scarcely ever raises her head from the manger: [whence] it is said in a prov., آكَلُ الدَّوَابِّ بَرْدَوْنَةَ, رَغَوْتُهَا [The most voracious of beasts is a hackney-mare that is suckled]: or, as J gives it [in the S,

and Z in the A], thus, as verse:

* آكَلُ مِنْ بَرْدَوْنَةَ رَغَوْتُهَا *

[More voracious than a hackney-mare that is suckled]: and رَغَبْتُ is applied to a woman as meaning suckling: the pl. of رَغَوْتُ is رَغَاتُ. (TA.) — Also A child, or young one, that is suckled; a suckling. (TA.)

رَغَبْتُ: see the next preceding paragraph, in two places. — Also + Possessing much property. (JK.)

رَغَبْتُ [written in the JK رَغَبْتُ, but said in the K to be like مُحَمَّدٌ.] The part, of the finger, which is the place of the signet-ring. (K.)

رَغَوْتُ: see its fem. above, voce رَغَوْتُ. — [Hence,] † A man asked of, or begged of, so much that all that he had is exhausted. (El-Aḥmar, JK, S, A, K.) And † Possessing little property. (JK.) And † أمواله رَغَوْتُهَا † [His possessions are exhausted. (A.)

رغد

1. رَغَدٌ, (S, Mṣb, K,) aor. ٤, (Mṣb, K,) inf. n. رَغَدٌ (Mṣb) [and رَغَدٌ, as seems to be indicated in the K by its being said that the verb is like سَمِعَ]; and رَغَدٌ, (S, Mṣb, K,) aor. ٤, (Mṣb, K,) inf. n. رَغَادَةٌ; (Mṣb;) *It (one's life) was, or became, ample in its means or circumstances, unstrained, or plentiful, (S, Mṣb, K,) and easy, (Mṣb,) and pleasant. (S, K.)* — [Hence, app.,] فَلَانٌ دَائِبٌ [Such a one is striving, labouring, or toiling, in his affair:] *he will not flag, or be remiss. (JK.)* = [In the JK, رَغَدْنَا, aor. رَغَدٌ, is mentioned immediately after an explanation of رَغِيدَةٌ, app. to indicate that it signifies *We prepared, or we ate, رَغِيدَةٌ.*]

4. ارغدوا *They became in a state of life ample in its means or circumstances, unstrained, or plentiful; (S, A;) they had abundance of herbage, or of the goods, conveniences, or comforts, of life. (S, K.)* = ارغد الله عيشهم *God made their life to be ample in its means or circumstances, unstrained, or plentiful, [and easy,] and pleasant. (A.)* — And ارغدوا مواشيهم *They left their cattle to pasture by themselves, where they pleased. (S, K.)*

10. استرغد العيش *He found life to be ample in its means or circumstances, unstrained, or plentiful, [and easy,] and pleasant. (Har p. 657.)* One says, انزل حيث يسترغد العيش [Alight thou where life is found to be ample in its means &c.]. (A.)

11. ارغاد, (S, TA,) inf. n. ارغيداد, (S, K, TA,) *It (milk) became commingled, one part with another, but not yet completely thickened. (S, TA.)* And in like manner, *It (anything) became commingled, or confused, one part with another. (S, K, TA.)* — † *He became [confused, or] in doubt, in his opinion, or judgment, not knowing how to utter it. (K.)* — † *He slept without fully satisfying his drowsiness, (K, TA,) so that he awoke heavy. (TA.)* — † *He was angry, and changed in colour by reason of anger: (TA:) or*

he was angry, and would not answer. (K.) — † *He was sick, not severely affected (لَمْ يَجْهَدْ) [in the CK لَمْ يَجْهَدْ]], (L, K,) but suffering depression: (K:) or he showed himself to be depressed, (JK, L,) without emaciation, (JK,) or by emaciation: (L:) and he was oppressed by sickness beyond his power of endurance: (L:) or he began to suffer pain, and exhibited an extenuated state of the belly, and dryness, and languor. (En-Nadr.) — ارغيداد also signifies † *Languidness, or weakness, in the eye, and the ear, and the sight. (JK.)**

Q. Q. 3. ارغلد [a verb app. syn. with رَغَدٌ in an intensive sense;] of the measure اِفْعَلَلٌ from الرَغْدُ [inf. n. of رَغَدٌ]. (K.) Its ل is augmentative; and therefore it should not be mentioned independently as it is in the K. (TA.)

رَغَدٌ, applied to property, or water, or life, or herbage, *Plentiful; that does not cause one fatigue. (L.)* [Being originally an inf. n., it is used without variation as a masc. and fem. and sing. and pl. epithet; as also رَغَدٌ.] You say رَغَدٌ عَيْشٌ and رَغَدٌ and رَغَدٌ and رَغِيدٌ (A, Mṣb) and رَغَدٌ (Lḥ, TA,) and رَغِيدَةٌ رَغِيدَةٌ (A,) *Life that is ample in its means or circumstances, unstrained, or plentiful, (Lḥ, A, Mṣb,) and easy, (Lḥ, Mṣb,) and pleasant. (A, Mṣb.)* And رَغِيدَةٌ رَغَدٌ and رَغَدٌ *A mode of life ample in its means or circumstances, unstrained, or plentiful, [and easy,] and pleasant. (S, A, K.)* And رَغَدٌ رَغَدٌ (A, L, K,) or رَغَدٌ (JK,) and رَغَدٌ نِسَاءٌ (A, L, K,) or رَغَدٌ نِسَاءٌ (JK,) *People, and women, in a state of life ample in its means or circumstances, &c.; (JK, A, K;) or having abundance of herbage, or of the goods, conveniences, or comforts, of life, and having camels abounding with milk. (L.)*

رَغَدٌ an inf. n. of رَغَدٌ. (Mṣb.) You say, هُوَ رَغَدٌ *He is in a state of life ample in its means or circumstances, unstrained, or plentiful, (A, Mṣb,) [and easy,] and pleasant. (A.)* — See also رَغَدٌ, in five places.

رَغِيدٌ, and its fem., with ة: see رَغَدٌ.

رَغِيدَةٌ *Fresh milk, which is boiled, and upon which some flour is sprinkled, (JK, S, K,) then dates are mixed therewith, (JK,) or then it is mixed and stirred about, (S,) and it is licked up: (S, K:) and also remains of milk: (JK:) or fresh butter: (Mṣb:) or a piece, or portion, of fresh butter: (A:) pl. رَغَائِدٌ. (JK, A.)* You say, الأَمْنُ فِي المَعِيشَةِ الرَغِيدَةِ أَطْيَبُ مِنَ البُرْنِيِّ بالرَغِيدَةِ, meaning [Security in the state of life that is ample in its means or circumstances, &c., is sweeter than the dates called بُرْنِيٌّ] with some fresh butter. (A.)

رَغِيدَةٌ i. q. رَغِيدَةٌ [q. v.]; (K;) [i. e.] *What is taken forth from wheat, and thrown away. (JK.)*

رَغَادٌ }
رَغَدٌ } see رَغَدٌ.
رَغِيدٌ }