

and an ostrich, A) made her eggs even, or level, with her bill (A, K) and her feet, to sit upon them. (A.) — See also رَصَاةٌ.

2: see 1, in two places. — رَصَّصَتْ, (AZ, M,) inf. n. تَرَصِّصُ, (AZ, S,) She (a woman) put on, or wore, her نِقَاب [a kind of face-veil] in such a manner that nothing was seen but her eyes: (AZ, S, M:) as also وَصَّصَتْ, (AZ, TA,) or وَصَّصَتْ: (M:) وَصَّصَتْ is of the dial. of Temeem. (AZ, TA.) — رَصَّصَ † He was importunate, or urgent, in asking, or begging. (Fr, TA.)

5: see 8.

6. ارتصوا They placed themselves close together, (Ks, S, M, A, K,) in a rank, (S, Mgh, Msh, K,) in prayer, (A, TA,) and in battle, (TA,) so that there was no intervening space among them; (Ks;) as also ارتصوا: (A:) they placed themselves in a rank, or in ranks, in battle, and in prayer. (M.)

8. ارتصت الجنادل The stones were stuck, or set close, together; as also ترصصت. (A.) — See also 6.

R. Q. 1. رَصَّصَهُ: see 1, in two places. — رَصَّصَ He continued, or became fixed or settled, in the place. (IAar, K.)

رَصَّصَ in the teeth is like لَصَّصَ; (M, TA;) and رَصَّصَ in the teeth signifies [the same, i. e.] Nearness together. (A, TA.)* — See also the next paragraph.

رَصَّصَ (S, M, Mgh, Msh, K) and رَصَّصَ, (M,) or the latter is vulgar, (S,) and not allowable, (K,) or, accord. to AHat, it is correct, and it is quoted by Ez-Zarkashee, and by certain of the Expositors of the Fṣ, and is the only form mentioned by AHai, (TA,) and, accord. to some of the moderns, رَصَّصَ also, (MF,) and رَصَّصَ, (M, TA,) which is a contraction of the first, (TA,) [Lead;] a certain mineral, (M,) well known; (S, K;) i. q. عَلَابِيٌّ; (Mgh;) pure Arabic; (IDrd;) so called because of the compactness of its particles: (IDrd, M:) it is of two kinds; the black, which is [also called] اسْرَبُ, and اَبَارُ or اَبَارُ [accord. to different copies of the K]; and white, which is [also called] قَلْبِيٌّ, and قَصْدِيرُ [which is applied in the present day to tin, and pewter]: if a little thereof [of the former kind thereof accord. to the TA] be thrown into a cooking-pot, its flesh-meat will never become thoroughly cooked: and if a tree be encompassed by a ring thereof, its fruit will not drop, but will become abundant: (K:) and Abu-l-Hoseyn El-Medāinee says, it used to be said, the drinking from a vessel thereof is a security against the colic: (TA:) رَصَاةٌ signifies a piece thereof. (Msh.)

رَصَّصَ } see the next preceding paragraph.
رَصَّصَ }

رَصَّصَ: see رَصَّصَ.

رَصَّصَ: see رَصَّصَ, in two places. — A

woman's [face-veil of the kind called] نِقَاب drawn near to her eyes. (AA, K.) — See also رَصَّصَ.

رَصَاةٌ: see رَصَّصَ. — Also, (accord. to a copy of the M,) or رَصَاةٌ, with teshdeed, (K,) Stones cleaving to the circuit of a running spring; and so رَصَاةٌ: (Lth, M, K:) or رَصَاةٌ [in my copy of the A written رَصَاةٌ signifies a stone: and the pl. is رَصَائِصُ [which is reg. as pl. of either of the above-mentioned forms without teshdeed but not as pl. of that with teshdeed]. (A.) You say, رَصَّصَتْ عَلَى الْقَبْرِ الرِّصَائِصُ The stones were heaped together upon the grave. (A.) — Hence, رَصَاةٌ, (as in the A,) or رَصَاةٌ, (accord. to the K,) † A niggard: (A, K:) likened to a stone. (A.)

رَصَاةٌ: see رَصَاةٌ, in two places.

رَصَّصَ [app., accord. to the TA, A manufacturer of lead: or] a seller of lead. (Meyd, in Golius.)

رَصَاةٌ: see رَصَاةٌ, in two places.

رَصَّصَهُ: see رَصَاةٌ. — Hard ground or land. (K.) This is its meaning accord. to IDrd. (TA.)

أَرَصَّصَ A man whose teeth are near together: (M, A, K:) fem. رَصَّصَةٌ. (M, A.) — And the fem., applied to a woman, Impervia coeunti; as also رَصَّصَ. (M.) — رَصَّصَتْ الفخذين A woman whose thighs are close together. (A.) — فخذ رَصَّصَةٌ A thigh that cleaves, or sticks, to its fellow. (O, K.)

أَرَصَّصَهُ A [cap of the kind called] قَلَنْسُوَةٌ like a melon. (O, K.)

مَرَصَّصَ: see what follows, in two places.

