رق One who is pinched by a tight boot: (\S, \tilde{K} :) of the measure فاعل in the sense of the measure رَ رَأْى لَازَق لِمَانِ (K.) One says, آرم فنعول [No counsel, or advice, is possible to one who is pinched by a tight boot]. (\S, TA .) [See also [. حَاقَنْ

حَزْقْ 500 : حَازِقَةْ . حُزُقْ 500 : أُحُزُقَةْ

إبريق مَحْزُوقُ العُنْقِ A narrow-necked ewer. (A, Nh, K.)

very niggardly or tenacious or avaricious. (Ş, Ķ.)

حزه

1. حَزْمَهُ, (Ṣ, Mