سَنَةٌ ذُعْرِيَّةٌ *A severe year.* (A, Ḳ.)

ذَعُورٌ: see مَذْعُورٌ. — Also, [without ة,] A woman *who becomes frightened at a thing that induces suspicion,* or *evil opinion,* (Ṣ, A, Mṣb, Ḳ,) *and at foul language.* (Ḳ, TA: or, accord. to the CḲ and a MS. copy of the Ḳ, "foul language" is a distinct signification of the word.) A poet says,

* تَنُولُ بِمَعْرُوفِ الحَدِيثِ وَإِنْ تُرِدْ *
* سِوَى ذَاكَ تُذْعَرْ مِنْكَ وَهْيَ ذَعُورُ *

[*She will give* thee *kind discourse; but if thou desire other than that, she will be frightened at thee; for she is one who is frightened at a thing inducing suspicion &c.*]. (TA.) — Also A she-camel *which, when her udder is touched, takes fright, and will not yield her milk.* (So accord. to two copies of the Ṣ. [Expl. by إِذَا مُسَّ ضَرْعُهَا غَارَتْ; and so in some copies of the Ḳ and accord. to the TA: in a copy of the A, عَارَتْ, which has a similar meaning: in some copies of the Ḳ, غَارَتْ, without teshdeed, i. e., *is jealous.*])

مُذْعَرَةٌ: see the next paragraph.

مَذْعُورٌ *Frightened;* or *that becomes frightened;* (Ṣ, A, Ḳ;) as also ▼ ذَعِرٌ (A) and ▼ ذَعُورٌ (Ḳ) and ▼ مُنْذَعِرٌ, (M, TA,) or ▼ مُتَذَعِّرٌ. (Ḳ.) — مَذْعُورَةٌ, and ▼ مُذْعَرَةٌ, (Ḳ, TA,) or ▼ مُذَعَّرَةٌ, (so in the CḲ, and a MS. copy of the Ḳ,) A *mad* she-camel. (Ḳ.)

مُذَعَّرَةٌ: ⎫
مُتَذَعِّرٌ: ⎬ see the next preceding paragraph.
مُنْذَعِرٌ: ⎭

ذعف

1. ذَعَفَهُ, (Ṣ, Ḳ,) aor. ـَ, (Ḳ,) inf. n. ذَعْفٌ, (TḲ,) *He gave him to drink* ذُعَافٌ [i. e. *poison,* or *instantaneous poison*]. (Ṣ, Ḳ.) — [And *He poisoned* food: (see مَذْعُوفٌ:) for] ذَعْفٌ also signifies the *infecting with poison.* (KL.) = ذَعِفَ and ذَعَفَ, aor. ـَ, (Ḳ,) inf. n. ذَعَفَانٌ, (Ḳ,* TḲ,) *He died:* (Ḳ:) [or *he died quickly:* like ذَأَفَ.]

4. اذعفهُ *He,* or *it, slew him,* or *killed him, quickly.* (Ḳ.)

7. انذعف *His breath became interrupted,* or *short,* (انْبَهَرَ,) *and his heart broke* (انْقَطَعَ فُؤَادُهُ [a phrase probably to be understood in a figurative sense; like انذأف]). (Ḳ.)

ذَعْفٌ: see ذُعَافٌ. — حَيَّةٌ ذَعْفُ اللُّعَابِ *A serpent that kills quickly.* (Ḳ.)

ذَعَفَانٌ *Death.* (Ḳ.) [See 1, last sentence.]

ذُعَافٌ *Poison:* (Ṣ, Ḳ:) or *instantaneous poison;* as also ▼ ذَعْفٌ: (Ḳ:) or such poison is called سَمٌّ ذُعَافٌ: (Mgh:) pl. ذُعُفٌ. (Ḳ.) — مَوْتٌ ذُعَافٌ *i. q.* ذُؤَافٌ; (Ṣ, Ḳ;) i. e. *A quick death; that kills quickly;* (Ṣ;) and so ▼ مَوْتٌ مُذْعِفٌ. (Ḳ.)

مُذْعِفٌ: see what next precedes.

