it: (Ṣ:) or lashed with it to the right and left: ( $\mathrm{K}:$ ) or moved about his tail : ( $\left.\mathbf{A},{ }^{*} \mathbf{M g h}, \mathbf{T A}:\right)$ the stallion does so in threatening, through pride; (T, TA;) or in fighting with others, as though threatening ; (A;) or by reason of emaciation occasioned by severe drought; or by reason of sprightliness: but a she-camel, to inform the stallion that she has become pregnant. (TA.) You say also, غ́, aor. : : the $\dot{\text { e }}$ being a substitute for the $\dot{C}:(T A:)$ or each form may be original ; but the latter is the less used. (IJ, TA.) —[Hence,] (A,"K,
 ( K ,) : He moved his spear up and down, and his sword, (K, TA,) and his rod, and his whip. (TA.) A man does so with the spear when he walks between the two [opposing] ranks. (A.) -And up and down in his valking]. (A.), And
 and (TA,) + He moved his arms up and down in his mode of walking, (K, TA,) inclining his body from side to side at the same time. (TA.) And $+H e$ (a man) shooh himself in valking; (̣̣) and walked with an elegant and a proud and self-conceited gait, with an affected inclining of the body from side to side. (S, TA.) الجْبْنُ [The troops strut around their leader] is said when they show their energy to their leader; and in like manner, when they assemble and equip themselves in war. (TA.) —And raiscd his arm, or hand, with a stone which he lifted for the purpose of trying lis strength, to cast, or throw, and shook the stone in lifting it.
 his finger, [or raised it tonards the shy,] in supplication. (A.) [This one does in the ordinary prayers, in uttering the profession of belief in the unity of God; raising the first finger only (of the right hand, which is placed on the thigh, while sitting on the left foot), and not the hand itself.] —And + It (a spear) quivered, vibrated, or shooh: (S, K :) or moved up and down previously to a thrusting with it. (Ṣ.) - بَطْرُ بِبَالِي, (Ṣ, A,
 K,) aor. ' (S. ISd, IKti, Mgh, K ) and =, (ISd, IKtt, K, ) inf. n. (JK, Ṣ, Mgh, K, ) or , ( C , (JKb,) and ) or this last is a mistranscription, (Mgh,) $\ddagger$ It bestirred itself in my mind: (A: [see :خَاطِ:]) or it moved my mind: (Mse :) or it occurred to my mind [absolutely, or] after I had forgotten it. (К.) -- The devil put vain suggestions into his mind. (TA.) خَطْرُ الدّهْرٌ مُنْ (TA,) $\ddagger$ (Fortune, or time, produced, or brought to pass, its events, or among its events such and such things]: a phrase
 [See art. K,) inf. n. (a man, $\mathrm{S} \& \mathrm{sc}$.) nas, or became, eminent, noble,
or of high rank, (Mş, K,) or characterized by rank or station. (S. A.) And "شَ , [or this is probably a mistranscription for ;h, ] aor. ' ,

 rank, or dignity, after having been iittle in respect thereof. (TA.)
 a bet, wager, or staké. (L in art. ندب, and TA.)
3. بحاطر بِنَفْسِهُ (S, A, Msb, K,) and
 (A;) He placed himself at the point of, or near to, destruction; perilled, imperilled, endangered, jeoparded, hazarded, or risked, himself; (Ṣ, A ;) and his people or party: (A:) or خاطر بنغس signifies he did that in nhich fear predominated: (Mṣb:) or he caused himself to be on the brink of destruction or of attaining dominion. (K.) And $\boldsymbol{H e}$ threw himself and his property into destruction. (TA.) And الخطر لَّ He hazardcd, or risked, to him such a thing. (L.) [See also 4, below.] - عاظرْ ,كَذَا, (Ṣ, A,) or (Mg̣b,) inf. n. as above, (TA,) $\ddagger H e e^{\prime}$ laid a bet, wager, or stake, nith him, (S,* A, Mṣb,) for such a thing, (S., A,) or for property. (Msb.) [See, again, 4.]
4. انحطرهُ اللهُ بِبَالِى (S, (see 1,)] $\ddagger$ God caused it [to bestir itself in my mind: or to move my mind: or] to occur to my mind after I had forgotien it. (K.) $=$ See also 3, in two places. - اخخطر النَاَل (S, K, \&c.,) iuf. n. "إْخْطَ, (Msb,) $\ddagger H_{e}$ made the property a stake ( $\mathbf{S}, \mathrm{A}, \mathrm{M} \mathbf{s} \mathrm{b}, \mathrm{K}$ ) betmeen the parties betting.
 laid me a bet and I laid him a bet;] we laid bets, nagers, or stakes, one to another. (K.. [See also 3.]) And الحطر الْمَوْتَ نَفْسْهُ $\ddagger$ He made his soul a stake to death [by exposing it to be taken by death, like as a stake is taken by one of two parties who have betted]. (TA.) And الحطر [alone] $\ddagger$ He made himself, or his soul, a stake to his adversary, and sallied forth against him.
 gave them liberally, or freely, a lot, portion, or share, or a compensation, such as contented them. (TA.) - المطرُور He (God) made him to be characterized by rank, or station. (A.) - اخططر فَلُلْنُ فُلَنِّا + Such a one became like in rank, or station, to such a one. (K.) And أُخْطِرْتُ لِفُلَانٍ $+I$ was made like to such a one in rank', or station. (Lth, TA.) And أَخْطِرَ بِه He was made

