

The legs of a beast (T, K) and of a man: ISd knew not the sing. (TA.)

دَرَجَةٌ: see دَرَجَةٌ.

مَدْرَجٌ: pl. مَدَارِجٌ: see دَرَجٌ, in four places.

مَدْرَجٌ: see دَرَجٌ. — [Also † A verse foisted, or inserted spuriously, into a poem.]

مَدْرَجٌ A she-camel that has gone beyond the year [from the day when she was covered] without bringing forth. (TA.) — And A she-camel that makes her fore girth to slip back and to become close to her hind girth; contr. of مَسْنَأٌ; as also مَدْرَاجٌ; of which the pl. is مَدَارِجٌ. (TA.)

مَدْرَجَةٌ, and its pl. مَدَارِجٌ, which is also pl. of مَدْرَجٌ: see دَرَجٌ, in seven places. = أَرْضٌ مَدْرَجَةٌ A land in which are birds of the kind called دَرَاجٌ. (S.)

مَدْرَجَةٌ: see دَرَجٌ.

مَدْرَاجٌ A she-camel that is accustomed to go beyond the year [from the day when she was covered] without bringing forth: (S:) or that exceeds the year by some days, three or four or ten; not more. (TA.) — See also مَدْرَجٌ.

در

1. دَرَدٌ (M, Mgh, L,) aor. 2, (S,) inf. n. دَرَدٌ, (S, *M, Mgh, L, K, *) He was, or became, toothless; (S, L;) he lost his teeth. (M, Mgh, L, K.) It is said in a trad., أَمِرْتُ بِالسَّوَاكِ حَتَّى خِفْتُ, meaning I thought, or opined, that I should assuredly become toothless: for the Arabs use ظَنُّوا in the same manner as a verb signifying an oath, and give it the same kind of complement, saying, ظَنَنْتُ لَعَبْدٌ ظَنَنْتُ لَعَبْدٌ: (S:) or, accord. to one relation, the words of this trad. are لَزِمْتُ السَّوَاكِ حَتَّى يَدْرُدَنِي بِدَرْدِنِي [a mistranscription for يَدْرُدَنِي, from أَدْرُد, i. e. I kept to the use of the tooth-stick until I feared that it would deprive me of my teeth, or render me toothless]: (L:) or, accord. to another relation, خَشِيتُ أَنْ أَدْرُدَ, [I feared that I should make my teeth to fall out]; but this [verb, Mṭr says,] I have not heard. (Mgh.)

4: see above, in two places.

دَرْدٌ inf. n. of دَرَدٌ. (S, *M, &c.) — And I. q. حَرْدٌ [but in what sense is not said: see what next follows]. (M, TA.)

دَرْدٌ, as an epithet applied to a man, I. q. حَرْدٌ [but in what sense is not said]. (M, TA.)

دَرْدِمٌ: see أَدْرَدٌ, in two places.

دَرْدِيٌّ The dregs, feces, lees, or sediment, or what remains at the bottom, of olive-oil, (S, K,) and of other things, (S,) or of [the beverage called] نَبِيذٌ, (A,) and of any fluid, such as beve-

rages, or wines, and oils. (L.) — Also A ferment that is put into, and left in, expressed juice and [the beverage called] نَبِيذٌ, in order that it may ferment. (L.) [See حَمِيرٌ.]

أَدْرَدٌ an abbreviated dim. of دَرْدٌ. (S, K.)

أَدْرَدٌ A toothless man; (S, M, A, Mgh;) as also دَرْدِمٌ, with an augmentative م: (M:) fem. of the former دَرْدَاءٌ: (S, M:) and pl. دَرْدٌ. (A.) — نَاقَةٌ دَرْدَاءٌ, (S, M, K,) and دَرْدِمٌ, with an augmentative م, (S, K,) as in the instance of دَرْدِمٌ syn. with دَرْدَاءٌ, and of دَرْدِمٌ syn. with دَرْدَاءٌ, (S,) A she-camel advanced in years: (S, K:) or having her teeth [morn, or consumed,] down to the sockets, (M, K,) by reason of old age. (M, TA.) = الدَرْدَاءُ the name of A certain corps, or troop of horse, (كَتِيْبَةٌ, [in some copies of the S and K كَتِيْبَةٌ,]) that belonged to the Arabs. (A'Obeyd, S, K, TA.)

درز

دَرَزٌ [A seam, or a raised seam, of a garment or piece of cloth;] the elevation that is occasioned in a garment or piece of cloth when its two edges are put together in the sewing; (Mgh;) one of the دَرُوزٌ of a garment or piece of cloth, (S, TA,) and the like; (TA;) which are well known: (K:) a Persian word, [originally دَرَزٌ,] (S, TA,) arabicized: (S, K:) or, accord. to some, the nap, or villous substance, (زَبْرَجِيرٌ) and lustre, (مَاءٌ) of a garment, or piece of cloth. (TA.) — [Hence,] دَرُوزٌ † Lice: and nits; syn. صَبَابٌ. (S, K, TA.)

