

in like manner, a garment; as is implied in the §.] And **دَفُوتٌ لَيْلَتَنَا** *Our night was, or became, warm, or hot.* (§, O, TA.) = **دَفَاً**, for **دَفَاً**: see 1 in art. **دفو**.

3: see 4.

4. **ادفاه** *It (a garment, §, Mgh, Mṣb, of wool or the like, Mgh) rendered him warm, or hot.* (§, \* Mgh, Mṣb. \*) And *He clad him with a garment (M, K, TA) of wool &c. (TA) that rendered him warm, or hot.* (M, K, TA.) — [Hence,] † *He gave him a large gift; (TA;) or he gave him much.* (K.) = **ادفا القوم** *The people, or company of men, collected themselves together [app. so that they made one another warm, or hot].* (K.) — **ادفات الإبل على مائة** *The camels exceeded a hundred.* (M.) = **ادفاه**, in the dial. of El-Yemen, as also **دافاه**, i. q. [**أدفاه** and **دفاه**] and **دفاه**, [see art. **دفو**.] *He despatched him, namely, a wounded man; i. e. put him to death quickly.* (L.)

5: }  
8: } see 1.  
10: }

**دَفْ**: see what next follows.

**دَفْ** *Warmth, or heat; syn. سُخُونَةٌ* (T, §, Mgh) and *حَرَارَةٌ*; (Mgh;) *contr. of بَرْدٌ*; (Mṣb;) or *contr. of جِدَّةُ بَرْدٍ*; (M, K;) as also **دَفْ**; (IKṭt, TA) and **دَفَاً**, (K,) inf. n. of **دَفَيْ**, (§, TA,) and **دَفَاةً**, (K,) also inf. n. of **دَفَيْ** accord. to the § and §gh, and of **دَفُوً** accord. to Yz: (TA:) pl. **أدفاة**. (M, K.) — *A thing [or garment or covering] that renders one warm, or hot,* (Th, §, M, Mgh, K,) of wool, (Th, M, Mgh, K,) or the like, (Mgh,) or of camels' fur; (Th, M, K;) as also **دَفَاً**: (K, \* TA:) pl. of the former as above. (§.) You say, **مَا عَلَيْهِ دَفْ** [There is not upon him any warm garment or covering, or anything to render him warm]: but you should not say, **مَا عَلَيْهِ دَفَاةً**, (T, §,) because this is an inf. n. (§.) — The shelter (كن) of a wall [by which one is protected from cold wind]. (T, §, K.) You say, **أَقْعُدُ فِي دَفٍّ هَذَا الْحَائِطِ** [Sit thou in the shelter of this wall]. (T, §.) And **دَفَاةً** [also] signifies *A shelter, for warmth, from the wind.* (M.) — The young ones, or offspring, (نَسَاج, §, M, Mgh, K,) and hair, or fur, (M, K,) and milk, (§, M, Mgh,) of camels, and whatever else, of a profitable, or useful, nature, is obtained from them: (§, M, \* Mgh, K:\*) so called because clothing, with which to warm oneself, is made of camel's hair and wool: (TA:) it occurs in the Kur xvi. 5: (§, TA:) accord. to I'Ab, there meaning the offspring of any beast (دَابَّة). (TA.) — Also + *A gift.* (K.)

**دَفَاً**: see **دَفْ**. = Also i. q. **جَنَّا** [The having a bending forward of the upper part of the back over the breast: &c.: see **جَنَى**, of which **جَنَّا** is the inf. n.]. (M: in some copies of the K **جَنَاء**; in others, and in the TA **حَنَاء**. [See **أدفاً**, below: and see **دَفَاً** and **أدفي** in art. **دفو**.])

**دَفِيٌّ** *Warmly clad; (§, K;) applied to a man; (§, TA;) fem. with ة: (TA:) and so **دَفَانٌ**; fem. **دَفَايٌ**; (T, §, M, Mṣb, K;) and pl., of the masc. and fem., **دَفَاً**: (M, TA:) and so **دَفِيٌّ**, accord. to IAḡr, who cites, as an ex., the following verse:*

\* **يَسِيبُ أَبُو لَيْلَى دَفِيًّا وَضَيْفُهُ** \*  
\* **مِنَ الْقَرِّ يَضْحَى مُسْتَحِقًّا خَصَائِلَهُ** \*

[*Aboo-Leylā passes the night warmly clad, while his guest, by reason of the cold, becomes deserving of his properties*]: (M, TA:) though it has been asserted that **دَفَانٌ** and its fem. are applied peculiarly to human beings; and **دَفِيٌّ**, peculiarly to time and place; and **دَفِيٌّ**, to a human being and to time and place: (TA:) [for] this last signifies [also] *warm, or hot*: (M:) [and so does each of the two other epithets:] you say **فَعِيلٌ دَفِيٌّ** (Mṣb) or **دَفِيٌّ**, of the measure **فَعِيلٌ**, (T, §, O, TA, [though this is said in the Mṣb to be not allowable,]) [a warm, or hot, tent or house or chamber,] and in like manner **نَوْبٌ دَفِيٌّ** [a warm garment], (§, M, O, TA,) and **يَوْمٌ دَفِيٌّ** (T, §, O, TA) and **دَفَانٌ** (TA from Expositions of the Fṣ) [a warm, or hot, day], and **لَيْلَةٌ دَفِيَّةٌ** (T, §, O, TA) and **دَفَايٌ** (TA from the Expositions of the Fṣ) [a warm, or hot, night], and **أَرْضٌ دَفِيَّةٌ** and **دَفِيَّةٌ** (K) and **مَدَفَاةٌ** (M, K) a warm, or hot, land; pl. of the last **مَدَفَايٌ**. (M, TA.)

