

Lord, as though the word signified *one possessing a knowledge of the Lord exclusively of other branches of knowledge*; (T;) so that it is like رِبَانِي (T, M, and so in some copies of the K,) meaning "long-bearded," (T,) or "large-bearded," (M,) and رِقْبَانِي, "thick-necked," and شَعْرَانِي, "having much hair:" (T:) or it is a Syriac word; (TA, and some copies of the K;) or Hebrew; and was unknown to the [pagan] Arabs, and known only to the men of law and science: (TA:) the pl. is رِبَانِيُونَ (T, S,) occurring in the K<sub>ur</sub> iii. 73 (S) [and v. 48 and 68].

رِبَانِي: see رِبَان, last sentence but one.

رِبَانِيَّة The quality denoted by the epithet رِبَانِي [q. v.]. (A.)

رِبَاب A herd (T, S, M, K) of oxen, (T,) [i. e.] of wild oxen (بَقَرُ الْوَحْشِ): (S, M, K:) or, as some say, of gazelles: or, accord. to Kr, a number of [wild] oxen together, less than ten: it has no sing., or n. un. (M.)

رِبَاب and its fem., with ة: see رِبِيْب in three places.

رِبَابَةٌ said in the T and K to be pl. of رِبِيَّة [q. v.]: and said by AAF to be pl. of رِبَاب.

رَبَاب A place of collecting (T, S, M, A) of people: (M, A:) a place of alighting: (M, K:) a place of abiding, or dwelling, and congregating. (M.) [Hence,] رِبَابُ الْإِبِلِ The place where the camels keep, or remain. (T, S.) — [Hence also,] رِبَابٌ + فَلَانٌ Such a one is a person who collects, or congregates, people. (T, S, M, K,\*) [And hence,] رِبَابٌ لِبْنِي فَلَانٌ + Such a one is an object of resort for his counsel and authority to the sons of such a one. (TA in art. رِبَاب.) = Also, and رِبَابٌ (M, K,) Land abounding with plants, or herbage; (K;) or with رِبِيَّة [q. v.]: (TA:) or land in which there ceases not to be moisture; and so رِبِيَّة: or رِبَابٌ signifies land abounding with plants, or herbage, and with people. (M.)

رَبَابٌ Anything keeping, or cleaving, to a thing. (M. [See its verb, 4.]) You say رِبَابٌ نَاقَةٌ A she-camel keeping to, and affecting, her young one, and the stallion. (AZ, TA.) And رِبَابٌ إِبِلٌ [originally رِبَابِيْب, pl. of رِبَابٌ] Camels keeping in a place; remaining in it. (T, S.) And رِبَابٌ فَقْرٌ + Constant, inseparable, poverty: occurring in a trad.: or the epithet there is رِبَابٌ. (IAth.)

رَبَابٌ: see رِبَاب.

رَبَابٌ Made [or preserved] with رِبَاب [or inspissated juice]; (S, K;) like as مَعْسَلٌ signifies "made [or preserved] with عَسَل [or honey]:" (S:) you say رِبَابٌ زَنْجَبِيلٌ and رِبَابٌ [ginger so preserved]: and رِبَابٌ signifies Preserves, or

confections, made with رِبَاب; (S, K;) and in like manner مَرَبَاتٌ, except that this is from التَّرْبِيَّة [inf. n. of رَبِي]. (S.) — Also Oil of which the grain (حَب [perhaps a mistranscription for حَبَب i. e. jar]) whence it has been prepared, or taken, has been perfumed (رَبَابٌ): (T, TA:) or oil perfumed with sweet-smelling plants; as also مَرَبِي and مَرَبِيْب. (A.)

مَرَبَاتٌ: see the next preceding paragraph.

مَرَبَابٌ: see مَرَب, in two places.

مَرَبِيْب: see رِبِيْب. — Also A slave; a bondman; syn. مَمْلُوكٌ [lit. possessed, and now particularly applied to a male white slave]. (M, K.) مَرَبِيْبُ الْعِبَادِ مَرَبِيْبُونَ لِلَّهِ means [Mankind (lit. the servants of God) are] bondmen (مَمْلُوكُونَ) [to God]. (M.) — A skin for clarified butter &c. seasoned with رِبَاب [or inspissated juice]. (T, S.) [And A jar smeared with tar or pitch: see 1.] — See also مَرَبِيْب.

مَرَبِيْبٌ One who confers a benefit, or benefits. (K.) — And One on whom a benefit is conferred, or on whom benefits are conferred. (K.)

رَبَا

1. رَبَا, [aor. ر, inf. n. رِبَابٌ] He, or it, was, or became, high, or elevated: (K:) [or] he, or it, was, or became, high, or elevated, so as to overtop, or overlook, what was around or adjacent; as also رِبَابٌ. (M, K.) You say رِبَابَاتِ الْأَرْضِ (M, TA,) inf. n. رِبَابٌ, (M,) The ground rose: and some read, in the K<sub>ur</sub> xxii. 5 and xli. 39, رِبَابٌ instead of رِبَابٌ; because, as Zj says, when a plant is about to appear, the earth rises thereat. (M, TA.) And you say also, رِبَابٌ عَلَى جَبَلٍ and رِبَابٌ and رِبَابٌ He took a high and commanding position upon a mountain, or ascended upon it, (أَشْرَفَ عَلَيْهِ) to look. (TA.) And مَا عَرَفْتُ فَلَانًا (أَشْرَفَ عَلَيْهِ) I knew not such a one until he became within a commanding, or near, view of me; syn. أَشْرَفَ. (T.) And رِبَابٌ عَلَى شَرَفٍ He ascended upon an eminence [to watch] lest an enemy should come unawares upon a party. (TA.)

