(Msb.) She (a camel, AZ, S, Msb, K, and any cloven-hoofed or solid-hoofed animal, AZ, Msb, TA, or sometimes another female, TA) cast her young one before the completion of the days of gestation, (AZ, IKt, S, Msb, K,) to which IKoot adds, (Mab,) even if it were completely formed; (Ṣ, Mab;) as also خَنَجَتْ وَلَدَهَا; (IKṭṭ, Mab;) and مُعَنَجَتْ, inf. n. عَنْجَت: (TA:) or, as some say, she cast her young one when her pregnancy had become apparent, between the commencement of its formation and the period a little before the completion; as also Vicini but see the latter verb below: (Msb:) or she (a camel) cast her young one in a defective state, before the time: or without any hair upon it: or miscarried, bringing forth merely blood: and Thábit mentions the last but one of these significations as relating to a human being: (TA:) or you say of a woman, عنجت ولدها and in one and the same sense, (Aboo-Kheyrch, TA,) meaning she cast her factus in such a state that its form had become apparent: and she miscarried, bringing forth merely blood: when she has brought it forth before its hair has grown, one says of her غَضَنَتْ: so says Az. (TA.) _ And _ if He (a man) was, or became, deficient in a limb, or member. (A.) -See also 4, in two places.

2: see 1.

4. اخدجت She (a camel) brought forth her young one imperfectly formed, (S, Mgh, K,) even if the period of gestation were complete : (S, K :) or so اخدجت ولدها and the former, she brought forth her young one imperfectly formed at the completion of the period: (IKt, Msb:) or she brought forth her young one completely formed before the proper time of bringing forth. (TA.) See also 1, in two places. __ Hence, (TA,) الصَّهْفَةُ (TA,), الصَّهْفَةُ (K,) t[The winter, or the spring or summer (but more probably the former),] had little rain. (IAar, S, K, خُدُجت الزِّنْدَةُ TA.) And أخدجت الزِّنْدَةُ TA.) or اخدجت (TA,) : [The lower of the two wooden instruments for producing fire] failed to emit fire. (T, TA.) And He rendered a man defective in a limb, or member: said of God. (A.) And # He performed incompletely his prayer; (Es-Sarakustee, A, Mab;) or so *: (Mab:) and in like manner, (i. e. the former verb,) + a salutation: (TA, from a trad.:) and the performed unsoundly his affair: (A, TA:) and the formed unsoundly his opinion. (A.)

مُخْدَجُ see خِنْجُ

inf. n. of 1 in the first of the senses explained above; (S, K;*) or a simple subst. therefrom; (Msb;) or a subst. from 4 in the first of the senses explained above. (Mgh.) See also مُدُنَة. — And hence, (Msb,) † Defect, or deficiency. (As, A, Mgh, Msb, TA) مُدُاتُ مُرُاتُ مُدُابُ (S, A, Mgh, K,) in which the latter word is an inf. n. used as an epithet, (A,) or for the senses of the senses explained above. (Mgh.) or for the senses explained above. (Mgh.) or for the senses explained above. (Mgh.) in which the latter word is an inf. n. used as an epithet, (A,) or for the senses explained above. (Mgh.) in which the latter word is an inf. n. used as an epithet, (A,) or for the senses explained above. (Mgh.) in which the latter word is an inf. n. used as an epithet, (A,) or for the senses explained above.

and خادمة : (A:) applied in a trad. to prayer in which the Fátihah is not recited. (S, Mgh, TA.) And خادمة, in which [likewise] the latter word is for زوافداي, or is an inf. n. used as an epithet, + Pilgrimage incompletely performed. (Har p. 392.)—Also a pl. of مندوج. (TA.)

مُخْدَجُ see خَادِجُ and see also خُدُوجُ.

A she-camel (or a female of another kind, TA) casting her young one before the completion of the days [of gestation], (S, A, K,) eren if it be completely formed; (S, A;) as also مُدُوح , of which the pl. is عَدَاتِ and عَدَاتِ or a she-camel casting her young one in a defective state, before the time. (TA. [See 1, of which it is the act. part. n. And see also عَدَاتِ .]) — [Hence,] † A man deficient in a limb, or member. (A. [See also عَدَاتِ see عَدَاتِ .])

