

long-skirted garments of the kind called *مَلَاة*: (S:) likening a herd of [wild] cows to damsels thus occupied and attired, alluding to the length of their tails. (TA.) *الدَّوَارُ* and *الدَّوَارُ* also signify *The Kaqbeh*. (Kr, M, K.) And *دَوَارٌ* (Th, M, [not *دَوَارَةٌ*, as is implied in the K,]) *A circling tract (مُسْتَدَارٌ) of sand, around which go the wild animals:* (Th, M, K:) a poet says,

\* *بِدَوَارٍ نَهِي ذِي عَرَابٍ وَحَلَبٍ* \*

[In the sandy tract around a pool of water left by a torrent, containing plants of the kinds called *'arar* and *hullab*]. (Th, M.)

*دَوِيرَةٌ*: see *دَارٌ* and *دَارَةٌ*, of each of which it is the dim.

*دِيرٌ*: see *دَارَةٌ*.

*دِيرَةٌ*: see *دَارَةٌ*, in two places: — and see also *دَائِرَةٌ*.

*دَوَارٌ* [Turning round, circling, or revolving,] applied to the firmament, or celestial orb. (A.) — Applied likewise to time, or fortune; (M, K:) as also *دَوَارِيٌّ* (S, M, A, K,) which is said to be a rel. n., but is not so accord. to AAF, though having the form thereof, like *كُرْسِيٌّ* (M,) the *ي* being a corroborative: (Mṣb voce *وَحْشِيٌّ*;) thus in the saying,

\* *وَالدَّهْرُ بِإِلَانَسَانِ دَوَارِيٌّ* \*

(S, M, \* A, \* K, \*) occurring in a poem of El-'Ajjāj, (S,) and *دَوَارٌ* (M, K,) i. e. *And time, or fortune, turns man about from one state, or condition, to another:* (S, M, \* A, \* K, \*) or *turns him about much.* (Mṣb in art. *وَحْش*.) — See also *دَوَارٌ*, in two places.

*دَوَارٌ*: see *دَوَارٌ*, in three places.

*دَوِيَارٌ* (S, M, A, K,) originally *دَوِيَارٌ*, of the measure *فَيْعَالٌ* (S,) and *دَوِيٌّ* (S, M, K,) and *دَوِيٌّ* (M, K,) in which a *و* is changed into *ي* (M,) [*دَوِيٌّ* being originally *دَوِيٌّ*], and *دَوِيٌّ* (M,) [*دَوِيٌّ* being originally *دَوِيٌّ*], *There is not in the house any one:* (S, M, K:) the broken pl. of *دَوِيٌّ* and *دَوِيٌّ* is *دَوَاوِيرٌ*; the *و* being unchanged because of its distance from the end of the word. (M.) ISd says, in the *عَوِيصُ*, that Yaḥkoob has erred in asserting *دَوِيٌّ* to be used only in negative phrases; for Dhu-r-Rummeh uses it in an affirmative phrase. (MF.) — See also *دَوِيْرَانِيٌّ*.

*دَوِيٌّ*: see the next preceding paragraph.

*دَوَارَةٌ*: see *دَارَةٌ*, in two places: — and see also *دَوَارَةٌ*, in two places: — and *دَائِرَةٌ*. — Also [or perhaps *دَوَارَةٌ*] *The pieces of wood which the water turns so as to make the mill turn with their turning.* (Mgh.) — And *A pair of compasses.* (T, K, \* TA.)

*دَوَارَةٌ* and *دَوَارَةٌ*, of the head, *A round part or portion.* (M, K.) — And of the belly, *What*

*winds, or what has, or assumes, a coiled, or circular, form,* (مَا تَحَوَّى, [so in the M and L, in the K مَا يَحَوَّى, which is evidently a mistake,]) *of the guts, or intestines, of a sheep or goat.* (M, L, K, \*) — Accord. to IAḡr, (T,) *دَوَارَةٌ* and *دَوَارَةٌ* are applied to *Anything [round] that does not move nor turn round:* and *دَوَارَةٌ* and *دَوَارَةٌ* to a thing that moves and turns round. (T, K, TA.) — See also *دَوَارَةٌ*.

*دَوَارِيٌّ*: see *دَوَارٌ*, in two places.

