

and an ostrich, A) made her eggs even, or level, with her bill (A, K) and her feet, to sit upon them. (A.) — See also رَصَاصَةُ.

2: see 1, in two places. — رَصَاصَةُ, (AZ, M,) inf. n. تَرْصِيفُ, (AZ, S,) She (a woman) put on, or wore, her نقاب [a kind of face-veil] in such a manner that nothing was seen but her eyes: (AZ, S, M:) as also وَصَاصَةُ, (AZ, TA,) or وَصَاصَةُ: (M:) وَصَاصَةُ is of the dial. of Temeem. (AZ, TA.) — رَصَاصٌ — هُوَ رَصَاصٌ in importunate, or urgent, in asking, or begging. (Fr, TA.)

5: see 8.

6. تَرَاصُوا They placed themselves close together, (Ks, S, M, A, K,) in a rank, (S, Mgh, Msb, K,) in prayer, (A, TA,) and in battle, (TA,) so that there was no intervening space among them; (Ks;) as also ارْتَصُوا: (A:) they placed themselves in a rank, or in ranks, in battle, and in prayer. (M.)

8. ارْتَصَتِ الْجَنَادُلُ The stones were stuck, or set close, together; as also تَرَصَّصَتْ. (A.) — See also 6.

R. Q. 1. رَصَاصَةُ: see 1, in two places. — رَصَاصَةُ في المَكَانِ He continued, or became fixed or settled, in the place. (IAar, K.)

رَصَاصٌ in the teeth is like لَصَاصٌ; (M, TA;) and رَصَاصٌ in the teeth signifies [the same, i. e.,] Nearness together. (A, TA.*.) — See also the next paragraph.

رَصَاصٌ (S, M, Mgh, Msb, K) and رَصَاصٌ (M,) or the latter is vulgar, (S,) and not allowable, (K,) or, accord. to AHát, it is correct, and it is quoted by Ez-Zarkashee, and by certain of the Expositors of the Fg, and is the only form mentioned by Al-Hei, (TA,) and, accord. to some of the moderns, رَصَاصٌ also, (MF,) and رَصَاصٌ, (M, TA,) which is a contraction of the first, (TA,) [Lead;] a certain mineral, (M,) well known; (S, K;) i. q. عَلَابِيٌّ; (Mgh;) pure Arabic; (IDrd;) so called because of the compactness of its particles: (IDrd, M:) it is of two kinds; the black, which is [also called] أَسْرَبٌ, and أَبَارٌ or أَبَارٌ [accord. to different copies of the K]; and white, which is [also called] قَلْعَى, and قَصْدِيرٌ, and قَلْعَى, and قَصْدِيرٌ [which is applied in the present day to tin, and pewter]: if a little thereof [of the former kind thereof accord. to the TA] be thrown into a cooking-pot, its flesh-meat will never become thoroughly cooked: and if a tree be encompassed by a ring thereof, its fruit will not drop, but will become abundant: (K:) and Abu-l-Hoseyn El-Medúinee says, it used to be said, the drinking from a vessel thereof is a security against the colic: (TA:) رَصَاصَةُ رَصَاصَةُ signifies a piece thereof. (Msb.)

رَصَاصٌ:

رَصَاصٌ: see the next preceding paragraph.

أَرْصَاصٌ: رَصَاصٌ: see 8.

مَرْصُوصٌ: رَصَاصَةُ: see مَرْصُوصٌ, in two places. — A

woman's [face-veil of the kind called] نقاب drawn near to her eyes. (AA, K.) — See also رَصَاصَةُ.

— رَصَاصَةُ: see رَصَاصَةُ. — Also, (accord. to a copy of the M,) or رَصَاصَةُ, with teshdeed, (K,) Stones cleaving to the circuit of a running spring; and so رَصَاصَةُ: (Lth, M, K:) or رَصَاصَةُ [in my copy of the A written رَصَاصَةُ] signifies a stone: and the pl. is رَصَاصَاتُ [which is reg. as pl. of either of the above-mentioned forms without teshdeed but not as pl. of that with teshdeed]. (A.) You say, رَصَّتْ عَلَى الْقَبْرِ الرَّصَاصَاتُ The stones were heaped together upon the grave. (A.) — Hence, رَصَاصَةُ, (as in the A,) or رَصَاصَةُ, (accord. to the K,) † A niggard: (A, K:) likened to a stone. (A.)

— رَصَاصَةُ: see رَصَاصَةُ, in two places.

رَصَاصٌ [app., accord. to the TA, A manufacturer of lead: or] a seller of lead. (Meyd, in Golius.)

— رَصَاصَةُ: see رَصَاصَةُ, in two places.

رَصَاصَةُ: see رَصَاصَةُ. — Hard ground or land. (K.) This is its meaning accord. to IDrd. (TA.)

أَرْصَنْ A man whose teeth are near together: (M, A, K:) fem. رَصَّاءُ. (M, A.) — And the fem., applied to a woman, Impervia coëunti; as also رَصَّاءُ الفَخَذَيْنِ — (M.) رَصَّاءُ الفَخَذَيْنِ — A woman whose thighs are close together. (A.) فَخَذٌ رَصَّاءٌ — A thigh that cleaves, or sticks, to its fellow. (O, K.)

