

such a one. (A.) And **فَلَانٌ يَضْرِبُ بَيْنَنَا وَيَضْرِبُ** †[app. *Such a one makes a separation between us, (see ضَرَبَ,) and excites discord: يَضْرِبُ is perhaps here used for يَضْرِبُ, to assimilate it to يَضْرِبُ.* (A.)

2. **ذَرِبَ**, (M, K,) inf. n. **تَضْرِيْبٌ**, (S,) *He sharpened* (M, S, K) an iron instrument [such as a sword and a spear-head &c.]; (M;) as also **ذَرِبَ**, (M, Mṣb, K,) aor. 2, (M, L, Mṣb, TA,) accord. to the K, but this is without any other authority, and contr. to analogy, as neither its third nor its second letter is a faucial, (TA,) inf. n. **ذَرِبٌ**; (M, Mṣb, TA;) and **اذرب**. (KL) Also, inf. n. as above, *He poisoned a sword, i. e. steeped it in poison, and, when it was well steeped, took it forth and sharpened it; and ذَرِبَ, likewise, is allowable.* (T, TA.) = The inf. n. also signifies *A woman's holding her infant in order that it may satisfy its want [by evacuation, as the words in the explanation (حَتَّى يَقْضَى حَاجَتَهُ) commonly mean, not, as Freytag supposes, by sucking].* (T, K.)

4. **اذرب**: see 2. = Also † *He became chaste in speech, after having been barbarous therein.* (IAḡr, T in art. **رَبِدٌ**, and TA.) — And † *His life became bad, or corrupt.* (IAḡr, T in art. **رَبِدٌ**, and TA.)

ذَرِبٌ, (so in the CK and in a MS copy of the K,) or **ذَرِبٌ**, (so accord. to the TA, [which is followed by the TK, and so in my MS copy of the K, but altered from **ذَرِبٌ**, which I incline to think the right reading,]) *A shoemaker's إزميل [a word well known as signifying his knife, with which he cuts the leather, but here explained in the TA as signifying his إشقى with which he sews].* (K.)

ذَرِبٌ an irreg. pl. of **ذَرِبٌ**, q. v.

ذَرِبٌ i. q. **غَدَّةٌ** [i. e. *A ganglion; &c.*]: (AZ, T:) or so **ذَرِبَةٌ**: and both signify *a certain thing that is sometimes in the neck of a human being or of a beast, like a pebble: or the former word signifies a certain disease in the liver, (K, TA,) slow of cure: (TA:) the pl. of the former is ذَرِبٌ, (K,) or ذَرِبَةٌ, (AZ, T,) or this latter is pl. of ذَرِبَةٌ. (TA.)*

ذَرِبٌ an inf. n. of **ذَرِبَ** [q. v. passim]. (T, S, M, &c.) — See also **ذَرِيْبًا**: and see there a pl. or a dual form, in three places. — Also † *An incurable disease: (M, K:) [in the present day applied to diarrhoea; and this is app. meant by what follows:] a disease that attacks the stomach, in consequence of which it does not digest the food; becoming in a bad, or corrupt, state, and not retaining the food.* (L.) — And † *Rust.* (S, K.)

ذَرِبٌ *Sharp; (T, S, M, K;) applied to anything, (S, M,) as, for instance, a sword, (S,) or a spear-head; and so ذَرِبٌ: (T:) or this latter, applied to a spear-head [&c.], signifies sharpened; (S;) as also ذَرِبٌ: (T, S:) or ذَرِبٌ (A, TA)*

and **مُذَرِبٌ** (M, K) and **مُذَرِبٌ**, (T, TA,) applied to a sword (T, M, A, K) and a spear-head, (A, TA,) signify [or signify also] *poisoned; (A, K;) i. e. steeped in, or imbued with, poison, (T, M, A, TA,) and then sharpened.* (T, M, TA.) And **ذَرِبٌ** means *Sharp poison.* (M, A.) A rájiz says, (referring to cattle, TA,)

