

sense explained above, (Mṣb,) or the professors of practical religion use it in the place of دِيَاةَ by a kind of license, relying upon the understanding of the hearer or reader, or do so erroneously, (Mgh,) *He trod, or thrashed, (M, Mgh, Mṣb,) the wheat, (Mgh, Mṣb,) or grain, (M,) either by the feet of beasts, or by repeatedly drawing over it the مَدُوس [q. v. infra] until it became تَبِن [or cut straw]; (Mgh;) as also دَأَسُوهُ دُوسَ الحَصِيدِ (M.) You say, دَأَسُوهُ [They trod, or trampled, upon him, or it, with the treading of reaped corn]. (A.) — دَأَسَهُ (IAḡr, TA,) inf. n. دُوسٌ, (IAḡr, A, K,) *He abased him. (IAḡr, A, K.) — نَزَلَ العَدُوُّ بَنِي فلانٍ فَجَاسَهُمْ وَحَاسَهُمْ وَدَأَسَهُمُ The enemy [came upon and] slew the sons of such a one, and went through the midst of their dwellings, and made havoc among them. (TA.) — دَأَسَهَا (A, TA,) inf. n. دُوسٌ, (A, K,) † *Inivit eam; scil., feminam: (A:) vehementer inivit eam: (A, K:) [in the former, this signification is given as proper, though that immediately preceding is said to be tropical: in the TA, the latter is said to be tropical:] conscendit et vehementer inivit eam. (TA.) — دَأَسَهُ (S, M, A, Mṣb,) inf. n. دُوسٌ, (Mṣb, K,) or دِيَّاسٌ, (Aḡ, A, Mgh,) † *He polished it; namely, a sword, (S, M, A, Mgh, Mṣb, K,) and the like, (K,) or some other thing. (Mṣb.) — Hence, دُوسٌ also signifies † The framing, and dressing up, of deceit, guile, or circumvention: (Aḡ, A, TA:) [agreeably with which explanation the verb, دَأَسَ, is probably used, though not mentioned in the A nor in the TA:] or simply, the act of deceiving, beguiling, circumventing, and practising artifice. (TA.) You say, أَحَدْنَا فِي الدُّوسِ † *We set about the framing, and dressing up, of deceit, guile, or circumvention: (A:) or we set about deceiving, &c. (TA.)*****

4: see دَأَسَ الطَّعَامَ, in the paragraph above.

7. انداس *It (wheat [or grain]) was, or became, trodden, or thrashed. (S,* TA.) [See 1.]*

دِيس: see the next paragraph.

دَوَّاسُ The lion (K, TA) that tramples upon his prey. (TA.) — A courageous man; (K;) and any one that tramples upon his opponents, or adversaries: (TA:) and [in like manner] † دِيسٌ, originally دُوسٌ, a courageous and strong man, that tramples upon every one who alights with him to fight: pl. of the latter, دِيسَةٌ. (AZ, TA.) — † Every one skilful (K, TA) in his art; because he abases (يَدُوسُ) every one who contends with him. (TA.)

دَائِسٌ [act. part. n. of دَأَسَ; *Treading, &c.*] — دَائِسَةٌ [the fem.] (A) and [its pl.] دَوَائِسُ (M, A, TA) The bulls, or cows, that tread, or thrash, wheat, or grain. (M, A, TA.) — أَتَشَهُمُ الخَيْلُ دَوَائِسُ The horses, or horses with their riders, came to them following one another. (S, K.) — Also *i. q. أَنْدَرُ [A place in which wheat or grain is trodden out; like مَدَأَسَةٌ: or reaped wheat collected together; or wheat collected together in*

the place where it is trodden out]; (K;) so accord. to Hishām: or, as some say, he that treads, or thrashes, wheat, and bruises it, in order that the grain may come forth from it. (TA.) — دُوسٌ [pl. of دَائِسٌ, like as بَزْلٌ is pl. of بَازِلٌ,] † Polishers of swords or the like; syn. صَفْلَةٌ. (IAḡr, K, TA. [In the CK, and in a MS. copy of the K, صَفْلَةٌ, which is evidently a mistake.]

مَدَأَسٌ (K,) but by rule it should be مَدَأَسٌ, (Mṣb,) and so, accord. to En-Nāwawee, it is also written, as though meaning “an instrument for treading,” (MF,) originally مِدُوسٌ, (TA in art. مَدَس,) *A certain thing that is worn on the foot (Mṣb, K) by a man; (Mṣb;) [a shoe, or sandal, or a pair of shoes or sandals, of any kind; accord. to present usage: or, accord. to Golius, a kind of high-heeled shoe or sandal, generally used by peasants, and fastened with thongs or with a button or the like:] pl. أَمْدِسَةٌ [which is a pl. of pauc., and the only pl. mentioned]. (Mṣb.)*

مِدُوسٌ The thing [or machine, a kind of drag,] with which wheat is thrashed, (S, M, Mgh, L, K,) by its being drawn over it (Mgh, L) repeatedly; called also جَرَجَرٌ (Mgh) [and نَوْرَجٌ, q. v.]; and so † مِدُوسٌ. (K.) — † A polishing-instrument; (S, K;) an instrument with which swords &c. are polished; (Mṣb;) a piece of wood upon which is a مَسَنٌ [or polishing-stone], with which the sword is polished: (M:) pl. مِدُوسٌ. (S.)

