[virtually] means the same as مَا حُقٌّ لَكَ [best] rendered in this case It did not behoove thee to do it]. (TA.) One says also, حَقَّ أَنْ تَفْعَلَ [It was, or, emphatically, is, necessary &c. that thou shouldst do or to do such a thing] : but they did not say, حَقَقْتَ أَنْ تَفْعَلَ. (Fr, TA.) - But means Thy doing so حَتَّى عَلَى أَنْ تَفْعَلَ كَذَا distressed, or hath distressed, or afflicted, me; or, emphatically, distresses, or afflicts, me; like (S and K and TA in art. اعتَّزْ عَلَى And in [حَقَّ مَا أَنَّكَ ذَاهِبْ or] حَقَّ أَنَّكَ ذَاهِبْ like manner, means بَنَّكَ ذَاهب [It is distressing to me that thou art going away]. (TA in art. عز.) لعز ما is used in the same manner as لَحَق مَا q. v. (A and TA in art. عنر.) You say also, Want befell, or betided, or happened, and was severe, or distressing : (Msb, TA :) [which is said to be] from the phrase, aor. - , The resurrection included, or shall include, within its sphere [all] the created beings. (Mşb.) حقّت aor. -, (K,) inf. n. حقّت (Ş,* Msb,K,) and , (K,) or, accord. to ISd, it should rather be all and and, because is used as an epithet, [as will be seen below,] and the inf. n. in a case like this, by rule, should differ from the epithet, (TA,) She (a camel) became a مقة, or حقّة; i. e., entered the fourth year: (K:) and المُعَاق, inf. n. إحْقَاق, he (a camel) became a .: because, so they say, he is then fit to be laden : (Msb :) and احقّت the (a young camel) completed three years; (Aboo-Málik, K;) became a a ; (Ibn-'Abbád, K;) like حَقَّ بَيِّنُ الحقَّة. (TA.) You sny, حَقَّتُ (He is a حَقَّ, bearing evidence of being such]: بَيِّنَةُ (Mşb, K) حِقَّةُ (K) and (S:) هِيَ حِقَّ (Mşb, K) she is a حقّ or حقّ, bearing evidence الحقَّة &c.]: (Msb:) [a phrase] to which a parallel is scarcely known, (Msb,) or to which there is no parallel (K) except أَسَدْ بَيِّنُ الأَسَدِ [a lion bearing evidence of being like a lion in boldness]. (TA.) _____ [as inf. n. of حقًّ also signifies A she-camel's overpassing the days [corresponding to those] in which she was covered [in the preceding year]: (K:) or her completing [the time of] her pregnancy ; as also * اسْتَحْقَاق. (TA.) And استحقّت * and احقّت * And حَقّت She (a camel) became fat. (TA. [See also 8, last signification.]) = حَقَّهُ (K,) aor. -, inf. n. (TA.) He, or it, rendered it [suitable to the requirements of wisdom, justice, rightness, truth, or reality or fact; or to the exigencies of the case; (see the first of the significations in this art.;) or] necessary, requisite, or unavoidable; binding, obligatory, incumbent, or due; or just, proper, or right; syn. أَوْجَبَهُ; (K;) [whence خُتَّ لَكَ أَنْ تَغْعَلَ ذَا, explained above;] as also (K) and (S,K;) which last some explain by صَيَّرَهُ حَقًّا [meaning as above; or he he صيره حَقًا لا شَكَّ فيه or صيره حَقًا لا rendered it true, so that there was no doubt

respecting it]; as also حَقَّه , inf. n. حَقَّه : and signifies also he established it so that it became true and undoubted in his estimation: (TA:) or signifies, (S, Msb.) or signifies also, (K,) he assured, or certified, himself of it; he ascertained it; he was, or became, sure, or certain, of it; (A'Obeyd, S, Msb,* K ;*) and so * Training (A'Obeyd, S, K) and Vais 1: (S, Msb:*) or he pronounced it, or held or believed it, to be established as a necessary truth or fact; as also t : and مققه has a similar, but intensive, signification : (Msb :) or احقّه signifies he established it as true; or he judged, or decided, it to be so : (TA : [contr. of أَبْطَلَهُ see an ex., from the Kur viii., voce جَعَمَهُ) and * (:! أَبْطَلَ) inf. n. تَحْقَنُقُ signifies مَدَقَة [as meaning he verified it, or proved it to be true or veritable; or he found it to be true or veritable; both of which significations are of very frequent occurrence]; (S, K;) as also accord. he] صَدَّقَ قَائَلُهُ [also] مَدَّقَ قَائَلُهُ [be proved, or found, or pronounced, the sayer of it to be true]: and is also said to signify he said, "This thing is the truth ;" like صدّق. (TA.) You say, حَقَقْتُ عَلَيْه القَضَاءَ, aor. - , inf. n. , I necessitated the sentence [as suitable to the requirements of justice] to take effect upon him; or necessitated [as suitable &c.] the taking effect of the sentence upon him; syn. أوجبته; as also * أَحْقَةُ , inf. n. إحْقَاقُ . (TA.) And The sentence was, or, emphatically, عَلَيْكَ القَضَاءَ is, necessitated [as suitable to the requirements of justice] to take effect upon thee ; syn. أَثْبَتَ. (TA.) And حَدَرَهُ جَفَقْتُ حَذَرَهُ (Ş, K,) or حَفَقْتُ حَذَرَهُ (so in one copy of the S,) aor. and inf. n. as above, (S,) [I rendered his caution, or fear, necessary; or justified it; meaning] I did that of which he was cautious, or that which he feared; (S,K;) as also أَحْقَقْتُ الله حذره: (Ş:) or, accord. to Az, the latter only is right. (TA.) And حَقَقْت ظَنَّه; (Ks, TA;) and Vasie, (Ks, S, TA,) inf. n. : (S:) both signify the same; (Ks, TA;) : تَحْقِيقُ i. e. ; (S;) which means I found his opinion to be true; (Ksh and Bd and Jel, in xxxiv. 19;) or proved it to be true : (Ksh, ibid.:) and so تحقيق his saying : (S:) and قوله signifies [also] the strengthening, or confirming, a saying; or making it strong, or firm. (KL.) And UI I will know, or ascertain, أَحْقٌ لَكُمْ هٰذَا الخَبَرَ the truth, or real nature, of this piece of news or information, for you. (TA.) And Jidin or information, for you. I think it, but I do not know the truth of it, or am not certain of it]. (T in art. إيّا ; &c.) And حققت العقدة [written in the TA without any syll. signs, so that it may be either thus or this is most probably the former, as the quasi-pass. is not ..., but it signifies lit. I made the knot right, or sure; meaning] \$ I tied, or made fast, or tightened, the knot; (Ibn-'Abbad, TA;) or I tied, or tightened, firmly the knot. (A, TA.) ____