دَبَّتْ عَلَيْهَا ذَرِبَاتُ الْإِتْبَارِ

meaning [*Upon which have crept insects resembling ticks, that produce swellings where they creep,] sharp in stinging.* (S.) — **لِسَانٌ ذَرِبٌ** [properly signifies] *A tongue sharp in the extremity.* (M, TA.) Tropically, (A,) † *A sharp tongue; (S, A, TA;) as also ذَرِبٌ: (TA:) † a chaste, or an eloquent, tongue: (Mṣb:) [and † a profuse, or clamorous, tongue: (see ذَرِبَ:)] and † a foul, or an obscene, tongue. (Mṣb.) And ذَرِبُ اللِّسَانِ † *Sharp in tongue: (TA:) [† profuse, or clamorous, therein; long-tongued: (see ذَرِبَ:)] † bad, or corrupt, in tongue: (Abu-l-'Abbás [Th], TA:) † wont to revile; (T;) foul, or obscene, in tongue; (Ish, T, TA;) who cares not what he says.* (Ish, TA.) And **ذَرِبٌ**, alone, † *Sharp-tongued: and † long-tongued, or clamorous; or foul, or obscene, in tongue: (K,* TA:) and so ذَرِبَةٌ, applied to a woman; (AZ, T, S, A, Mṣb,*) and ذَرِبَةٌ: (AZ, T, S, M, K:) this last [is app. a contraction of ذَرِبَةٌ, and used by poetic license: it] is applied by a rájiz to his wife, (T, S,*) as meaning † *bad, or corrupt, and unfaithful to her husband in respect of her فَرْجٌ; or, accord. to Sh, it means long-tongued; and foul, or obscene, in speech: (T:) and ذَرِبٌ likewise, accord. to Sh, means foul, or obscene, in speech: (TA:) the pl. of ذَرِبٌ is ذَرِبٌ, (K,) which is irreg.; (TA;) meaning † *sharp; (M, K;) and † sharp in tongue [&c.]: (K:) and the pl. of ذَرِبَةٌ is ذَرِبٌ. (T, S, M.) — مَعْدَةٌ ذَرِبَةٌ [† A stomach sharp, or keen, by reason of hunger: or † in a good, or right, state: (see ذَرِبَتْ مَعْدَتَهُ) and also, the contr., i. e.] † *a stomach in a bad, or corrupt, state. (M, TA.) — جَرْحٌ ذَرِبٌ: A wound in a bad, or corrupt, state, and wide, and not admitting of cure: or flowing with صَدِيدٌ [i. e. ichor tinged with blood]. (M, TA.) — ذَرِبُ الخَلْقِ † A man of a bad, or corrupt, natural disposition. (A, TA.) = See also ذَرِبٌ.*****

ذَرِبَةٌ: see ذَرِبٌ: — and see also ذَرِبٌ, in two places.

ذَرِبَةٌ: }
ذَرِبِي: } see what next follows.
ذَرِبِي: }
ذَرِبِي: }
ذَرِبِي: }

ذَرِبِي † *A vice, fault, defect, or the like; as also ذَرِبِي. (K.) — And A calamity, or misfortune; (S, M, K;) from ذَرِبُ الجَرْحِ meaning “the wound admitted not of cure;” (S;) as also ذَرِبِي, (K, TA,) or ذَرِبِي, (so accord. to the CK,) and ذَرِبِي [or*

ذَرِبِي?]. (TA.) El-Kumeyt says, **مَانِي بِالذَّرِيْبَا** meaning † [*He smote me, or afflicted me,] with calamity, or misfortune: or with evil, or mischief; and discord, or dissension; (T;) as also ذَرِبِي [in the form of a pl. applied to rational beings, as though denoting personifications], (K, accord. to the TA,) or ذَرِبِي [in the dual form]; (so in the CK and in my MS copy of the K;) which likewise means *with calamity, or misfortune.* (TA.) And **لَقِيْتُ مِنْهُ الذَّرِيْبَا** and ذَرِبِي and ذَرِبِي, [thus this last is written in the TT as from the M,] meaning † [*I experienced from him, or it,] calamity, or misfortune.* (M.) And ذَرِبِي † *Evil, or mischief, and discord, or dissension, were cast among them, or between them.* (T.)*

ذَرِبِي: see the next preceding paragraph.

ذَرِبٌ *Poison.* (K, M, A, K.)

ذَرِبٌ *A yellow flower: (K:) or yellow, applied to a flower and to other things.* (M.)

ذَرِبِي *Wool of Adharbeeján or Adharbeeján or Adhrabeeján; for there are different opinions respecting the orthography of this name: (TA:) ذَرِبِي is a rel. n. from اذربجان (K, TA:) contr. to rule; for by rule it should be اذري or اذري. (IAth, TA.)*

ذَرِبٌ *The tongue: (K:) so called because of its sharpness.* (TA.)

ذَرِبٌ: see ذَرِبٌ, in two places.

ذَرِبٌ: see ذَرِبٌ, in four places.

ذرح

1. **ذَرَحَ الشَّيْءَ فِي الرِّيحِ**: see 2. = **ذَرَحَ الطَّعَامَ**. *He winnowed the thing; syn. ذَرَاهُ.* (K, K.)

2. **ذَرَحَ الطَّعَامَ**, (S, K,) inf. n. **تَذْرِحٌ**, (S;) and **ذَرَحَهُ**, aor. 2; (K;) *He put ذَرَايِحَ [or cantharides] into the food. (S, K.) — ذَرَحَهُ فِي الْمَاءِ, inf. n. as above, *He put a small quantity of it, namely, saffron, &c., into the water.* (S.) — And **ذَرَحَ**, [or ذَرَحَ لَبَنَهُ, (see ذَرَّاحٌ, below,)] *He poured water into his milk, in order that it might become much in quantity.* (TA.) — **تَذْرِحٌ** also signifies *The smearing with clay a new [water-vessel of skin such as is called] إِدَاوَةٌ, in order that its odour may become good.* (AA, K,*)*

ذَرَّحٌ *A certain tree, of which camels' saddles are made. (K, TA.) [Forskål mentions, in his “Flora Aeg. Ar.,” p. xcvi., a fabrile wood of an uncertain kind, of which spears, or lances, are made, called ذَرَّح (thus with the unpointed د), brought from the region of Şan'a.]*

ذَرَّحٌ: see ذَرَّاحٌ.

ذَرَّاحٌ, applied to milk, i. q. **صَبَّاحٌ**, (AA, K,) i. e. *Mixed with water; as also مُذَرَّحٌ: (TA:) or*