

دعيمص

Q. 1. دَعَامِص It (water) abounded with دَعَامِص [pl. of دَعَامِص]. (K.)

دَعَمُوص A certain animalcule (ذُوّيَّة), (S, K,) that dives in water : (S:) or a certain black animalcule that swims upon water : (Mgh:) or a certain worm (دُودَة), that is in pools left by torrents when their water sinks into the earth : (IDrd, K:) or a certain worm (دُودَة) having two heads, seen in water when it becomes little in quantity : (IB:) pl. دَعَامِص and دَعَامِص. (S) — [Hence, app.,] + One who enters much into affairs; who is a frequent visitor of kings. (K.) And hence, الْأَطْفَال دَعَامِص الْجَنَّة, meaning + [Infants will be] roamers in Paradise : they will not be debarred from any dwelling : (K:) a trad. : but the words occurring in a trad. of Aboo-Hureyreh are صَغَارُكُمْ دَعَامِص الْجَنَّة [Your little children &c.]. (TA.) — Also The embryo in the belly of a mare until the fortieth day : then its make becomes apparent, and it is called دُودَة, until three months old : when it is called سَلِيل. (Kr, TA.)

هُوَ دَعَمُوص [dim. of دَعَامِص]. — One says, هُوَ دَعَامِص meaning He is acquainted with, or knowing in, this affair. (S, K.) دَعَامِص الرَّمْل was the name of a certain cunning, or knowing, or skilful, man ; and hence the saying above mentioned : (S:) he was a black slave, very cunning or knowing or skilful, and an expert guide of the way. (K.) And [hence] one says, أَهْدَى مِنْ دَعَامِص الرَّمْل [More expert in showing the way than Dō'eymees-er-Raml]. (O, TA.)

دعا

1. دَعَيْتَ and دَعَيْتَ signify the same : (Fr, K and TA in art. دَعَى:) the aor. of the former is دَعَى, (TA in that art.,) sec. pers. fem. sing. دَعَيْمَص اَمْرُوا, (K,) first pers. aor. دَعَوْتُ, (Mṣb,) inf. n. دَعَاءً (Mṣb, K) and دَعَويَّا, (K,) in which latter the alif [written ي] is to denote the fem. gender, [and therefore the word is without tenween,] (TA,) He prayed to God, supplicated Him, or petitioned Him humbly, (Mṣb, K, TA,) desiring to obtain some good that He had to bestow. (Mṣb, TA.) And دَعَوْتُ اللَّهَ لَهُ [I prayed to God for him]; and عَلَيْهِ [against him]; inf. n. دَعَاءً : (S:) [and دَعَوْتُ لَهُ I prayed for him, or blessed him; and دَعَوْتُ عَلَيْهِ I prayed against him, or cursed him:] and دَعَوْتُ لَهُ بِخَيْرٍ [I supplicated for him good]; and دَعَوْتُ عَلَيْهِ بِشَرٍ [I

imprecated upon him evil]. (TA.) — دَعَا بالكتاب He desired, or required, or requested, that the writing, or book, should be brought. (TA.) And دَعَا الطَّيْب His nose, perceiving its odour, desired the perfume. (TA.) — [Hence,] دَعَا بِهِ said of anything in the earth, means It needed it; or required it : [and so دَعَا إِلَى إِصْلَاحِهِ: one says of a wall, دَعَا إِلَيْهِ It needed, or required, its being repaired : (see 10 in art. دَرَجَة) and] one says to him whose clothes have become old and worn out, قدْ دَعَتْ تِيَابَكَ [Thy clothes have become such as to need thy putting on others; or] thou hast become in need of putting on other clothes. (Aboo'Adnán, TA.) [See also 10.] دَعَوْتَ بِهِ [In the udder. (M, K, TA.) Accord. to IÁth, دَاعِيَة is an inf. n., like عَاقِبَة and عَاقِيَة. (TA.)]

