

nouncing this with fet-h, (TA,) or the latter reading may have the same meaning as the former, (Aboo-Is-hak, TA,) or the former reading may mean in the time, or the place, of making it to run, and that of making it to rest, and the latter reading may mean in the time, or the place, of its running, and that of its resting, for in each case each noun may be a n. of time or a n. of place or an inf. n.; (Bd, q. v.) and some read مُجْرِبَهَا وَمُجْرِبَهَا, as epithets applied to God, (M, K,) who maketh it to run and who maketh it to rest. (TA.) Accord. to Zj, (M,) يَسْأَلُونَكَ عَنِ السَّاعَةِ أَيَّانَ مُرْسَاهَا means [They will ask thee respecting the ساعة,] when will be its taking place? [or when will be the time of its being made to take place?]; (M, K;*) by the ساعة being meant the time in which all created beings shall die. (M.)

5: see 1, first sentence.

رَسُو A part, or portion, of a tradition, or story: (Lth, T, K:) [see an ex. near the end of the first paragraph:] accord. to IAqr, i. q. رَسٌ [app. as meaning the first part or portion]. (T.)

رَسْوَةٌ A [bracelet, or one of a particular kind, called] دَسْتَبِج; (IAqr, T, M, K;) so accord. to Kr: (M, TA: but in a copy of the M written دَسْتَبِج: a certain thing of strung beads; (S, TA;) like the دَسْتَبِج; which is an arabicized word [from the Pers. دَسْتَبِيَه]: (TA:) a bracelet of beads: (ISk, TA:) or a bracelet of ذَبَل [i. e. turtle-shell, or tortoise-shell]: pl. رَسَوَاتٌ: it has no broken pl. (M, TA. [Golius and Freytag say that its pl. is رَسِي; but on what authority, I know not: the former mentions no authority beside the S and K; and the latter, none but the K.]])

رَسِي Firm, or steadfast, in good and in evil. (Az, Sgh, K.) — And The pole that is fixed in the middle of the [tent called] حَبَاء. (Az, Sgh, K.)

رَاسِي Stationary, at rest, fixed, fast, firm, steady, steadfast, or stable. (Msb.) You say رَاسِيَةً and رَاسِيَاتٌ (Msb) and رَاسِيَةٌ (S, Msb) Firm, or steadfast, mountains; (S, Msb;) the sing. of the last said by Akh to be رَاسِيَةٌ. (S.) And قَدْرُ رَاسِيَةٍ † A cooking-pot that will not move from its place, (M, K, TA,) by reason of its greatness, (K, TA,) and that cannot be removed. (M.) قُدُورُ رَاسِيَاتٍ in the Kur [xxxiv. 12] means, accord. to Fr, † Cooking-pots that would not be lowered from their place, by reason of their greatness. (TA.)

رَسْوِي may be used as an inf. n., or a n. of time, or a n. of place. (Bd in xi. 43 [cited above: see 4].) [As a n. of place, it commonly means An anchorage, or a place of anchoring; a port; or a station for ships: pl. مَرَايِي.]

رَسْوِي may be used as an inf. n., or a n. of time, or a n. of place. (Bd in xi. 43 [cited above: see 4].)

رَسْوِي as an epithet applied to God: see 4, near the end of the paragraph.

Bk. I.

مَرَسَاةٌ, The anchor of a ship: (S, M, K:) or a large anchor, which, being tied with ropes and let down into the water, holds fast the ship, so that she does not go on: (T, TA:) pl. مَرَايِي. (Har p. 111.) [Hence,] one says, اَلْقُوا مَرَايِيَهُمْ, meaning † They remained, stayed, dwelt, or abode. (TA.) And اَلْقَتِ السَّحَابَةُ مَرَايِيَهَا † The cloud rained continually; syn. دَامَتْ: (S, Msb:) or remained steady, raining: (T, TA:) or remained still, or stationary, and rained. (M, K:*) in the latter, السَّحَابُ is put in the place of السَّحَابَةِ.)

رش

1. رَشٌّ, (A, Msb,) aor. رَشَّ, (MS,) inf. n. رَشٌّ (S, A, Msb, K) and تَرَشَّشٌ, (A, K,) He sprinkled, or scattered in drops, (A, K, TK,) water, (S, A, Msb, K,) and blood, (S, A, K,) and tears, (S, K,) &c. (A.) — رَشٌّ الْمَكَانَ, (S, TA,) or الْمَوْضِعَ, (Msb,) and الْبَيْتَ, (A,) inf. n. رَشٌّ, (S, TA,) He sprinkled, or metted by sprinkling, (TA,) the place, (S, Msb, TA,) and the house, or chamber, or tent, (A,) with water. (Msb, TA.) And رَشَّ الْحَائِكُ النَّسِجَ بِالرَّشَّةِ [The weaver sprinkled the web with the رَشَّة]. (A, TA.) — [Hence,] رَشَّتِ السَّمَاءُ, and † اَرَشَّتْ, (S, A, Msb, K,) The sky rained: (A, Msb:) or let fall a little rain, such as is termed رَشٌّ. (S. [After the former of these verbs, الْأَرْضُ, or the like, seems to be understood.] [And hence,] اَرَشَّتْ † الطَّعْنَةُ [The spear-wound, or the like, sprinkled forth blood: a signification implied, but not expressed, in the S and A: or] became wide, so that its blood became scattered about: (K:) or passed through, and made the blood to flow, or to appear and flow, or to flow copiously, or with force. (Msb.) — [Hence also,] رَشَّهُ بِنَاءٍ حَسَنٍ † He eulogized him. (TA voce حَسَنٌ.) — And رَشَّهُ He washed him, or it. (MF, from the Expositions of the "Muwaṭṭa.")

