

for الحرب is [generally] fem., and in the M it is said that رَحَى الْمَوْتِ signifies مُعْظَمُهُ [app. meaning the main stress, or the thickest, of death in battle]. (TA.) In a saying relating to 'Alee's having made an end of الْجَمَلِ مَرْحَى, this expression is expl. by A'Obeyd as meaning *The place around which revolved the thickest of the fight* (المَوْضِعُ الَّذِي دَارَتْ عَلَيْهِ رَحَى الْحَرْبِ) [in the Battle of the Camel]. (TA.) And دَارَتْ عَلَيْهِ رَحَى الْمَوْتِ [which may be rendered † *The main stress of death beset him round about*] means *death befell him*. (Mṣb, TA.)

رَحِيَّةٌ [or رَحِيَّةٌ رَحِيَّةٌ meaning *A serpent folding, or coiling, itself, so as to resemble a neck-ring*]: see رَحَاةٌ, in art. رَح.

رَحَاةٌ: see رَحَى, first sentence.

رَحِيَّةٌ dim. of رَحَى, q. v. (Zj, Mṣb.)

رَحَاةٌ *A shallow, or a wide, [bowl such as is termed] قَصْعَةٌ*. (TA. [It is there mentioned in art. رحو, but belongs to art. رَح, q. v.]])

مَرْحَى *A place of a mill or mill-stone*. (MA.) — See also رَحَى (near the end of the paragraph), in two places. — [Accord. to Freytag, it occurs in the Decwán of the Hudhalees as meaning † *A place where any one stands firmly*.]

مَرَجٌ *A maker of mills or mill-stones*. (K, TA.) = And *Moisture in the ground to the extent of a palm*. (AHn, TA.)

رَح

1. رَحٌّ, aor. رَحَّ, inf. n. رَحٌّ, said of dough, *It had in it much water [so that it was soft: see also 8]*. (TA.) = رَحَّهُ, (JK, T, K,) aor. رَحَّ, (JK,) inf. n. as above, (TK,) *He broke it, or crushed it, (JK, T,) and so made it soft: (T:) or he trod upon it, (T, K,) and so made it soft. (T.)* — Also *He mixed* (JK, S, K) what is termed نَبِيدٌ, (JK,) or wine, or beverage: (S, K:) and likewise food with condiment. (JK.)

4. ارْحَهُ *He put much water into it [so as to make it soft]; namely, dough*. (TA.) = [The inf. n.] ارْحَاغٌ also signifies *The exceeding the usual, or ordinary, or the just, or proper, bounds, or degree; or the acting egregiously, or immoderately; or the like; (syn. مَبَالِغَةٌ;) in a thing*. (K.)

8. ارْتَحَّ, (IAqr, TA,) inf. n. ارْتَحَاغٌ, (IAqr, K, TA,) for which, in some copies of the K, is put اسْتَرَحَاغٌ, but the former is the right reading, (TA,) said of dough, (IAqr, TA,) *It was, or became, soft, or flaccid*. (IAqr, K, TA.) — And † *It (one's opinion) was, or became, unsound, faulty, or confused; syn. اضْطَرَبَ*. (K, TA.)

رَحٌّ [Lax, or flaccid: (Golius, on the authority of Mejd:) or soft]: see its fem., رَحَاةٌ, voce رَحَاغٌ.

رَحٌّ *A certain soft, flaccid, or fragile, plant; (AHn, S, K;) as also رَحَاغٌ, with fet-h, (men-*

tioned by ISd,) or رَحَاغٌ. (So in the JK.) = Also *A certain great bird, that carries hff the كَرَكْدَن [or rhinoceros]*. (K. [See note 22 to ch. xx. of my translation of the "Thousand and One Nights." The word is of Persian origin, arabicized; as it is said to be by Lth in the sense next following.] — And hence, as being likened thereto, (TA.) *One of the pieces with which the game of chess is played; [called by us the rook, castle, and tower:] pl. رِخَاةٌ, (K,) or رِخَاغٌ, (JK, A,) or both. (TA.)*

رَخَاغٌ [app., in its primary acceptance, *Softness of a substance, such as earth &c.: and hence, softness, delicateness, or easiness, of life*. (JK, TA.) — It is also used as an epithet. (TA.) You say *أَرْضٌ رَخَاغٌ* *Soft land, of which the soil is good; as also رَخَاةٌ*: pl. رِخَاغٌ: (JK:) or *wide and soft land, whether level or not level: (Ish:) or soft, or yielding, land: (S, K, TA:) and رِخَاةٌ, (K, TA,) with teshdeed and medd, (TA,) [in the CK رِخَاةٌ, without teshdeed,] signifies the like: (IAqr, K:) or this last (رِخَاةٌ), *wide land: (K:) or tumid land or earth, that breaks in pieces beneath the tread: and its pl. is رِخَاغِي*. (JK, K.) And *رِخَاغٌ الثَّرَى* *What is soft of soil, or of moist earth. (TA.)* And *عَيْشٌ رَخَاغٌ* *A life, or state of life, that is ample, unstraitened, or easy, (S, K, TA,) and soft. (TA.)* — See also رِخٌّ.*

رِخٌّ: see رِخَاغٌ.

رِخِيغٌ: see رِخْرِيغٌ.

