chamber : and the anterior apartment of a large tent or pavilion: accord. to the MA, a large tent : accord. to some copies of the K, i. q. and : accord. to some, ais, which reading is preferred by the author of the TK, who explains , from the "Burhán," as meaning "absurd words :" accord. to some, and, which I think the right reading, meaning a bowed, or curved, structure : Golius seems to have found another reading in the K, namely, : مَهَالِيزُ pl. دَهَالِيزُ. (Ş, Mşb, K.) [Hence,] أَبْنَاءُ الدهاليز + Foundlings, (K,* TA,) whose fathers are unknown. (TA.) [They are so called because they are generally abandoned at the entrances of mosques or private houses, whence they are usually taken by persons who adopt them.]

1. (S, Msb) and , (Msb,) aor. -(S. Msb.) inf. n. , (TA.) It (an event, S. Msb) came upon them, or happened to them, suddenly, unexpectedly, without their being aware of it, or without any previous cause; surprised them; took them by surprise, or unawares : (Msb :) or رهمك them by surprise, or unawares : (Msb :) or and , aor. - , it (anything) came upon thee so as to overwhelm thee, or cover thee, or as a thing that overwhelmed thee, or covered thee. (The horsemen came) دهمتهم الخيل (Th, K.) upon them suddenly, &c.]: and AO says that is a dial. var. thereof. (S.) See also ,دهم is a dial. var. thereof. below.

2. تَدْهيمُ , inf. n. دَهمَت النَّارُ القَدْرَ, The fire blackened the cooking-pot. (ISh, K.)

4. It (an action done to him, Th, TA) displeased, grieved, or vexed, him, (Th, K,) and angered him. (Th, TA.)

5. [is said by Golius, as on the authority of the K, to be syn. with تدام (meaning); but app. on no other ground than that of his finding it there said that there is syn. with [.المُتَدَأُمُ

9. ادهما, inf. n. ادهمام, He (a horse) became أَدْهُم. (Ş, K,) i. e. blach. (Ş,* K,* TA.) And ادهیماه. , inf. n. ادهیماد. *It* (a thing) was, or became, black. (Ş, K.) [Hence,] ادهام التروع The seedproduce [became of a dark green colour, or] was overspread with blackness, by reason of abundance of moisture, or irrigation. (JK, TA.) And in like manner, ادهمت * الروضة and ادهمت [The meadow became of a dark green colour, &c.]. (JK.) And المفترة الخضرة The greenness became intense [so as to appear blackish, or so as to appear black when viewed from a distance]. (TA.)

11. ادهام : see the next preceding paragraph, in four places.

A malicious, or mischievous, or grievous, act, by which one takes others unawares, or by surprise. (TA from a trad.) = Also, (S, TA,)

or الدُهَام , (JK, and so in one place in the TA,) to الدُهَام , the name of a certain stallion-camel. A numerous company: (Lth, JK, TA:) or a (TA.) multitude : pl. . (S.) A rájiz says,

[We came with a numerous company that would overwhelm the other numerous companies ; a great army, as though the stars were above it]. (S, TA.) [See also , voce , رَهْمَا:] And one says, JK, أَيَّ دُهْمِ الله هُوَ and مَا أَدْرِي أَيُّ الدُّهْمِ لا هُوَ K, TA,) or الى دَهْر الله هو and الى الدَّهْم هو (50, 50) , (50 in the CK and in my MS. copy of the K,) i. e. I know not what one of the creation, or of mankind, he is, and what one of the creatures of God he is. (K,* TA.)

: see the next preceding paragraph, in three places. ___ Also pl. of أَدْهُم [q. v.]. (TA.)

Blackness: (JK, S, Msb, K :) and a deep ash-colour [without any tinge of white : see] (ISd, TA.) = Also A brown ewe (نَعْجَةُ حَمْرَاءُ) [see also , voce ، دَهْمَا and sing. of دَهْمَا sing. of signifying a certain sort [or breed] of sheep or goats. (JK. [But I do not find either of these two significations in any other lexicon.])

meaning الوَضَّاح The night : opposed to الدَّهْمَان "the day." (L in art. دوضح). [Hence,] ثنى The prayer of nightfall: opposed to دهمان meaning "the prayer of morning." (L and K in that art. : but in the CK and in a MS. copy of the K, instead of دهمان we find (.دهمان