6. تَ تَهْاطَرْتِ الفُعُولُ بِأَدْنَاِبَا [The stallions of the camels lashed with their tails] previously to their attacking one another. (A.) =تخاطروا $\ddagger$ They laid bets, nagers, or stakes, one with another, (K, TA,) عَلْ for a thing. (TA.) And تَتُخاطرا غَلَيْهِ $\ddagger$ They two laid bets, wagers, or stakes, for it. (A.)

fon A large number of camels: ( $\mathbf{8}, \mathbf{K}:$ ) or forty: ( $\mathbf{K}:$ ) or two hundred; ( $\mathbf{A H}$ (ita, $\mathbf{K}$;) and the like of sheep or goats : (TA :) or a thousand thereof: (K:) and more: (TA:) and ${ }^{\circ}{ }^{\prime \prime}$ signifies the same: ( $\mathbf{K}$ :) pl. .أُ. (S. K.) $=$ A certain plant, with which one dyes, or tinges, himself or his hair, (S, K, its leaves being put into black dye: (TA:) it resembles the plant called $\operatorname{Sَ}$, with which it often grows ; and old men dye their hair with it: ( A H n :) or [the plant
 ( $\mathrm{AH}, \mathrm{K}$. ) - Hence, (S, ) $\ddagger$ Milh mixed with much mater: (S, K, TA:) as though it were tinged [with the plant so called]. (TA.) - And A branch (Ḳ) of a tree : pl. extr.; or as though the $\overline{0}$ were imagined to be elided. (TA.)
"ْ The being at the peint of, or near to, destruction ; (JK, S., A, Mṣb, K.) [imminent danger ; peril; jeopardy; risk; hazard;] and fear of perishing: (Msh:) pl. أُخْطًا. (A.) You
 peril,' or] on the brink of destruction. (A.) And ;َكْبُوا الوَخْطَارْ [They embarked in perilous undertakings; or braved perils]. (A.) [And أمرٌ لَ \& $A$ perilous affair or event or case: and hence, a momentous, or an important, affair or event or case; an affair, or event,.or a case, of moment or importance or magnitude: see also "نَطِير.] And [alone] signifies $A$ thing, or an affair, \&c., of great magnitude: and a trial, or an affiction: pl. as above. (Har p. 264.) - $\ddagger A$ bet, wager, stake, or thing wagered; a thing staked at a shooting-match or a race, and taken by the winner: ( $\mathrm{T}, \mathrm{S},{ }^{*} \mathrm{~A},{ }^{*}$ Mgh,* Msb,* K,* TA :) [accord. to the TA, this is the primary signification; but accord. to the A, it is tropical:] pl. as above; ( Msb ;) or ;
 TA, where it is added that some say it is pl. of , أَسْبَابْ سَبْقٌ and and signify the

 one won the bet]. (A.) - Hence, [app. as being likened to a stake won,] (TA,) $\ddagger$ Eininence; nobelity; as also $\begin{gathered}\text { " } \\ \text { : }\end{gathered}$ (K, TA :) in which sense it has become so much used as to be, in this acceptation, conventionally regarded as proper: (TA:) also excellence: (TA:) and (as also † of a man: (S, A, K, TA :) and highness of rank or account or estimation: and wealth: (TA :) pl. أَخْمَأر: (A:) accord. to some, it is only used to signify high rauk: but accord. to others, you say, إِنَّ لَظِيرُ الـَطَطِر $\ddagger$ [Verily he is of great dignity] with respect to his good actions and his
 respect to his evil actions and his ignoblenêss. (TA.) Also $+A$ lot, or portion, or share. (TA.) - And $\dagger A$ compensation. (TA.) $=+A$ like, or fellow, ( $\mathbf{S}, \mathbf{K}$, ) in rank or station, ( $\mathbf{S}$, ) or in eminence; ( $\mathbf{K}$;) as also ". (S. Ḳ.) You