مَرَصَّصَ A building having its several parts stuck together, (S, A, Mgh, TA,) so that there is no interstice in it: (Mgh:) or a building made firm and compact: (M:) and مَرَصَّصَ signifies the same; (A, Mgh, TA;) and so مَرَصَّصَ. (M, TA.) You say also, مَرَصَّصَ بَيْضَ رِصِيصٍ Eggs [set] one upon another. (K.) — A thing done over, or overlaid, (مَطْلِيٌّ) with رَصَّصَ; as also مَرَصَّصَ. (S, K.) بئر مَرَصَّصَةٌ A well cased with رَصَّصَ. (Ibn-'Abbād, K.)

رصد

1. رَصَّدَهُ, (As, S, A, Msh, K,) aor. رَصَّدَ, (As, S, Msh,) inf. n. رَصَّدُ, (S, Msh, K) and رَصَّدَ; (S, K;) and رَصَّدَهُ, (A,) and رَصَّدَهُ, (S, K,) or رَصَّدَ, (A,) He sat [or lay] in wait for him in the road, or way: [see رَصَّدَ:] (A, Msh:) or he watched, or waited, for him; (As, S, K;) and so رَصَّدَهُ, (A,) and رَصَّدَهُ: (L:) [or] you say, رَصَّدَهُ بِالْخَيْرِ وَغَيْرِهِ, aor. رَصَّدَ, inf. n. رَصَّدُ, he watched, or waited, for him [with that which was good and otherwise]; and in like manner, رَصَّدَهُ بِالْمَكَاةِ [he watched, or waited, for him with requital]; (M;) and also رَصَّدَهُ, and رَصَّدَهُ: (A,) a place where one lies in wait, or

(Ham p. 89:) or, accord. to some, you say, رَصَّدَ لَهُ بِالْخَيْرِ وَالشَّرِّ; only with ل; not otherwise: [see this verb below:] and accord. to some, one says, رَصَّدَهُ, meaning he watched, or waited, for him; and رَصَّدَ لَهُ الْأَمْرَ, meaning he prepared for him the thing, or affair, or event; and رَصَّدَ is syn. with رَصَّدَ. (M.) One says of a serpent (حَيَّةٌ) تَرَصَّدُ الْمَارَةَ عَلَى الطَّرِيقِ لِتَلْسَعَ, [It watches, or lies in wait, for the passers-by on the road, or way, that it may bite]: (L:) and of a beast of prey, (S, A, K,) or of a wolf, (M,) يَرَصَّدُ لَيْمَبَ, (S, M, A,) or يَرَصَّدُ الْوُثُوبَ, (K,) i. e. He watches, or waits, to leap, or spring: (TA:) and of a she-camel, تَرَصَّدُ شُرْبَ الْإِبِلِ لِمَا تَشْرَبُ [She watches, or waits, for the drinking of the other camels, and then she drinks]; (S, A;) or تَرَصَّدُ شُرْبَ غَيْرِهَا لِتَشْرَبَ هِيَ [she watches, or waits, for the drinking of others, that she may drink]. (K.) — رَصَّدَتِ الْأَرْضُ The land was rained upon by a rain such as is termed رَصْدَةٌ, (S,) or by rain such as is termed رَصْدٌ. (TA.)

3: see above, first sentence.

4. ارصدته على كذا He charged him with the watching, or guarding, of such a thing. (L.) — See also 1, in four places. — ارصدته also signifies † He prepared, or made ready, [a person, or thing,] for him, or it; (As, S, A, K;) as an army for battle, and a horse for charging, and property, or money, for the payment of what was due. (A, TA.) You say, ارصدت له العقوبة † I prepared for him punishment: properly signifying I put punishment in his road, or way. (L.) And ارصدت له خيرا and ارصدت له شرا; [I prepared for him good and evil]. (A.) — إِلَّا أَنْ ارصدته لدين [I prepared for him good and evil]. (A.) — Unless I prepare it for a debt that I owe. (S.) And [hence, app., as seems to be indicated in the TA,] you say, ارصدته الرزقا في صلة إخوانه † He places alms in kind, or good and affectionate and gentle and considerate, treatment of his brethren; [as though meaning he prepares for himself the recompense of alms تَوَابَ الرِّزْقِ, like as one says يَحْتَسِبُ ثَوَابَ يَحْتَسِبُ عَلَيْهِ meaning he reckons such treatment of them as alms. (TA.) — Also † He requited him, or recompensed him, with good, (L, K, TA,) accord. to the original application, (L, TA,) or with evil, (L, K, TA,) as some apply it. (L, TA.) — And ارصد الحساب † He shewed, or cast up, or produced, the reckoning. (MF, from the 'Inaych.)

5: see 1, first sentence, in two places.

8: see 1, in two places.

رَصَّدَ: see the next paragraph.

رَصَّدَ: see رَصَّصَ, in three places. — Also A road, or way; (Msh;) and so مَرَصَّدٌ, (TA,) both signify the same, (M,) and مَرَصَّدٌ (S, K, TA) and مَرَصَّدٌ: (TA:) and مَرَصَّدٌ, (IAmb, K,) or مَرَصَّدٌ, (S,) or both, (M, A,) and مَرَصَّدٌ and رَصَّدَ, (A,) a place where one lies in wait, or