طَعَامٌ مَذْعُوفٌ [*Poisoned food;* or] *food in which is* ذُعَافٌ. (Ṣ, Ḳ.)

[This art. is wanting in the copies of the TA known to me. Compare with it art. زعف.]

ذعن

1. ذَعِنَ: see what next follows.

4. اذعن لَهُ, (Ṣ, Mṣb,* Ḳ, &c.,) inf. n. إِذْعَانٌ, (Mṣb,) *He was,* or *became, quick in obedience to him,* or *it:* (Ḳ:) this is its [proper, or primary,] meaning, accord. to Aboo-Is-ḥáḳ, in the language of the Arabs: (TA:) and *he acknowledged,* or *confessed, to him:* (Ḳ:) and *he was,* or *became, lowly,* or *humble, and abject, to him:* (Ṣ, Ḳ:) and *he was,* or *became, tractable, submissive,* or *manageable, to him;* (Ṣ,* Mṣb,* Ḳ, TA;) *and easy;* (Ḳ,* TA;) *not disobedient;* (Mṣb;) as also ▼ ذَعِنَ, aor. ـَ, (Ḳ,) inf. n. ذَعَنٌ. (TA.) You say, اذعن لِى بِحَقِّى *He obeyed me with respect to that* [*right,* or *due,*] *which I sought to obtain from him, and hastened to render it:* and *he acknowledged,* or *confessed, to me my right,* or *due, willingly, not against his will;* as also أَمْعَنَ. (TA.) Some have used إِذْعَانٌ as meaning *Perception,* and *understanding:* but there is no foundation for this in the language of the Arabs; and its being tropical, as some of the sheykhs have endeavoured to show it to be, is improbable. (MF.)

مُذْعِنٌ [act. part. n. of 4]. وَإِنْ يَكُنْ لَهُمُ ٱلْحَقُّ يَأْتُوا إِلَيْهِ مُذْعِنِينَ, in the Ḳur [xxiv. 48], means [*But if the right be theirs,*] *they come to him quickly obedient:* (TA:) or [simply] *obedient; not compelled against their will:* (Fr, TA:) or *acknowledging,* or *confessing, and lowly,* or *humble:* or *tractable, submissive,* or *manageable, and easy.* (TA.) ▼ مِذْعَانٌ, also, signifies *Tractable, submissive,* or *manageable,* (Mṣb, Ḳ,) *to her leader,* (TA,) *and easy in the head;* (Ḳ;) applied to a she-camel: (Mṣb, Ḳ:) and, applied to a man, *tractable, submissive,* or *manageable.* (A, TA.)

مِذْعَانٌ: see what next precedes.

رَأَيْتُهُمْ مُذْعَانِّينَ is a mistake for رايتهم مُذْعَابِّينَ, meaning *I saw them following one another,* or *doing so uninterruptedly.* (Ḳ.)