رِخَاةٌ: see رِخَاغٌ.

رِخْرِيغٌ and رِخْرَاغٌ, applied to mud, or clay, (JK, K,) and to dough, (JK,) *Thin, and soft: (JK, K, TA:) and رِخِيغٌ soft, or moist, mud or clay. (KL.)*

رِخْرَاغٌ: see the next preceding paragraph.

مُرْخَرِيغٌ الخَلْقِي, applied to a man, and to a camel, *Lax, or not firm, in make, by reason of fatness*. (JK.)

سَكْرَانٌ مُرْتَحٌّ *Intoxicated, full of drink; (K;) as also مُلْتَحٌّ*. (TA.)

مُرْتَحِيغٌ, applied to a man, and to a camel, *Flaccid, or flabby, by reason of old age or of emaciation*. (JK.)

رخص

1. رَخَصٌ, aor. رَخَّصَ, inf. n. رَخِصٌ, *It (a thing, Mṣb, or a price, S, A) was, or became, cheap, low-priced, or low*. (S, A, Mṣb, K, TA.) [Accord. to all of these authorities, this seems to be the primary signification: but Et-Tebreezee (Ham p. 47) thinks it to be from رَخِصَةٌ applied to a woman, as meaning "soft, or tender." Some say رَخِصٌ also; but this is not of established authority. (MF.) — رَخِصٌ, aor. رَخَّصَ, (M, A, Mṣb, K,) inf. n.

رَخَاصَةٌ (S, M, A, Mṣb, K) and رُخُوصَةٌ (S, M, Mṣb, K) and رُخْصَانٌ (Lth, TA,) *It (a thing, K, or the body, S, Mṣb, or flesh, A) was, or became, soft, or tender; (S, M, A, Mṣb, K, TA;) and soft to the feel: (Mṣb:) and in like manner رَخِصَتْ said of a girl: (A:) or, said of a woman, inf. n. رُخْصَانٌ, she was, or became, soft, or tender, and delicate, or thin, in her external skin: and said of a woman's fingers, they were, or became, soft, or tender: but when said of a plant, inf. n. رَخَاصَةٌ, it was, or became, soft, flaccid, or easily or quickly broken: (Lth:) [and said of a twig, or rod, it was, or became, fresh, or succulent, and soft, or tender: see رَخِصٌ.]*

2. تَرَخِصٌ لَهُ فِي كَذَا, inf. n. تَرَخِصٌ, *He had indulgence, license, or facilitation, granted, or conceded, to him in, or with respect to, such a thing*. (S, A, *K.) You say, رَخِصَ الشَّرْعُ لَنَا فِي كَذَا, inf. n. as above, *The law has been indulgent to us in, or with respect to, such a thing; has facilitated it to us; as also ارْخِصْ*, inf. n. ارْخَاصٌ. (Mṣb.) And رَخِصْتُ فَلَانًا فِي كَذَا وَكَذَا, [or, more commonly, فَلَانًا], *I gave license, or permission, to such a one to do such and such things after my forbidding him to do them*. (TA.)

4. ارْخِصُهُ *He (God, S, A, Mṣb, or a man, JK) made it (a thing, Mṣb, or a price, S, A) cheap, low-priced, or low*. (JK, S, A, Mṣb, K.) رَخِصُهُ, in this sense, is not known. (Mṣb.) — Also *He found it to be cheap, low-priced, or low*. (K.) — Also, (K,) or ارْتَخِصُهُ, (S, A,) *He bought it cheap, or at a low price*. (S, A, K.) — See also 2.

5. تَرَخِصَ *He took, or availed himself of, or allowed himself, indulgence, license, or facilitation; (A, TA;) he did not go to the utmost length; (S, Mṣb, K;) [he relaxed, or remitted;] in (فِي) such a thing; (S;) in affairs; (A;) or in the affair. (Mṣb.)* You say also, تَرَخِصَ فِي حَقِّهِ *He took what was easily attainable, of his right, or due, and did not go to the utmost length*. (A.)

8. ارْتَخِصُهُ: see 4. — Also, (S, Sgh, K,) or ارْتَرَخِصُهُ, (A,) *He reckoned it cheap, or low-priced: (S, A, Sgh, K:) and † the latter, he saw it, or judged it, to be so*. (Lth, K.)

10. اسْتَرَخِصُهُ: see 8, in two places.

رَخِصٌ applied to a thing, (A, K,) or to the body, (S, Mṣb,) and to flesh, and to a plant, (A,) *Soft, or tender; (S, M, A, Mṣb, K;) and soft to the feel: (Mṣb:) and رَخِصٌ signifies the same, (AA, M, K,) applied to a garment, or piece of cloth, (AA, K,) as also the former: (TA:) fem. of each with ة: (M, TA:) رَخِصَةٌ is also applied to a girl, (A,) and to a woman, (K, TA,) but omitted in the CK,) and to fingers, signifying *not rigid or tough: (K:) or, applied to a woman, it signifies soft, or tender, and delicate, or thin, in her external skin: and applied to a woman's fingers, soft, or tender: but رَخِصٌ applied to a plant, soft, flaccid, or easily or quickly broken: (Lth, TA:) and applied to a twig, or rod, fresh, or succulent, and soft, or tender: (Mṣb:) the pl.**