. رُهَامَيَةُ and see ... : أَدْهَمُ see : دُهَامً

Calamity, or misfortune; (JK, S, K;) as also الدهيمة ; (S, K;) and * الدهيم (JK, S,) dim. of الدهمياء [fem. of الدهمياء], so called because of its darkness : (Ş, TA :) or الدُهْيَمَة signifies black, dark, trial or conflict and faction or sedition or the like; and the dim. form is used to denote enhancement: (Sh, TA:) and الدهمة: * signifies blach, dark, calamity or misfortune: (TA :) calamity, or misfortune, is termed ILLA because of its darkness: (TA:) or, originally (S,) this was the name of the she-camel of 'Amr Ibn-Ez-Zebbán Edh-Dhuhlee, who was slain, with his brothers, and their heads were put upon her, (S, K, TA,) in sacks hung upon her neck, and she returned to Ez-Zebbán: (TA:) whence the saying, أَتْقَلُ مِنْ حِمْلِ الدَّهَيْمِ (Heavier than the burden of Ed-Duheym]: (S:) and أَشْأَهُر منَ [More unlucky than Ed-Duheym]: (S K, TA:) or, as some say, seven brothers were slain in a warring and plundering expedition, and were put upon Ed-Duheym ; and hence the name became proverbial as applied to any calamity or misfortune. (TA.) = , also signifies Foolish, or stupid. (K.)

Certain camels : so called in relation إبل دهامية

ادهم: Blach; (JK, S,* Mgh, Msb,* K;) as also : (K:) the former is applied in this sense to a horse, (S,* Mgh, Msb,* TA,) and to a camel, &c. : (TA :) or, applied to a camel, of a deep ashcolour without any tinge of white; (As, S, Msb, K;) when of a deeper hue, so as to be very black, he is termed جون : (S:) or, as some say, applied to a camel, like أصفر, [in this case meaning black with some intermixture of yellom,] but less black : (TA:) fem. (to a); which, when applied to a sheep (S, M, Msb, K) or goat, (S, Msb,) means of a pure or an unmixed brown colour (alla الحمرة (TA.) 'The Arabs say, ملوك الخيل دهمها [The kings of horses are the black thereof]. (TA.) And فَرَسْ أَدْهُمْ بَهِيمُ A black horse in which is no intermixture of colours. (TA.) And الدَّهْمَاءَ الدَّهْمَاءَ [1] لَا آتيكَ مَا حَنَّت الدَّهْمَاءَ will not come to thee as long as she (among the camels) that is of a deep ash-colour without any tinge of white reiterates her yearning cry after her young one; meaning, ever]. (Lh, TA.) And حديقة رهما: _____ Black ashes. (TA.) رماد أدهر and * and t [A walled garden] green inclining to black. (K.) Hence, (K,) * مُدْهَامَتَان, (Ş, K,) in the Kur [lv. 64], (S, TA,) [Two gardens of which the greenness inclines to blackness; for every green plant, when its abundance and its moisture, or irrigation, are complete, inclines to blackness: (Zj, TA:) or black by reason of intense greenness arising from abundant moisture, or irrigation; and everything that is green (أَحْضَر) the Arabs term . (S, TA.) -[A place of alighting or abode] recently occupied by the tribe; [because blackened by their fires &c. :] pl. أَثَرُ أَدْهَمُ (TA.) And أَرْبَعُ دُهُمْ A new, or recent, mark, trace, or vestige: (As, K:) and imeans one that is "old, becoming effaced :" (As, TA:) and the former means also old, becoming effaced; (K;) as some explain it; (TA;) thus having two contr. significations. (K.) And A new, or recent, footstep, or footprint : وطاة دهما: and ine means "becoming effaced:" or the former means one that is becoming effaced, because it has become obscure to him who seeks it; (JK;) or an old footstep, or footprint : and means one that is " new, or recent." (S.) [See also أغبر.] ____ also signifies 1 The cooking-pot : (JK, S, A, K :) or the black cooking-pot : (ISh, TA :) and the old cooking-pot. (K. [But it is implied in the TA that this last meaning is a mistake, occasioned by an omission ; and that, instead of القدر والقديمة by (in the CK القدر القديمة) we should read, explained above. القَدُّرُ وَالوَطَّأَةُ الدَّهْمَاءَ القَدِيمَةُ Accord. to Golius, on the authority of a gloss in the KL, ابو الأدهم, signifies The great cooking-pot in which a whole sheep is cooked at once.]) -And The twenty-ninth night of the [lunar] month: (JK, K:) because of its blackness. (TA.) And