disposed, apt, meet, suited, suitable, fitted, fit, proper, or worthy, to do a thing &c.; whence , explained above. بأنْ تَفْعَلَ or حَققْتَ أَنْ تَفْعَلَهُ _ It was necessary for him, or incumbent on him, or just or proper or right for him, or it behooved him, to do a thing &c.; whence Lo Also, صدر المُعْلَمُ (عَامَة عَلَهُ عَامَة عَلَهُ عَامَة عَلَهُ عَامَهُ عَلَهُ عَلَهُ عَلَهُ عَلَهُ ع (Ş,K,) aor. 2, (K,) inf. n. مَقْق , (TA,) He overcame him in disputing, or contending, for a right, or due ; (S, K, * TA ;) and so احقّه (K,) inf. n. mentioned by Az on the authority of Ks, but, he adds, disallowed by A 'Obeyd. (TA.) See 3. __ Also He (a man) came to him, namely, another man; (A'Obeyd, S, K;) and so ۲ احقّه ۲. (A'Obeyd, S.) [Hence, app.,] حَقَّتْني الشَّهْسُ (A'Obeyd, S.) لَا يحقُّ مَا The sun reached me. (TA.) And لَا يحقُّ مَا what is in this [يَحُقُّ app.] فِي هٰذَا الوِعَاءَ رِطْلًا receptacle [does not reach, or amount, to a pound; i. e.,] does not weigh a pound. (TA.) (TK,) أَحَقَّ (K,) aor. 2, (TA,) inf. n. أَنظُرِيقَ Ile went upon the die of the road; (K;) i. e. the middle of it : the doing of which is forbidden, in a trad., to women. (TA.) And رَضَقٌ فَلَانًا, (K,) aor. and inf. n. as above, (TA,) He beat, or struck, such a one in, or upon, the die of his head; (K;) i. e. the middle of it: (TA:) or in, or upon, the حقّ of his خَتَف; i. e. the small hollow upon the head of his shoulder-blade : (K:) or, as some say, the head of the upper arm, in which is the وابلة. (TA.)

2. مُعَقّه, inf. n. تَحْقيق : see مُعَقّه, above, in six places. [Hence تَحْقيق الهَمْزَة The uttering of the hemzeh with its true, or proper, sound; opposed to تَحْفيفُها. Hence also] صَبْغَت التَّوْبَ I dyed the garment, or piece of cloth, with a saturating dyeing. (TA.) And تَحْقيق فى أَمْره الله signifies also The weaving a garment, or piece of cloth, strongly, or firmly. (KL.) حقق فى أَمْره الله was serious, or in eurnest, in his affair; contr. of ...

3. مُحَاقَة and حقَاق (S,K,) inf. n. محاقة (TA,) He disputed, litigated, or contended, with him, (S, K,) each of them laying claim to a right, or due: (S, TA:) the verb is mostly used in the خَاقَنِّي وَلَمْ يُحَاقِبِي ,You say (TA.) You say He disputed, &c., with me, and no one فيه أحد had disputed, &c., with me respecting it]. (TA.) [But] you say also, Value disputed, litigated, or contended, with him for a right, or due, and I overcame him in doing so. (TA.) And إِنَّهُ لَنَزِقُ الحقَّاق Verily he is one who disputes, or litigates, or contends, respecting small رَمَا لَهُ فَيِهِ حَقٌّ وَلَا حِقَاقٌ And مَا لَهُ فَيه حَقٌّ وَلَا حِقَاقٌ i. e. [He has no right, or due, to exact, in respect of him, or it, nor any cause of] disputing, or litigating, or contending. (S.) And it is said respecting women, (K,) in a trad. of 'Alee, (TA,) : الحَقَائِقِ or إِذَا بَلَغْنَ نَصَّ الحِقَاقِ فَالعَصَبَةُ أَوْلَى (K :) accord. to some, الحقاق here means the same as المحاقة: accord. to others, it properly signi-[He, or it, rendered him حقيق, i. e. adapted, fies the camels thus called : and so جقيق;