درس

1. دَرَسٌ, aor. 2, inf. n. دَرَسٌ, It (a trace, or mark, or what is termed رَسْمٌ, S, A, K, and a house, A, or a thing, M) became effaced, erased, rased, or obliterated; (S, M, A, K;) as also دَرَسٌ, (K, TA,) said of what is termed رَسْمٌ: (TA:) or it (the trace, or mark, of a house; or what remained, cleaving to the ground, marking the place of a house;) became covered with sand and dust blown over it by the wind: (TA in art. دَرَسٌ:) or it (an abode, or a place of sojourning,) became effaced, erased, rased, or obliterated, and its traces, or remains, became concealed, or unseen: (Mṣb:) and دَرَسٌ signifies the same as دَرَسٌ in the first of the senses explained above, but in an intensive manner. (M.) — [Hence دَرَسَتْ † الآيَاتُ as explained near the end of this paragraph.] — Hence, also, (AHeyth,) دَرَسَ النَّوْبُ, (AHeyth, S, A, K,) inf. n. دَرَسٌ, (S, TA,) † The garment, or piece of cloth, became old and worn out. (AHeyth, S, A, K.) — And دَرَسَ الْكِتَابُ † The writing, or book, became old. (Mṣb.) — [Hence, also,] دَرَسَتْ, (S, M, A, K,) aor. 2, (M,) inf. n. دَرَسٌ (S, M, K) and دَرَسٌ, (M, K,) † She (a woman, S, M, A, K, or, accord. to Lh, a girl, M) menstruated. (S, M, A, K.) = دَرَسَتْهُ الرِّيحُ, (S, M, K,) or الرِّيحُ, (A,) [aor. 2,] inf. n. دَرَسٌ, (A, TA,) The wind, (S, M, K,) or winds, (A,)

effaced, erased, rased, or obliterated, it, (S, M, A, K,) by repeatedly passing over it; (A;) namely, a trace, or mark, [of a house &c.,] or what is termed رَسْمٌ; (S, K;) and [erased, or rased,] a house; (A;) or a thing: (M:) and دَرَسَ الْقَوْمُ The people effaced, erased, rased, or obliterated, it. (M.) — Hence, (AHeyth,) دَرَسَ النَّوْبُ, (AHeyth, K,) aor. 2, inf. n. دَرَسٌ, (TA,) † He rendered the garment, or piece of cloth, old and worn-out. (AHeyth, K.) — دَرَسَ النَّوْبُ, (M,) or الحَنْطَةُ, (S, A, Mṣb, K,) and النَّوْبُ, (Mṣb,) aor. 2, (TA,) inf. n. دَرَسٌ (M, K) and دَرَسٌ, (S, A, Mṣb, K,) † He trod, or thrashed, the wheat, (S, M, A, Mṣb, K,) and the like: (Mṣb:) [because he who does so passes repeatedly over it:] of the dial. of El-Yemen: (M, TA:) or دَرَسٌ in the sense here indicated is of the dial. of Syria. (TA.) — دَرَسَ الْمَرْأَةُ, (A,) or الْجَارِيَةُ, (K,) † He compressed the woman, (A,) or the girl. (K.) — دَرَسَ النَّاقَةَ, (M, A,) aor. 2, inf. n. دَرَسٌ, (M,) † He broke, or trained, the she-camel: (M, A:) [and so, app., دَرَسَهَا; for it is said that] the primary signification of مَدَارَسَةٌ is the breaking, or training, or disciplining, [a beast;] and returning time after time (تَعْبُدٌ) to a thing. (TA.) You say also, بَعِيرٌ لَمْ يَدْرَسْ, meaning † A camel that has not been ridden. (S, TA.) — Hence, (M,) [or from دَرَسَتْهُ الرِّيحُ, or from دَرَسٌ دَرَسَ النَّوْبُ, (S, M, A, K,) aor. 2 (M, K) and دَرَسٌ, (K,) inf. n. دَرَسٌ and دَرَسَةٌ (S, M, K) and دَرَسٌ and دَرَسٌ, (TA,) † He read the book; (M, K;) as though he opposed it until it became easy for him to remember it: (M:) or he read it repeatedly, [or studied it,] in order to remember it: (A:) or he made it easy to remember, by much reading: (TA:) or he read and learned it: (Bd in vi. 105:) and دَرَسَةٌ, inf. n. مَدَارَسَةٌ and دَرَسٌ, signifies the same: (M:) and so دَرَسَةٌ, and دَرَسَةٌ: (K:) or the former of the last two has an intensive signification: the latter of them is mentioned by IJ: (TA:) [but accord. to the M, it is said by IJ that both of these are doubly trans., and have a different signification, which is also indicated in the A as that of the former of them: see 2:] دَرَسَتْهُ الْكِتَابُ, and دَرَسَتْهُ, and دَرَسَتْهُ, signify the same as دَرَسَتْهُ [I read the books, or read them repeatedly, &c.]: (S, TA:) and تَدَارَسَ الْقُرْآنُ signifies He read the Kur-án, and returned to it time after time, in order that he might not forget it. (TA.) You say also, دَرَسْتُ الْعِلْمَ, aor. 2, inf. n. دَرَسٌ and دَرَسَةٌ, † I read science. (Mṣb.) It is said in the Kur [vi. 105], accord. to different readings, and دَرَسْتُ, and دَرَسْتُ, † [And to the end that they may say, Thou hast read, &c.:] but some say that the former means Thou hast read the books of the people of the Scriptures: and the latter, Thou hast consulted, or conferred, with them; expl. by ذَاكِرْتَهُمْ: (M:) or the former means Thou hast learned: (Abu-l-'Abbás:) and the latter, Thou hast read, or studied, under the Jews as thy teachers, and they have read, or studied, under thee as their teacher: (I'Ab, Mujāhid, K:) and another reading is دَرَسٌ;