A wooden thing with which a child is driven along (بَعْضِه), and which, passing over the ground, sweeps away everything against which it comes. (K, TA.) — Accord. to Sh, A certain thing with which the people of Mekekhe play: he says, I heard El-Asadee describe it thus: it is a thing that signifies stones like the [small round cake of bread called] فَوْقَة, according to the size of which a hole is dug, and widened a little: then they throw those stones ((plugin: تَبْتُونَ) to that hole; and if the stone fall therein, the person wins; but if not, he is overcome: you say of him, You say, I heard El-Asadee describe it thus: it is a thing that signifies stones like the [small round cake of bread called] فَوْقَة, according to the size of which a hole is dug, and widened a little: then they throw those stones (plugin: تَبْتُونَ) to that hole; and if the stone fall therein, the person wins; but if not, he is overcome: you say of him.

1. A single act of مُشْجَح, i.e. spreading, &c. (Mbh.) — A she-ape, or she-monkey. (K)
2. Or, a mode, or manner, of مُشْجَح, i.e. spreading, &c. (Mbh.) — A headman, or chief, (R, K, TA.), in an absolute sense, in the dial. of El-Yemen, (R, TA.), and particularly, of an army, or a military force. (K, TA.) AA says that it originally signifies "a lord," or "chief," in Pers., but seems to be from مُشْجَح, meaning "he spread it, and made it plain or even;" because it is for the headman or chief to do this, and it being changed into ـ, as it is in سَكَّى and سَكَّن, and if so, it belongs to art. الدَّمَح. (TA.) — Accord. to Golius, the pl. is مُشْجَحات; but I think that it is more probably مُشْجَحات. It is said in a trad. that what is called the مَيَّة البِنْتُوْر [q. v. in art. مَيَّة] is entered every day by seventy thousand companies of angels, every one of these companies having with it a مُشْجَحة and consisting of seventy thousand angels. (TA.)

[4 mentioned by Freytag as on the authority of the K is a mistake for ـ]

5. (mentioned in this art in the K and TA): see art. الدَّمَح.

7. (mentioned in this art by MF): see art. الدَّمَح.

A female ostrich. (TA.) — [Hence also, (Mbh.) — A certain Mansion of the Moon, (K, TA.) — namely, the Twenty-first Mansion, between the zodiac and the abjad; [more commonly] called ـَبْنَتُوْر, likened to the egg of the ostrich. (TA.)