أَرْصُوصَةُ A [cap of the kind called] قَلْنَسُوَةٌ like a melon. (O, K.)

مَرْصَصٌ: see what follows, in two places.

مَرْصُوصٌ A building having its several parts stuck together, (S, A, Mgh, TA,) so that there is no interstice in it: (Mgh:) or a building made firm and compact: (M:) and مَرْصَصٌ signifies the same; (A, Mgh, TA;) and so رَصِيصٌ. (M, TA.) You say also, بَيْضٌ رَصِيصٌ Eggs [set] one upon another. (K.) — A thing done over, or overlaid, (Méthly,) with رَصَاصٌ; as also بَثْرٌ مَرْصُوصٌ A well cased with رَصَاصٌ. (Ibn-'Abbád, K.)

رَصَدٌ

1. رَصَدَهُ, (As, S, A, Msb, K,) aor. رَصَدَ, (As, S, Msb,) inf. n. رَصَدٌ (S, Msb, K) and رَصَدٌ; (S, K;) and اِرْتَصَدَهُ, (A,) and تَرَصَّدَهُ, (S, * K,) or تَرَصَدَهُ لَهُ, (A,) He sat [or lay in wait] for him in the road, or way: [see رَصَدٌ:] (A, Msb:) or he watched, or waited, for him; (As, S, K;) and so رَصَدَهُ, (A,) and اِرْتَصَدَهُ لَهُ, (L:) [or] you say, رَصَدَهُ بِالْخَيْرِ وَغَيْرِهِ, aor. رَصَدَهُ, inf. n. رَصَدٌ, he watched, or waited, for him [with that which was good and otherwise]; and in like manner, رَصَدَهُ بِالْمُكَافَةِ [he watched, or waited, for him with requital]; (M;) and also رَصَدَهُ لَهُ, and اِرْتَصَدَهُ لَهُ, (A,) a place where one lies in wait, or

(Ham p. 89:) or, accord. to some, you say, اِرْتَصَدَهُ لَهُ بِالْخَيْرِ وَالشَّرِّ [see this verb below:] and accord. to some, one says, رَصَدَهُ, meaning he watched, or waited, for him; and اِرْتَصَدَهُ لَهُ الْاَمْرُ, meaning he prepared for him the thing, or affair, or event; and رَصَدَهُ is syn. with اِرْتَصَادُ. (M.) One says of a serpent على الطَّرِيقِ لِتَلْسَعَ, (حيَّةً) [It watches, or lies in wait, for the passers-by on the road, or way, that it may bite]: (L:) and of a beast of prey, (S, A, K,) or of a wolf, (M,) يَرِصُدُ لِيَشَبَّ هِيَ شَرْبُ الْوَثْوَبَ [She watches, or waits, for the drinking of the other camels, and then she drinks]; (S, A;) or يَرِصُدُ لِيَشَبَّ هِيَ شَرْبَ غَيْرِهَا لِتَشَرَّبَ هِيَ [she watches, or waits, for the drinking of others, that she may drink]. (K.) رَصَدَتِ الْاَرْضُ The land was rained upon by a rain such as is termed رَصَدَةً, (S,) or by rain such as is termed رَصَدٌ. (TA.)

3: see above, first sentence.

4. اِرْصَدَهُ عَلَى كَذَا He charged him with the watching, or guarding, of such a thing. (L.) — See also 1, in four places. — اِرْصَدَهُ لَهُ also signifies † He prepared, or made ready, [a person, or thing,] for him, or it; (As, S, A, K;) as an army for battle, and a horse for charging, and property, or money, for the payment of what was due. (A, TA.) You say, اِرْصَدَتْ لَهُ الْعُقوَةَ I prepared for him punishment: properly signifying I put punishment in his road, or way. (L.) And شَرَّا and اِرْصَدَتْ لَهُ خَيْرًا [I prepared for him good and evil]. (A.) اِلَّا اِنْ اِرْصَدَهُ لِدَيْنِ [Unless I prepare it for a debt that I owe]. (S.) And [hence, app., as seems to be indicated in the TA,] you say, يَرِصُدُ الزَّكَةَ فِي صِلَةِ إِخْوَانِهِ [He places alms in kind, or good and affectionate and gentle and considerate, treatment of his brethren; [as though meaning he prepares for himself the recompense of alms (طَرِيقَةً) like as one says يَحْتَسِبُ عَمَلَهُ, in so doing;] reckoning such treatment of them as alms. (TA.) — Also † He requited him, or compensated him, with good, (L, K, TA,) accord. to the original application, (L, TA,) or with evil, (L, K, TA,) as some apply it. (L, TA.) — And اِرْصَدَ الحِسَابَ † He shored, or cast up, or produced, the reckoning. (MF, from the 'Ináyeh.)

5: see 1, first sentence, in two places.

8: see 1, in two places.

رَصَدٌ: see the next paragraph.

رَصَدٌ: see رَصَادٌ, in three places. — Also A road, or way; (Msb;) and so مَرْصَادٌ, (TA,) both signify the same, (M,) and مَرْتَصَدٌ (S, K, TA) and مَرْتَصَدٌ: (TA:) and مَرْصَادٌ, (IAmb, K,) or مَرْتَصَدٌ: (S,) or both, (M, A,) and مَرْتَصَدٌ (S,) and رَصَدٌ, (A,) a place where one lies in wait, or