**دَفَاةً**: see **دَفْ**.

**دَفَانٌ**, and its fem. **دَفَايٌ**: see **دَفِيٌّ**, in four places.

**دَفِيَّةٌ**, (T, §, M, K,) also termed **دَفِيَّةٌ**, (Aḡ, IAḡr, §, K,) but this latter is not of established authority, and is not mentioned in the M nor in the O, (TA in art. **دَثَا**.) The rain that falls after the heat has acquired strength; (M, K in art. **دَثَا**, TA;) when the earth has put (lit. vomited) forth the **كَمَاءٌ** [or truffles, which, accord. to Kzww, are found in Nejd (Central Arabia) at the period of the auroral setting of the Tenth Mansion of the Moon, (which happened, about the commencement of the era of the Flight, in that part, on the 11th of February O. S.,) when the sharpness of winter is broken, and the trees put forth their leaves: see also 1 in art. **نَسَج**]: (Lth, IAḡr, Th, M:) or the rain that is after [that called] the **رَبِيعٌ** [q. v.], before, (قَبْل, as in one copy of the §, in another قبل without any syll. signs,) or in the first part of, (قَبْل, as in the TA,) [that called] the **صَيْفٌ** [q. v., and see also **نَوءٌ**], when the **كَمَاءٌ** disappears entirely from the earth: (§, O, TA:) AZ says that the beginning of the period extends from the auroral setting of the Tenth Mansion of the Moon (about the 11th of February O. S. as explained above, when the sun in Arabia has begun to have much power,) to about the 9th of March O. S.: see **مَنَازِلُ الْقَمَرِ** in art. **نَزَل**; and see also another statement voce

**نَوءٌ**. (§, TA.) — And the term **دَفِيَّةٌ** [used as a subst., or as an epithet in which the quality of a subst. is predominant, for **مِيرَةٌ دَفِيَّةٌ**,] is applied to The **مِيرَةٌ** [or provision of corn &c.], (AZ, T, §, M, K,) whatever it be, that is brought (AZ, T, §) before, (قَبْل, written without any syll. signs in a copy of the §, and قَبْل in the CK,) or in the first part of, (قَبْل, as in the M and TA and in a copy of the § and in one of the K, [and this appears to be the right reading,] in a copy of the T قبل,) the **صَيْفٌ** [here meaning spring]: (AZ, T, §, M, K:) this is the third **مِيرَةٌ**; [see this word for an explanation of the statement here given;] the first being that called the **رَبِيعَةٌ** [q. v.]; and the second, that called the **صَيْفِيَّةٌ** [q. v.]: then comes the **دَفِيَّةٌ**; and then, the **رَمَضِيَّةٌ**, which comes when the earth becomes burnt [by the sun]. (M.) — And in like manner also, (AZ, §,) i. e., by the term **دَفِيٌّ** is also meant, (M,) The **نَسَاجٌ** [or offspring] (AZ, §, M) of sheep or goats [brought forth at that period, as is implied in the §, or] in the end of winter: or, as some say, at any time. (M.)

**دَفِيَّةٌ**: see the next preceding paragraph.

**دَفَاةً**: see **دَفْ**.

**دَفِيٌّ**, and its fem. (with ة): see **دَفِيٌّ**, in seven places.

**دَفَاةً**: see **دَفْ**.

**أدفاً**; (so in some copies of the K; but accord. to the TA without a final ة, i. e. **أدفا**, as in other copies of the K;) fem. **دَفَايٌ**; *Curved in body.* (K. [See also **أدفي** in art. **دفو**.])

**مَدَفَاةً**: see **دَفِيٌّ**.

**إِبِلٌ مَدَفَاةٌ** (Aḡ, Th, §, M, K) and **مَدَفَاةٌ** (M, K) *Camels having abundance of fur* (Aḡ, Th, §, M, K) and fat; (Aḡ, §, K;) rendered warm by their fur; (M;) as also **مَدَفِيَّةٌ** and **مَدَقِيَّةٌ**: (K:) or the latter two signify many camels; (Aḡ, §, M, O;) because (Aḡ, §, O) rendering one another warm by their breath; (Aḡ, §, M, O;) and so, accord. to the L, **مَدَفَاةٌ**, without ة. (TA.)

**مَدَفِيَّةٌ**: }  
**مَدَقِيَّةٌ**: } see what next precedes.  
**مَدَفِيَّةٌ**: }

دفتر

**دَفْتَرٌ** (§, Mṣb, K, &c.) and **دَفْتَرٌ**, (Lh, Fr, Mṣb, K,) like **دَرْهَمٌ**, (TA,) [A register;] a number of leaves put, or joined, together: (§, M, K:) or an account-book; syn. **جَرِيدَةٌ حَسَابٌ**: (Mṣb:) or a written book: and it may be met. applied to a blank book, like **دَفْتَرٌ أَبْيَضٌ**: (Mgh:) [it is a Persian word, arabicized; though asserted to be] an Arabic word, but, as IDrd says, of unknown derivation; and by some of the Arabs, [namely, the Benoo-Asad, (Fr, TA in art. **دَفْتَر**.)] pronounced