طَرِيقٌ مَدُوسٌ [A trodden road: or] a road much trodden; (TA;) as also † مَدُوسٌ. (A, TA.)

مَدُوسٌ: see what next precedes.

مَدَأَسَةٌ A place in which wheat [or grain] is trodden, or thrashed. (S, K.) [See also دَائِسٌ.]

مِدُوسٌ: see مَدُوسٌ.

دوف

1. دَأَفَهُ (T, M, Mṣb,) first pers. دَفَعْتُ, (S, K,) aor. يَدُوفُهُ, (T, Mṣb,) inf. n. دَوْفٌ; (T, M, Mṣb, K;) and † ادأفه, (M, TA,) inf. n. إِدَافَةٌ; (TA;) *He mixed it; (M, K;) generally meaning medicine, and perfume: (M:) and (K) he moistened it, (S, Mṣb, K,) namely, medicine, &c., (S,) with water &c., (S, Mṣb,) or with water and the like: (K:) or دَأَفَهُ فِي المَاءِ [he steeped it in water], namely, perfume, &c.: (T:) and دَأَفَهُ, aor. يَدِيفُهُ, inf. n. دِيفٌ, is a dial. var. thereof: (Mṣb:) and فَادَةٌ, aor. يَفُودُهُ signifies the same. (Aḡ, TA.) [Also, app., *He bruised, brayed, or pounded, it; or powdered, or pulverized, it; namely, musk: see مَدُوفٌ, below.]**

4: see the preceding paragraph.

كَبُوسٌ Incubus, or nightmare; syn. دُوفَانٌ. (Ibn-'Abbád, K.)

دَائِفٌ act. part. n. of 1. (T, TA.) — And, applied to musk, *i. q. مَدُوفٌ, q. v. (TA.)*

مَدُوفٌ (T, S, M, Mṣb, K) and مَدُوفٌ, (S, M, Mṣb, K,) the latter of the dial. of Temem, (M,) and [said to be] the only instance of the kind, (S, Mṣb, K,) *i. e., of a pass. part. n. of a trilateral-radical verb with a medial و, (S, Mṣb,* TA,) except مَصُونٌ (S, Mṣb, K) as a variation of مَصُونٌ, (S, Mṣb,) though Mbr asserts it to be agreeable with a rule obtaining in all similar cases, which none [other] of the leading authorities allows, (Mṣb,) and مَدُوفٌ and مَصُونٌ are the usual forms, (S, TA,) Mixed: (M, Mṣb:) or moistened: or bruised, brayed, or pounded; or powdered, or pulverized: (S, K:) applied to perfume, (T,) or to musk: (S, M, K:) as also † دَائِفٌ. (TA.)*

دوك

1. دَاكَهُ, aor. يَدُوكُ, inf. n. دُوكٌ and مَدَاكٌ, *He bruised, brayed, or pounded, it; (S, K;) and did so finely, or pulverized it; (TA;) namely, perfume, (S, TA,) &c. (TA.) Also, inf. n. دُوكٌ, He bruised it, and ground it, like as does a camel a thing with his breast [when lying upon the ground]. (Z, TA.) — And دَاكَبَهَا (AA, K,) aor. يَدُوكُ, inf. n. دُوكٌ; (AA,) *He compressed her; namely, a woman; (AA, K;) and so بَاكَبَهَا (AA.) And He leaped her; namely, a stallion, the mare: (TA:) and in like manner said of an ass. (IDrd, TA.) — And دَاكَهُ (IDrd, K,) aor. as above, inf. n. دُوكٌ, (IDrd,) He plunged him (a man) in water or dust. (IDrd, K.) — And *i. q. أَسَرَهُ [He made him captive; &c.]. (TA.) — دَاكَ القَوْمُ The people, or party, fell into a state of confusion (K, TA) in respect of their case, or affair, and went round about [in perplexity]. (TA.) بَاتَ القَوْمُ يَدُوكُونَ (S,) or دُوكٌ, occurring in a trad., (TA,) inf. n. دُوكٌ, (S, TA,) means *The people passed the night in confusion, and in going round about [in perplexity]: (S:) or in a state of confusion, and commotion, or disturbance, and disagreement. (TA.) — And The people, or party, became diseased, or sick. (Abu-r-Rabeeḡ El-Bekráwee, Abou-Turáb, K.)****

6. تَدَاوَكُوا They straitened one another (S, K) in war, or battle, (S,) or in evil, or mischief, (S, K,) and in contention, or altercation. (K.)

دُوكٌ A species of mother-of-pearl-shell, or oyster-shell. (IDrd, TA.)

دُوكٌ: see مَدَاكٌ.

دُوكَةٌ and † دُوكَةٌ Evil, or mischief; and contention, or altercation; (S, K, TA;) and a confused state of affairs: pl. of the former دُوكٌ and دِيكٌ, and of the latter دُوكٌ. (TA.) One says, وَقَعُوا فِي دُوكَةٍ and † دُوكَةٌ [They fell into evil, &c.]. (S, K.) And Ru-beh says,

* قَرِيبًا نَجِيتُ مِنْ تِلْكَ الدُّوكِ * [And seldom, or often, I escaped from those evils, &c.] (TA.)