him. (TA.) _ And + He took up a load, or burden. (K.)

9. اخضرًا (Ṣ, A, Ķ,) inf. n. اخضرًا (Ṣ, A;) and أَخْضِيضًارٌ, (Ṣ, Ķ,) [inf. n. اخْضُوضُرِ , in the TA written by mistake ;] and مُضِرَّ , aor. -, (Mşb, K,) inf. n. مُضَرِّ ; (Mşb;) It (a colour, Msb, or seed-produce, K) was, or became, of the colour termed i.e. green: and he, (a camel, and a horse, and an ass, and sometimes a bird,) and it, (a garment of the kind called and the like, or any other thing,) was, or became, of a dark, or an ashy, dust-colour; or dingy ash-colour; or dark dust-colour: and he, (a man,) or it, (a thing,) was, or became, of a tamny, or brownish, colour; or blackish; or of a blackish hue inclining to green; or black; or intensely black : see مُضْوَة and أَخْضُر [S, A, (The place of) اخضر إزاري [Hence,] اخضر my jijl became black: or, rather, became of a [blackish] hue inclining to green: because the hair when it first grows is of that hue. (Har p. 494.) And اخضر شاربه [His mustache grew so as to appear dark]; said of a boy; a phrase similar to بقل. (Mgh in art. بقل.) And The night became dark and black. The darkness إخضرت الظُّلُهُ And مُعارِّت الظُّلُهُ The darkness lecame intensely black. (A.) __ اخضر جلدته [properly II is shin became green from carrying the produce of his land; meaning] ; he became in a state of plenty. (TA. [See مُمْ خُضُرُ المِنَاكِبِ voce اخضر said of seed-produce, It was, or became, soft, or tender; as also اخضوضرا; and مُضَرِّ, aor. -, (TA,) inf. n. مُضَرِّ , (K,* TA.) اخْتَضَرُ * and اخْتَضَرُ (K,) or this may be of the pass. form, [أغتضر,] so as to agree with what occurs before, [see 8,] (TA,) It (herbage, TA) was, or became, cut. (K,* TA.)

12: see 9, first sentence: __ and last sentence but onc.

Trees (شَخُرُ) that are soft, or tender, when cut; as also مُخْفُورُ (TA.)

خُضَارَة see خُضْر.

أُخَذُهُ خِضْرًا مِضْرًا مِضْرًا You say, أَخَضْرً [i.q. خِضْرً and مُضْرًا لا مُضْرًا, He took it without price : or in its fresh, or juicy, state : (K:) مضرا being an imitative sequent. (TA.) Whence the saying, The [حُلُوةٌ خَضرَةٌ \$ in the إِلدُّنْيَا خَضرَةٌ * مَضرَةٌ goods of this world are delicate, fresh, and pleasant : or pleasing. (TA.) And الغَزْوُ حُلُوْ خَضِرٌ [Predatory marfare is sweet and] fresh [or refreshing] and loved; because of the victory and spoil attending it. (TA, from a trad of Ibn-'Omar [which see fully quoted voce أثمام].) ___ You say also, هُو لُكَ خَضْرًا مضْرًا It is thine, or for thee: may it be attended with enjoyment and a rholesome result. (K.) _ And ذَهُبُ دُمُهُ خَضْرًا مَضْرًا ♦ مَضْرًا ♦ مَضْرًا به مَضْرًا به مَضْرًا به مَضْرًا به مَضْرًا went unrevenged, or unretaliated, or unexpiated being an imitative مضرا (S, K:) مضرا sequent [here as in the former instance]. (TA.)

inf. n. of خَضْر: [see 9, first sentence : _ and last sentence but one; and] see also خُضْرَةُ Also Green palm-branches with the leaves upon them: and green palm-branches stripped of their leaves : (Fr, K :) pl. أخضار. (AHn.)

Also A place having much الْخُضُرُةُ : see أَخُضُرُهُ . _ Also A place having much verdure; and so الْفُ خُضُرَةُ and الْفُ خُضُرَةً لا And أَرْضُ خُضُرَةً لا Land in which is much verdure: and ارض مُخْضُرةً لا as in the Kur xxii. 62, accord. to one reading, verdant land. (TA.) — See also, in four places. — Also, [as a subst.,] What is green: (Akh, S, and Bd in vi. 99:) seed-produce; (Lth, Bd, K;) and so ♦ نصاري: (S:) so the former in the Kur ubi suprà: (Lth, Bd:) or goodly green herbage: (A:) and a branch: (K:) any branch. (TA.) ___ as (البَعْلَةُ الخَضْرَآءُ * The plant called الخَضْرُ And : الخُضْرَةُ * and الخَضِيرُ * (K) and الخَضَرَةُ * (TA:) it is a green and rough herb or leguminous plant, the leaves and fruit of which are like those of millet; it rises to the height of a cubit; and fills the mouth of the camel. (TA.) Also A species of plant of the kind called ; (K;) which latter term is applied to herbage whereof and نَصِي and : (TA:) [a coll. gen. n. :] n. un. with أ (K:) it is not of the slender and succulent herbs or leguminous plants, which dry up in summer. (TA.) Hence آكلة الخضر, occurring in a trad., [properly signifying A she-camel that eats the plant above mentioned,] applied to a man who acts justly and moderately with respect to worldly enjoyments: for the خضر is not of the slender and succulent herbs, as above observed, nor of those excellent plants which the spring produces by its consecutive rains, and which therefore become goodly and soft or tender; but of those upon which beasts pasture after others have dried up, because they find no others, and which the Arabs call ,; and the beasts do not eat much of it, nor do they find it wholesome. (IAth,