خِدَاجُ عَحْ إِخْدَاجُ

The young one of a camel brought forth imperfectly formed, even if the period of gestation have been completed; (!Kt, S, A, K;) as also (TA) and خدوع (q. v.] (A, TA) and خدوع (TA:) or brought forth completely formed before the proper time of bringing forth. (TA.) _ ‡ A man made deficient in a limb, or member: (A:) or defective in make. (TA, from a trad. [See also _ in the arm, or hand. (S, A, Mgh, K.) مخداع ضخد فد المناف

camel bringing forth her young one imperfectly formed, even if the period of gestation be complete: (S, A, K, TA:) or bringing forth her young one completely formed before the proper time of bringing forth. (TA. [See also

and is a line in that usually casts her young before the completion of the days of gestation, even if completely formed: (see 1:) or] a she-camel that usually brings forth her young imperfectly formed, (A, TA,) even if at the proper time, (A,) or before the proper time: (TA:) or that usually brings forth her young completely formed before the proper time of bringing forth. (TA.)

مُخُدُجُ and see also : مَخُدُوجُ

غدر

1. غدر and خدر, as intrans. vs. : see 4, in six places: = and for the former, as a trans. v. : see 2, in two places. = مُعَدر, aor. =, inf. n. مُعَدر, said of a limb, (Msb, K,) and of the body, (TA.) and خدرت, inf. n. as above, said of the leg or foot, (S, A,) and of the arm or hand, (TA,) It was, or became, benumbed, or torpid, or affected by a languidness, or laxity, (S, Msb, K,) or by a heaviness, (IAar,) and an impotence of exercising motion, (IAar, Msb,) or by a contraction of the sinews; (TA;) said of the leg or foot [&c.], it became asleep. (TA in art. بسر.) __ Also خدر, inf. n. as above, + He became languid from drinking wine or medicine. (TA: but only the inf. n. of the v. in this sense is there mentioned.) And † He was, or became, lazy, or slothful, and languid. (K,* TA: but in this instance, also, only the inf. n. is mentioned.) And خُدرتُ عظامَه (S, A) \$ His bones became feeble. (A.) And غدرت عينه , (A,) inf. n. as above, (K,) ! His eye became languid: (K, TA:) or became heavy, (A, K,) by reason of rubbing, (A,) or from a mote in it. (A, K.) _ And خُدِر, (TA,) inf. n. as above, (K, TA,) said of the day, (TA,) + It became intensely hot: __ and + intensely cold: (K, TA: [see also the part. n. عدر:]) _ and tit was, or became, calm; without wind, and without a breeze. (A, TA.)

2. عَدْر, (A, Msb,) inf. n. تُخْدير; (Ķ;) and لخدر (K;) and إخْدُارْ, (A, Mṣb,) inf. n. اخدر الله إلى المُحْدِر الله إلى المُحْدِر الله المُحْدِر المُحْدِر المُحْدِر الله المُحْدِر المُ ﴿ بَعْدُرُ (Msb,) inf. n. غُدُرُ (K;) He, (Mab,) or they, namely, her fan:ily, (A, Msb,) made a girl to keep herself behind, or within, the curtain; (A, Msb, K;) and hept her from menial employments and from going out to accomplish her wants. (Msb.) _ [Hence,] غُدُرَتْ + She (a gazelle) concealed her young one in a covert of trees or the like, or in a hollow. (TA.) And † اخدر It (a lurking-place) concealed a lion; (K, TA;) [as also اخدر (see عَدُرُ :)] and † it (anything) prevented a thing from being seen. (TA.) __[And hence,] خدّر + It (rain) confined people in their houses or tents. (TA.) And † It (night) confined, detained, or withheld, a person. (TA.) = See also 4, where it is app. a mistranscription for تخدر. = (A) and اخدر (K) also signify It made a limb, (K,) and the body, (TA,) and a leg or foot, (A,) and an arm or a hand, (TA,) to become i. e. benumbed, &c. (A, K, TA. [See ...]) You say, خَدَرَتُهُ الْمَقَاعِد, meaning Long sitting [lit. the sitting-places] made his legs, or feet, to be in that state. (A, TA.)

3. خَادَرُنِي [He acted covertly with me]. (A, TA. [In both, يَسَاتَرُنِي is coupled with يُخَادِرُني)

4. أخدرت She (a girl) kept herself behind, or within, the curtain; (Es-Sarakustee, Msb;) as also خدرت (A, TA,) and اختدرت (B, TA,) and اختدرت (B) *