together. (O, K.) See also البُرْتُصِفُ لِي البُرْتُصِفُ لِي البُرْتُصِفُ لِي The lion. (IKh, O, K.)

[This art. is wanting in the copies of the L and TA to which I have had access.]

## رصن

1. رصن, (S, M, K,) inf. n. رصن, (S, M,) It (a thing, M, or a building, TA) was, or became, firm, stable, strong, solid, compact, or sound. (S, M,\* K.\*) — Also, said of a man, i.q. ززن † [He was, or became, grave, staid, steady, sedate, or calm; and forbearing: still, or motionless: or firm, or sound, of judgment: wise, or sensible]. (M.) — رصنه (As, S, M, K,) aor. ², inf. n. رصن (As, S,) He made it complete, entire, or perfect; (As, S, M, K;) namely, a thing. (As, S.) — See also 4. — And see 2, in two places. — رصنه بلسانه — And see 2, in (S, K.) He reviled him, or vilified him. (S, K.)

2. رصن الشّيء مَعْوفَة, (K,) thus accord. to some copies of the S, (TA,) inf. n. رَصْن ; (K;) accord. to other copies of the S, رصن ; (TA; [and accord. to the KL, the inf. n. of the verb in this sense, expl. by غالب شدن (S, K:) this sense, expl. by homeledge: (S, K:) so says AZ: (S:) [accord. to the JM, فالله signifies He knew it: but] the reading in the K, with teshdeed, is confirmed by the saying of Z, in the A, that رَصْن لَي هَذَا النّبُر means † Verify thou for me, or to me, this information; syn. غَقَهُ; a tropical phrase. (TA.)

4. ارصنه الله made it, or rendered it, firm, stable, strong, solid, compact, or sound; (Ṣ, M, K;) as also رُصنه ; namely, a thing. (TA.) You say, أرصن البناء The building was made, or rendered, firm, stable, &c. (TA.) And إِذَا When thou doest a deed, do it soundly, thoroughly, shilfully, judiciously, or well. (TA.)

Firm, stable, strong, solid, compact, or sound; (S, M, K;) applied to a thing: (M:) and and مرضن به , made, or rendered, firm, stable, strong, &c. (TA.) You say درغ رصين A coat of mail firmly, strongly, or compactly, made. (TA.) And بناء مُرْصَنُ \* A building made, or rendered, firm, stable, strong, &c. (TA.) And أَيْ رَصِينُ †[A man having firm, or sound, judgment]. (TA.) - Also, applied to a man, i. q. زين + [Grave, staid, steady, sedate, or colm; and forbearing: still, or motionless: or firm, or sound, of judgment: wise, or sensible]. (M.) \_ فَلَانْ رَصِينَ بِحَاجَتِكَ + Such a one is gracious, or knowing and gracious, with respect to thy want; or mindful, regardful, or considerate, thereof; syn. رُصِينَ (Ṣ, Ķ.\*) مَفَى بِيا also signifies Pained, or suffering pain: (Ṣ, Ķ:) so in the saying of a poet,

## يَقُولُ إِنِّي رَصِينُ الجَوْفِ فَٱسْقُونِي

[He says, or he saying, Verily I am suffering pain of the belly, or chest, therefore give ye me to Bk. I.

drink]. (Ṣ.) = What are termed الرصينان, (Ṣ.) or الرصينا الفرس, (Ķ.) are The [two] extremities of the قصب [or round and hollow bones, meaning here of the arms, (in one of my copies of the Ṣ, erroneously, of the عصب, or sinews,)] that are set in, or upon, the مُضْفَة [n. un. of رُضْفَة, which is evidently the correct reading, meaning the bones that are between the arm and the shank], in the hnee. (Ṣ, Ķ.)

عرصن: see the paragraph next preceding, in two places.

مُرْصَنُ An iron instrument with which beasts (دُوابً) are cauterized. (K.)

## رض

1. رُضَّهُ, (Ṣ, A, Mṣb,) aor. أَرُضَّهُ, (Ṣ, A, Mṣb, K,) He bruised, brayed, pounded, or crushed, it: (IF, A, Mṣb, K:) or it signifies, (Ṣ,) or signifies also, (K,) he bruised, brayed, pounded, or crushed, it coarsely, not finely; (Ṣ, K;) as also أَرُضُ وَرُضُ نَا (TA:) or he broke it; (Mṣb, TA;) and so the latter verb. (Ṣ, K, TA.) You say, مَظَامَهُ He beat him, and crushed his bones. (A.) And مُرَبُهُ فَرُضٌ عَظَامِي إِنَّهُ اللهُ اللهُ

5: see the next paragraph.

