One who seeks, with his camels, after the places of pasturage abounding with herbage, one after another. (TA.)

A camel, (S, M, K,) or beast, pasturing at his pleasure; (M,) or eating (S, K,) and drinking (K) what he pleases, (S, K,) and coming and going in the pasturage, by day, (TA,) amid abundance of herbage, and plenty; (K:) [part. n. of 1, q. v. pl. (S, M, K) and (K) — & (K) — You say also (S.) See (S.).

One who leaves his travelling-camels to pasture at their pleasure, or to eat and drink what they please, coming and going in the pasturage, by day, amid abundance of herbage, and plenty. (TA.)

One who wentest forth from us slumber, when he came to his people, they mid, "O Amir, thou wentest forth from us slumber, and now thou art corpulent;" and he replied in the words above. (K.)

See what next precedes.

He put his camels [to pasture at pleasure; (see 1;) or] to eat (S, K) and drink (K) what they pleased, (S, K) amid abundance of herbage, and plenty: (K:) [in which it is implied that the verb may have this signification or other agreeable with explanations in the first sentence of this art.] (1;) or he pastured his camels, or put them to pasture, by themselves. (TA.) See the ex. in the Kur-an cited above. Hence, He ruled, or governed, his subjects well; [as though] leaving them to satiate themselves in the pasturage. (TA.) It (a party of men) lighted upon abundance of herbage, and pastured. (TA.) It (rain) produced, or gave growth to, herbage in which the camels might pasture at pleasure, or eat and drink what they pleased, amid abundance thereof and plenty. (S, M, K.)

He who goes round about the prohibited place of pasturage will soon enter into it. (TA.)

And in another trad., He who is [as it were] a feast of herbage, meaning; (When ye pass by a scene of the) commemoration of the praises of God, enter ye thereinto; the entering thereinto being thus likened to the eating and drinking what one pleases, amid abundance of herbage. (TA.)

Abundance of herbage; or of the goods, conveniences, and comforts of life; [fruitfulness; plenty; a state of amleness in respect thereof;] (K:) a subst. from (L.) Hence the prov., (K,) & (K,) the former on the authority of Fr, and the latter from some other, according to the O; but in the L, the latter is ascribed to Fr. (TA:) [Bonda and plenty; the latter word] meaning; (S.) said by 'Amr Ibn-Eq-Saqk: he had been taken prisoner by Shakkir Ibn-Rabee'ah, a tribe of Hemdaan, who treated him well; and when he left his people, he was slender; then he fled from Shakkir; and when he came to his people, they said, "O Amir, thou wentest forth from us slender, and now thou