2. رَشَّشَ الْقَلَمُ الْحَبْرَ. The pen spirtled the ink.]

4: see 1, in two places. = اَرَشَّ الْفَرَسَ, (A, K,) inf. n. اَرَشَّشٌ, (A,) He made the horse to sweat by urging him with his feet. (A, K.)

5. تَرَشَّرَشَ عَلَيْهِ, (S,) and تَرَشَّرَشَ عَلَيْهِ الْمَاءَ, (A,) [The water became sprinkled, or scattered in drops, upon him or it.] And تَرَشَّرَشَتْ نَقْطَةً مِنَ الْقَلَمِ [A drop of ink became spirtled from the pen]. (S and K in art. مَج.)

R. Q. 2. تَرَشَّرَشَ: see 5. — Also It (roasted meat) dripped with gravy; or was succulent, and dripping with juice; or was fat. (TA.) — And It flowed. (TA.)

رَشٌّ, (S, K,) or رَشٌّ مِنْ مَطَرٍ, (A, TA,) A little [sprinkling] rain: (S, K:) [and so رَشَّةٌ in the present day:] or the first [or lightest and weakest] of rain: (IAqr: [see رَشٌّ:] pl. رَشَّاشٌ. (S, K.) — Also the former, † A painful beating. (Sgh, K.)

رَشَّةٌ: see the next preceding paragraph.

رَشَّاشٌ What is sprinkled, (S, A,* K,) or scattered, (Msb,) of water, (A, Msb,) and the like, (Msb,) or of blood, (S, A, K,) and of tears, (S, K,) and the like, (K,) and of rain; (TA in art. طَش;) what is scattered, or flies about, of blood. (Msb.) — [Hence the saying,] لَمْ يَدْخُلْ فِي الشَّرِّ لَمْ يَدْخُلْ فِي الشَّرِّ † [He did not enter into evil, or mischief, and yet somewhat thereof, or of its effects, befell him]. (A, TA.) And بَنَى الْعَطَاشُ أَلْحَ بِنَا الْعَطَاشِ وَمَا نَأَلْنَا مِنْكَ إِلَّا الرِّشَّاشَ [app. meaning Insatiable thirst, or desire, to hear from thee, or the like, remained in us, and there did not reach us from thee aught save a mere sprinkling; or perhaps, what was scattered abroad, of rumours, or the like]. (A, TA.)* [See also an ex. voce رَدَادٌ.]

مَرَشُوشٌ: see رَشَّاشٌ.

رَشَّاشٌ Roasted meat (Aboo-Sa'eed, A, K) dripping with its gravy; (Aboo-Sa'eed, A, TA;) or succulent, and dripping with its juice; (TA;) or fat: (K:) and مُرَشٌّ signifies the same. (TA.)

مُرَشٌّ: see what next precedes.

مَرَشَّةٌ A thing with which one sprinkles: (Ibn-'Abbād:) a thing with which the weaver sprinkles the web: (A, TA:) [in the present day, applied to a long-necked bottle, with a stopper pierced with a hole or holes, for sprinkling scented water.]

مَرَشُوشٌ [Sprinkled, or scattered in drops; as also رَشَّاشٌ, occurring in this sense in a verse in the TA in art. حَفَّتْ. — مَحَلُّ مَرَشُوشٌ [A place of alighting sprinkled, or metted by sprinkling]. (A.) — اَرْضٌ مَرَشُوشَةٌ Land upon which [rain such as is called] الرَّشُّ has fallen. (TA.)

رشا

1. رَشَّاءٌ i. q. جَامِعٌ [Inivit feminam]. (K.) = رَشَّاءٌ She (a gazelle) brought forth. (K.)

رَشَّاءٌ A young gazelle, (S, Msb, K,) that has become active, or in motion, (S, Msb,) or that has become strong, (K,) and has walked (S, Msb, K) with its mother: (K:) pl. اَرَشَّاءٌ. (Msb, K.) [In the following saying, I find it written as though with medd; app. for the sake of assimilation to النَّسَاءُ:] عِنْدِي جَارِيَةٌ مِنَ النَّسَاءِ أَشْبَهُ شَيْءًا بِالرَّشَّاءِ, meaning [I have with me a young woman most like to] the [young] gazelle: so in the A. (TA.)

رشح

1. رَشَّحَ, (S, A, Msb, K,) aor. رَشَّحَ, (Msb, K,) inf. n. رَشَّحٌ, (S, Msb,) He, or it, (the forehead, or the side thereof above the temple, A, TA, or the body, Msb,) sweated; exuded sweat; (S, A, Msb, K;) as also † اَرَشَّحَ, (K,) or اَرَشَّحَ عَرَقًا, and اَرَشَّحَ عَرَقًا. (Fr, TA.) And رَشَّحَ, aor. رَشَّحَ, inf. n. رَشَّحٌ and رَشَّحَانٌ, He, or it, was, or became,