middle of the broad side] of soft iron; of which the people say that they are of the fabric of the Jinn, or Genii: (A'Obeyd, S.) or [is] signified having a sharp iron blade or edge; (As.) the pl. of the former is ְָו (Hamp. p. 168.)

Herbs, or leguminous plants, that are hard and thick; (TA voice b. y.) or that are thick, and inclining to bitterness; (S., TA:) like ְָו (Harm.) or ְָו (A.) and ְָו (K., and TA;) Perfume proper for men, exclusively of women: i.e., (TA,) that leaves no stain; (S., TA;) that becomes dissipated; such as musk, and aloes-wood, and camphire, and saffron, and ְָו (TA;) [See the contr., in art.] applied to the Qur-an signifies Evidently excellent. (K.) See 2. Applied to a saying, and firm and ricta, and in like manner to poetry. (A.)

The Arabs disliked the she-camel's bringing forth a male; and hence they applied the term ְָו, met, to Anything disliked. (A.) Thus, applied to rain, it signifies Violent; (A., K.) falling in large drops. (K.) They said, Rains bringing intense cold and torrents fell upon the earth. (A.) Applied to a day, [Severe; distressing; hard to be borne] see also ְָו. (A.)

I said, I think that the name ְָו [so in the TA, without any syll. signs; app. * ֲָו] is applied by some of the Arabs to ְָו (or the star Arcturus.) (TA.)

Middle of the broad side [of soft iron].

A man possessing an excellent memory.

The males of palm-trees. (K.)

See also S., in the latter half of the paragraph.

A place of remembrance: pl. ְָו, i.e., this will not profit them. (TA.)

A reminiscence, or causing to remember: so in the Kur [xxix. 24], and xl. 121, (K.); and li. 55. (Fr.) See 2. An admonition: so in the Kur [xxxviii. 42], and xl. 90. (K.) A being reminded, or caused to remember: so in the Kur [xxxviii. 40], in the phrase ְָו, (Their being reminded of, or caused to remember, the latter abode, and being unaided to relinquish worldly things, or not to desire them: (K:) or it may mean their remembering much the latter abode. (B., TA.)

A woman, or other female (see 4). see also ְָו. (K.) A place of remembrance: pl. ְָו, whence the ְָו, [of the Ka'bah. (TA.)

A woman [or other female (see 4)] bringing forth a male: (S., K.) or a woman that brings forth men-children. (TA in art. ְָו.)

And a desert that produces herbs, or leguminous plants, of the kind called ְָו. (Aq. [See ְָו; and see also ְָו]) And a road that is feared. (A., K.) See also ְָו, in two places. (A.) And see also ְָו, in the former half of the paragraph.

[Note: This section contains detailed entries on various terms related to plants, animals, and actions, with references to Arabic literature and language. Each entry is followed by detailed notes and examples from Arabic texts, often linking to specific verses or words in the Qur'an or hadiths.]