+ دَعَاهُ اللَّهُ + God destroyed him: [as though He called him away:] whence in the Kur lxx. 17, [describing the fire of Hell,] + It shall destroy him who shall have gone back from the truth and turned away from obedience: or this means + it shall draw, and bring, &c.: or it refers to the زَيَانَة of Hell [i. e. the tormentors of the damned]: (Bd:) or it means + it will do to them hateful deeds. (TA.) [Also] God punished him, or tormented him. (TA.) And دَعَاهُ اللَّهُ بِمُكْرُوهٍ + God caused an evil, or abominable, event to befall him. (ISd, Z, K.) — دَعَاهُ اللَّهُ بِفِي الصُّرْعَةِ + He left some milk, such as is termed دَاعِيَة, in the udder. (M, K, TA.) Accord. to IÁth, دَاعِيَة is an inf. n., like عَاقِبَة and عَاقِيَة. (TA.)

3. مَدَاعِيَة signifies + The proposing an enigma or enigmas to a person; or the contending with another in doing so; syn. مُحَاجَة. (S, K, TA.) You say, دَاعِيَة + I proposed to him an enigma or enigmas; &c. (TA.) A poet says,

* أَدَعِيكَ مَا مُسْتَصْبَحَاتُ مَعَ السَّرَّ *

* حِسَانٌ وَمَا آتَاهَا بِحِسَانٍ *

[+ I propose to thee an enigma: What are things that are taken as companions in night-journeying, good, and the effects whereof are not good?]: meaning swords. (S.) — And The asking a thing of one much, so as to weary; as also مُحَاجَة. (K.) — دَاعِيَةُ الْحَاطِنَ عَلَيْهِ — We pulled down, or demolished, the wall upon them, from the sides [or foundations] thereof. (K, * TA.) — [Golius assigns other significations to دَاعِيَة, for which I find no authority: namely, "Convocavit ad Deum propheta, praeceo sacer," followed by an accus.: and "Contendit contra alium: Provocavit: pecul. rem vindicans sibi vel arrogans."]

4. أَدَعَاهُ [so in some copies of the K; in other copies دَعَاهُ اَمْرُوا, i. e. Rain that fell in a region which had become abundant in herbage invited us thither, or was the cause of our seeking its herbage. (TA.) And يَدْعُونَ مَا بَعْدَهُ, (S, Mgh, K, *), or يَدْعُونَ مَا وَرَاهُ مِنَ الْبَنِينَ (Nh, TA,) [It draws, or attracts, what is to come after it, of the milk,] said of some milk left in the udder. (S, Nh, Mgh, K, TA.) And دَعَاهُ إِلَى الْأَمْرِ He drove him, or urged him to go, [but more commonly meaning he summoned him,] to the prince, or commander. (K, * TA.) [In the TK, إلى الْأَمْرُ to the thing, or affair.] — [Hence likewise, دَعَاءُ الدُّعَاءِ signifies also The calling to one's aid: thus, [in the Kur ii. 21,] وَادْعُوا شَهِدَاتَكُمْ means And call ye to your aid [your helpers]. (TA.) — And دَعَا الْمِيتَ He called upon the dead, praising him, and saying, Alas for such a one! or he wailed for, wept for, or deplored the loss of, the dead, and enumerated his good qualities and actions; as though he called him. (TA.) [See also 5.] — And بِزَيْدٍ دَعَوْتَ زَيْدًا + I called him, i. e. named him, Zeyd. (Mṣb, K, TA.) And دَعَوْتَ بَابِنْ زَيْدٍ + I called him, i. e. asserted him to be, the son of Zeyd. (Mṣb.) —

5. تَدَعَّثُ [inf. n. of التَّدَعُّثُ] signifies The تَطْرِيب [or singing, or quavering or trilling and prolonging of the voice, or prolonging and modulating of the voice,] of a woman wailing for the dead. (TA. [See دَعَاءُ الْمَيِّتَ above.])

6. التَّدَاعِي signifies The calling, summoning, or convoking, one another. (Mgh.) You say, تَدَاعَوْا لِلْحَرْبِ [They called, summoned, or convoked, one another for war: and hence,] + they prepared themselves for war. (TA.) And تَدَاعَوْا عَلَيْهِ (Mṣb, K,) or عَلَى بَنِي فُلَانِ (T, M,) They collected themselves together, (K,) or called one another so that they assembled together, (M,) or leagued together, and called one another to mutual aid, (T, Mṣb, *), against him, (Mṣb, K,) or against the sons of such a one. (T, M.) And