[خُضْرَةٌ [if not a mistranscription for خُضْرَةً Fresh cut herbage, to be eaten quickly. (TA.)

[Greenness; a green colour; verdure;] a certain colour, (S, A, K,) well known; (K;) [and] a colour between black and white: it is in plants and in animals &c., and, accord. to IAar, in water also: (TA:) in camels, (S,) and horses, (S, K,) [and asses, and sometimes in birds, and in a garment of the kind called حُسَد, and the like, and in other things, a dark, or an ashy, dust-colour; or dingy ash-colour; or dark dustcolour ;] a dust-colour intermixed with دهمة [i. e. blackness or deep ash-colour]: (S, K:) in men, [and in other things,] a tanny, or brownish, colour; syn. سورة: (Ṣ:) [and a blackish hue: and a blackish hue inclining to green:] and blackness: (TA:) [and intense blackness: see 9; and see also خُضُرُ pl. خُضُرُ and خُضُرُ . (K.) _ And A green plant : pl. : (TA:) or the latter signifies herbs, or leguminous plants; as : خُضَار See الله though pl. of the former. (Msb.) and خضرة . _ Also Softness,

or tenderness, (IAar, K,) of seed-produce [and the like]; (TA;) and so مُضَرِّ , (K,) inf. n. of . (TA.) _ And What is soft, or tender; fresh, or juicy; and pleasant to the eater. (TA, from a adis of 'Alee, delivered at El-Koofeh.)

خَضْرُ see : الخَضْرَةُ

that bears good (نَخْلَةٌ) A palm-tree green dates. (Az, K.) _ A hind of dates, green, resembling glass, of a colour that is admired. (AHn.)

Herbs, or leguminous plants, in the first state of their growth. (S,* K,* TA.) [See also .] _ Also Milk mixed with much water : (S, K:) AZ says that it is like , meaning as above, diluted so as to be of a dark, or an ashy, dust-colour (حَتَّى ٱخْضَرَّ): like as the rajiz says,

جَاؤُوا بِضَيْحٍ هَلْ رَأَيْتَ الذِّنْبَ قَطُ

[They brought milk mixed with much water. Hast thou ever seen the wolf?]: meaning that the milk was of an ash-colour (آورق), like the colour of the wolf, by reason of the great quantity of the water: or, as some say, milk and water in the proportion of one third of the former to two thirds of the latter: it is of any milk, that has been kept in a skin or that is fresh, and from any beast: some say that the word is a pl., [or rather a coll. gen. n.,] and that the sing., or n. un., is with 5. (TA.)

أُخْضُرُ see مُخْفُورُ * عضرُ see مُخْضُرُ and see also مُخْضُرُ

: see what next follows.

see أَخْضُرُ, in the latter half of the paragraph. __ خُضَارَةً, determinate, and imperfectly decl., (ISk, S, K,) because it has the quality of a proper name and the fem. gender with 5, like أَسَامَةُ &c., (TA,) † The sea; (ISk, S, A, K;) as also الْأَخْضَرُ (A, TA,) or الْأَخْضَرُ (A, TA,) (So in a copy of the A.) [But it is used as a masc. proper name; for] you say, اهْذَا خُضَارَةُ طَامِيًا This is the sea, in a state of rising, or becoming full, or becoming high and full]. (S, TA. [In one copy of the S, I find مذه; but in others, ([.طاميًا ,and in all ; هٰذَا

of which the dates (نَخْلَةُ) A palm-tree fall while unripe and green; (S, K;) as also (TA.) . مخْضَارٌ ♥

dim. of خُضْرَة Also ‡ A woman who scarcely ever, or never, completes the fruit of her momb, so that she casts it. (TA.)

مُضَارِي A certain bird; (S, K;) also called the إُخْيَل; (Ṣ;) regarded as of evil omen when it alighted upon the back of a camel: it is أَخْضُو [i. e. green, or of a dark or an ashy dust-colour], with redness in the die [or part beneath the beak], and is larger than the i: or certain green, or dark or ashy dust-coloured, birds, (طَيْر خُضْر) also called قَارِية A 'Obeyd asserts that the Arabs loved them, and likened to them a liberal, or bountiful, man: but ISd says, on the