And رِبَابٌ الْمَرْبَاةِ and رِبَابَاتُهَا I ascended upon the place of observation. (S.) And رِبَابٌ الْقَوْمِ (S, M, K,\*) aor. ر, (M, K,) inf. n. رِبَابٌ; (S, M;) and رِبَابٌ لِهَرْمٍ; (T, M, K;) and رِبَابٌ لِهَرْمٍ; (S;) He was, or became, [or acted as,] a scout to the party, (T, S, M, K,) upon an eminence. (M.) And رِبَابٌ لَنَا فَلَانٌ, and رِبَابٌ لِهَرْمٍ, Such a one was, or became, or acted as, a scout to us. (S.) — رِبَابٌ بِكَ عَنْ كَذَا, aor. and inf. n. as above, means I exalted thee [or held thee] above such a thing: (M:) and رِبَابٌ بِكَ أَرْفَعَ الْأَمْرِ I exalted thee [in the highest degree]: (IJ, M:) and رِبَابٌ بِنَفْسِي رِبَابٌ عَنْ عَمَلٍ كَذَا [I held myself above the doing such a thing]: (H<sub>ar</sub> p. 265:) and رِبَابٌ بِكَ عَنْ هَذَا إِبْرَاهِيمُ Verily I exalt thee [or hold thee] above this thing, (S, H<sub>ar</sub> ubi supra, TA,) and do not approve

of it for thee: (H<sub>ar</sub>, TA:) as though properly signifying I betake myself with thee to an elevated place of observation, in honour of thee, and in care, or solicitude, for thee, and preserve thee and keep watch for thee as a scout and a watchman: (H<sub>ar</sub> ubi supra:) [this usage of the verb, as is shown in the TA, is what is meant by its being said that] رِبَابٌ is also syn. with رَفَعَ. (K.)

رِبَابُ الْحَالِ He preserved, guarded, or took care of, (TA,) and put into a good, or right, state, (K, TA,) the property, or cattle. (TA.)

— See also 3. — رِبَابٌ فِي الْأَمْرِ He looked into the thing, or affair, and considered. (TA.) —

رِبَابٌ فِيهِ accord. to Fr, means عَلِمْتُ عَلَيْهِ [lit. I knew his knowledge, or what he knew; app. meaning I tried, proved, or tested, him, and so knew what he knew]. (TA. [See the phrase رِبَابٌ خَيْرٌ.]) — مَا رِبَابٌ رِبَابٌ He did not know, or had no knowledge of, nor did he desire, him, or it: (M:) or he did not know, or had no knowledge of, and did not prepare himself for, him, or it: (Lh, M:) or he did not care for, mind, heed,

or regard, him, or it: (T:) or مَا رِبَابٌ رِبَابٌ فَلَانٌ means I did not know such a one, nor care for, mind, heed, or regard, him. (S, K,\*) — رِبَابُوا لَهُ رَبَابٌ They collected for him of every kind of food, (M, K,\*) milk and dates &c. (M.) — رِبَابٌ يَرِبَابٌ فِيهِ He came bearing himself heavily, or sluggishly, in his gait. (M, K,\*) [Like رِبَابٌ.] = See also what next follows.

2. رَبَا, inf. n. تَرِبَاةٌ, He made it to pass away; (K, TA;) namely, property: so in the Tekmileh: in the K, رِبَابٌ is likewise mentioned, in an earlier part of the art., as meaning أَذْهَبَ; but the context in the K compared with that in the Tekmileh seems to show that this is a mistake. (TA.)

3. رَبَا He watched, or observed, a thing; (M, K,\*) as also رِبَابٌ and رِبَابٌ and رِبَابٌ (TA:) he guarded (حَارَسَ, T, M, K) men, (M,) or a man, (T, K,\*) being guarded by him. (T.) — He was cautious of, or he feared, a thing, (T, S, K,\*) or a man; (M;) inf. n. مَرَبَاةٌ. (T, S.) [In one of my copies of the S, رِبَابٌ الشَّيْءِ مَرَبَاةٌ is erroneously put for مَرَبَاةٌ الشَّيْءِ.]

4: see 1, in two places, near the beginning: = and see also 3.

8. رِبَابٌ He stationed himself, or stood, upon a place such as is called مَرَبَابٌ. (T.) See also 1, in five places. = And see 3.

رِبَابَةٌ (K,) written by El-Munáwee رِبَابَةٌ, but it is not certain, (TA,) The [kind of leathern vessel for water called] إِدَاوَةٌ that is made of four skins; (K;) made of four skins because of its largeness. (MF.)

رِبَابٌ [High ground]. You say رِبَابٌ فِيهَا رِبَابٌ, with medd in each case, [A land in which is no high ground nor low ground.] (T.)

رِبَابِي: see what next follows, in two places.

رِبَابِيَّة (T, S, M, O, K) and رِبَابِيَّة (S, O) and