*دَائِرَةٌ*, in which the *ة* is added for the purpose of transferring the word from the category of epithets to that of subst., and as a sign of the fem. gender, ('Ináyeḥ,) *The circuit, compass, ambit, or circumference, of a thing;* (T, K, TA;) as in the phrases *دَائِرَةُ الْحَافِرِ* *the circuit of, or what surrounds, the solid hoof,* (TA,) or *the circuit of hair around the solid hoof,* (T,) and *دَائِرَةُ الْوَجْهِ* *the circuit of the face, or the parts around the face;* (TA;) and *دَائِرَةٌ* signifies the same: (K:) pl. of the former *دَوَائِرٌ*; and of the latter *دَائِرَاتٌ*. (TA.) [Hence one says, *هَذَا أَوْسَعُ دَائِرَةٍ مِنْ ذَاكَ*, meaning + *This is wider in compass, or more comprehensive, than that.* See also 10, third sentence.] — *A ring:* (M, K:) or *the like thereof;* a circle: and a round thing: as also *دَارَةٌ*; pl. as above. (T.) See an ex. voce *دَارَةٌ*. — *The circular, or spiral, curl of hair upon the crown of a man's head:* (T, M, K:) or *the place of the ذَوَابَةِ*. (IAḡr, M, K.) Hence the prov., *مَا أَقْشَرَتْ لَهُ دَائِرَتِي* [*The circular, or spiral, curl of hair upon the crown of my head did not stand erect on account of him*]: said of him who threatens thee with a thing but does not harm thee. (M.) — [What is called, in a horse, *A feather;* or *portion of the hair naturally curled or frizzled, in a spiral manner or otherwise*]: pl. *دَوَائِرٌ*. (T, S, Mṣb.) In a horse are eighteen *دَوَائِرٌ*, (AO, T, S,) which are distinguished by different names, as *الْبَغْعَةُ* and *القَالِقُ* and *التَّاحِصُ* and *الطَّلَاةُ* [&c.]. (AO, T.) — *The round thing [or depression] (T) that is beneath the nose,* (T, K,) *which is likewise called* *دَوَارَةٌ* (T, K) and *دَوِيرَةٌ* (T.) [But the *دَائِرَةٌ* in the middle of the upper lip is *The small protuberance termed حُرْمَةٌ*, q. v.] — *A turn of fortune:* (AO:) and especially *an evil accident; a misfortune; a calamity;* (A, \* TA;) as also *دَوْرَةٌ*: (TA:) *defeat; rout:* (S, K:) *slaughter: death:* (TA:) pl. as above. (A, Mṣb, &c.) You say, *دَارَتْ عَلَيْهِمُ الدَّوَائِرُ* *Calamities befell them.* (M.) And hence, *دَائِرَةُ السَّوْءِ* [and *السَّوْءِ*, in the Kḡr ix. 99 and xlvi. 6,] (S, Mṣb) *Calamity which befalls and destroys.* (Mṣb. [See also art. *سَوَاءٌ*].) — Also *A piece of wood which is stuck in the ground in the middle of a heap of wheat in the place where it is trodden, around which the bulls or cows turn.* (TA.)

*تَدْوِيرَةٌ*: see *دَارَةٌ*. — Also *i. q. مَجْلِسٌ* [*A sitting-place, &c.*]. (Seer, M.)

*دَوَارٌ* an inf. n. of *دَارٌ*. (Lth, T.) — And also, as a proper subst., (T,) *The axis of the firmament,*

or celestial orb, [&c.]. (T, A.) — [And hence, + *The point upon which a question, or the like, turns.* Pl. *مَدَارَاتٌ*.]

*مُدَوَّرٌ*: see *مُدَوَّرٌ*: — and see what next follows.

*مُدَوَّرٌ بِهِ* and *مُدَوَّرٌ بِهِ* [He is affected by a vertigo, or giddiness in the head: see 4]. (A.)

*مُدَارَةٌ* *A skin made round, and sewed,* (S, K,) *in the form of a bucket,* (S,) *with which one draws water.* (S, K.) A *rājiz* says,

\* *لَا يَسْتَقِي فِي التَّرِيحِ الْمَضْفُوفِ* \*

\* *إِلَّا مَدَارَاتُ الْغُرُوبِ الْجُوفِ* \*

[*Nothing will draw water in a well of which most of the water has been exhausted, to which many press to draw, except the kind of buckets made of a round piece of skin, of ample capacity*]: i. e. one cannot draw water from a small quantity but with wide and shallow buckets: but some say that *مدارات* should be *مدارة*, from *المدارة*; holding it to be for *بِمَدَارَةِ الدَّلَاءِ*; and reading *لَا يَسْتَقِي*. (S, TA.) — Also *A garment of the kind called إِزَارٌ figured (K, TA) with sundry circles:* pl. *مَدَارَاتٌ*. (TA.)

*مُدَوَّرَةٌ*, thus preserving its original form, (K,) not having the *و* changed into *ل*, (TA,) [in the CK, erroneously, *مُدَوَّرَةٌ*,] *She-camels which the pastor goes round about and milks.* (K.)

*مُدَوَّرٌ* and *مُدَوَّرٌ* [*Made round, meaning both circular and spherical; rounded; and simply round:* the former word is the more common: of the latter, see an ex. in a verse cited voce *يَلْبَسُ*: and see also *مُسْتَدِيرٌ*].

*مُسْتَدِيرٌ* [a noun of place and of time from *دَوَارٌ*, agreeably with a general rule]: see *دَوَارٌ*.

*مُسْتَدِيرٌ* [*Having, or assuming, a round, or circular, form; round, or circular:* see also *مُدَوَّرٌ*]. You say *قَمَرٌ مُسْتَدِيرٌ مُسْتَدِيرٌ* [*A round, or full, shining moon*]. (A.) [Accord. to the TA, the latter epithet is added as an explicative of the former; but this I think an evident mistake.]

## دوس

*دَوَسٌ* (S, M, Mṣb,) inf. n. *دَوَسٌ* 1. (S, M, A, Mgh, K) and *دِيَّاسٌ* (M, A, K) and *دِيَّاسَةٌ* (A, K,) *He trod, trod upon, or trampled upon,* (M, A, Mgh, Mṣb, K,) a thing, (S, M, Mgh,) or the ground, (Mṣb,) *vehemently,* (Mgh, Mṣb,) with the foot. (S, Mgh, Mṣb, K.) You say, *دَاسُوهُ بِأَقْدَامِهِمْ* [*They trod, or trampled, upon him, or it, with their feet*]. (A.) And *دَاسَ الْخَيْلُ تَدُوْسَ الْقَتْلَى بِالْحَوَافِرِ* [*The horses trample upon the slain with the hoofs*]. (A.) — *دَاسٌ* (S, A,) or *الْحَنْطَلَةُ*, (Mṣb,) or *الْحَبُّ*, (M,) aor. *يَدُوْسُ* (S, Mṣb,) inf. n. *دِيَّاسَةٌ* (S, A, Mgh,) or *دَوَسٌ* and *دِيَّاسٌ*, but some say that *دِيَّاسٌ* is not of the language of the Arabs, and some say that it is tropical, as though from *دَاسٌ* in the