8. ارتض It (a thing) broke, or became broken, in pieces; (TA;) and أوضّ signifies [the same; or] it became broken, bruised, or brayed; (KL;) [and so, accord. to some, أَرْضُرُضُ عَلَى وَجُهِ الأَرْضِ (بحَجَارُةٌ تَتَرَضُّرضُ عَلَى وَجُهِ الأَرْضِ (بصحة say,) meaning Stones that break in pieces upon the surface of the earth; (Ṣ, Ķ;\*) as some say: but others say that this means stones that move about, without stopping, upon the surface of the earth. (TA.)

R. Q. 1: see 1, above, in two places.

R. Q. 2: see 8.

Dates bruised, or brayed, (S,) or freed from the stones, (K,) or bruised, or brayed, and freed from the stones, (TA,) and steeped in unmixed milk; (S, K, TA;) as also مُرفَّةُ \* (K:) or dry dates bruised, or brayed, and thrown into fresh milk; as also أرفيقُ (A.)

رُضَافَ Fragments, or broken particles, (Ṣ, IF, Mṣb,) of a thing: (Ṣ:) what is bruised, brayed, pounded, or crushed; or bruised, &c., coarsely; of a thing. (IDrd, Ķ.)

Bruised, brayed, pounded, or crushed: (K:) bruised, &c., coarsely: as also مُرْضُوفٌ ♦ (Ş, K.) \_ See also رُضُ

: see what next follows.

Pebbles: (IDrd, A, K:) or small pebbles: (A, K:) as also رُضُرُفُ , (K,) which is a contraction of the former: (TA:) or bruised, or crushed, pebbles. (S.) Hence the saying نهر A river, or channel, having a bed of sand upon which the water runs, and having bruised, or crushed, pebbles. (S.) Or signifies Hard, smooth stones. (Kr, L.) And with 5, Stones that break in pieces, or that move about without stopping, upon the surface of the carth. (TA.) \_ Land broken up (مُوصُوصُةُ ) with stones. (IAar, S, K.) = Small drops of rain. (AA, K.) = Fleshy; having much flesh; applied to a man; (S, K;) and to a camel: (S:) fem. with 5; applied to a woman. (S, K.) Buttochs that quirer (K, TA) in walking. (TA.)

أَضَارِضُ Pasturing beasts that crush the herbage in eating: (TA:) or camels pasturing at pleasure; as though they crushed the herbage. (Ṣ, TA.)

أَرْضُ Almays sitting still, not quitting his place. (Ibn-'Abbad, K.)

see مُرِضَّة: . \_\_ Also Thick [milk such as is termed] رُفَّي ; i. e. fresh milk upon which sour milk is poured, and which is then left awhile, whereupon there comes forth from it a thin yellow fluid, which is poured from it, and the thick is drunk: (S:) or fresh milk drawn from the udder upon sour milk; or before it has become mature: (TA:) or fresh milk poured upon milk that has been collected in a shin: (A'Obeyd, TA:) or, as described to ISk by one of the Benoo-'Amir, very sour milk, that causes the man who has drunk it to arise in the morning languid, or loose in the joints. (TA.) \_ And A food, or a drink, that causes the sweat of him who has eaten it, or drunk it, to flow. (AZ, K, TA.) In this explanation, رَضْتُ is put in [some copies of] the K in the explanation given by AZ. (TA.) = Also A mare that runs vehemently. (AO, TA.)

A thing with which one bruises, bruys, pounds, or crushes; or with which one bruises, &c., coarsely. (TA.) [And particularly what is termed in Latin Tribulum; (Golius, on the authority of Meyd;) i. e. a kind of drag used for the purpose of separating the grain of wheat and barley &c. and of cutting the straw; more commonly called وَرَبُّحُ (q. v.) and مَدْرُسُ and

= See also رَضَّ

رَضُرَاضٌ and ; رَضِيضٌ see : مَرْضُوضٌ