ذف

1. ذَفَّ, aor. ـُ, (Ṣ, M, Mṣb, Ḳ,) inf. n. ذَفَافَةٌ, (M,) *He,* or *it,* (a thing, Mṣb,) *was quick* (Ṣ, M, Mṣb, Ḳ) *and light,* (M,) فِى الأَمْرِ *in the affair:* (Ḳ:) or *he was light* [or *went lightly*] upon the ground. (M.) You say, ذَفَّ عَلَى وَجْهِ الأَرْضِ, and ذَفَّ, (IAạr, T in the present art. and in art. دف,) i. e. *He went lightly upon the ground.* (TA in art. دف.) — Also, aor. as above, said of a pestilence, *It was quick;* and *despatched,* or *killed, quickly.* (Ḳ.) And ذَفَّ عَلَيْهِ, (M, Ḳ,) inf. n. ذَفٌّ and ذَفَافٌ, (Ṣ, Ḳ,) or ذَفَفٌ; (M;) and ▼ ذَفَّفَ عليه, (T in art. دف, Ṣ, M, Mgh,) or ▼ ذَفَّفَهُ, (Ḳ,) inf. n. تَذْفِيفٌ; (Ṣ;) and ▼ ذَافَ عليه, (T, M, Ḳ, in the CḲ اذافَ,) and لَهُ, and ▼ ذَافَهُ; (M, Ḳ, in the CḲ أَذَافَهُ;) and ▼ اذَفَّ عليه, (M,) or ▼ اذَفَّهُ, and ▼ ذَفْذَفَهُ; (Ḳ;) namely, a wounded man; (Ṣ, M, Mgh, Ḳ;) *He despatched him;* i. e. *hastened and completed his slaughter;* (T, Ṣ, M, Mgh, Ḳ;) as also ذَفَّ عليه [&c.]. (Mṣb in art. دف. [See 3 in that art.]) — Also ذَفَّ, (T, M,) aor. ـِ, inf. n. ذَفِيفٌ; (M;) and ▼ استذفّ; (T, M, Ḳ;) *It* (a thing, or an affair,) *was,* or *became, easy;* (T;) *within one's power* or *reach;* (M;) *feasible, practicable,* or *prepared.* (M, Ḳ.) You say, خُذْ مَا ذَفَّ لَكَ and ما اسْتَذَفَّ لك, and ذَفَّ and استذفّ: all signify the same: (T, Ḳ:) i. e. *Take thou what is easy* [&c.] *to thee.* (T. [See 10 in art. دف.]) — [The signification "*Celeriter obortæ fuerunt manaruntque* lacrymæ," assigned by Golius to the first of these verbs, as on the authority of the KL, is a mistake: it is taken from an explanation of ذَرَفَ, which, in my copy of the KL, immediately follows the explanations of ذَفَّ and ذِفَافٌ.]

2: see 1, in two places. — You say also, ذَفِّفْ جَهَازَ رَاحِلَتِكَ *Lighten thou the travelling-apparatus of thy riding-camel.* (Ḳ.)

3: see 1, in two places.

4: see 1, in two places.

10: see 1, in two places. — Also *It* (an affair, or a thing,) *was,* or *became, rightly disposed* or *arranged; in a right state;* or *complete, and in a right state;* as also استذفّ. (IḲtt, IB, TA in art. دف.)

R. Q. 1. ذَفْذَفَ: see 1. = Also *He walked with an elegant and a proud and self-conceited gait, with an affected inclining of the body from side to side.* (IAạr, T, Ḳ.)

ذَفٌّ *Sheep* or *goats.* (Kr, M, Ḳ.)

مَآءٌ ذَفٌّ (M, Ḳ) and ▼ ذَفَفٌ (M) and ▼ ذِفَافٌ (T, Ṣ, Ḳ) and ▼ ذُفَافٌ (M, Ḳ) *A small quantity of water; water little in quantity:* (T, Ṣ, M, Ḳ:) or the last two signify, (Ḳ,) or the last but one signifies, (M,) *moisture:* (M, Ḳ:) the pl. [of mult.] (of ذِفَافٌ, T, Ḳ, or ذُفَافٌ, Ḳ) is ذُفُفٌ (T, Ḳ) and [of pauc.] أَذِفَّةٌ. (T, M.)

ذَفَفٌ: see what next precedes.

ذَفَافٌ a subst. from ذَفَّ عَلَيْهِ [and as such signifying The *act,* or *a means, of despatching* a wounded man; i. e., *hastening and completing* his *slaughter:* and hence, *of finishing* a thing]. (El-Hejeree, M, Ḳ.) A poet says, referring to a draught of water,

* تَكُونُ شِفَآءً أَوْ ذَفَافًا لِمَا بِيَا *

[*That may be a cure, or a means of finishing, of what is in me,* i. e., *of what I am suffering*]. (El-Hejeree, M.) = See also the next paragraph.

ذُفَافٌ: see ذَفِيفٌ, in two places: — and ذِفَافٌ: — and ذُفٌّ. — You say also, مَا ذُقْتُ ذُفَافًا *I tasted not a little thing,* or *a thing small in quantity:* (M:) or مَا ذَاقَ ذِفَافًا and ▼ ذَفَافًا [like ذَوَاقًا] *He tasted not anything.* (Ḳ. In the CḲ ما ذاف.)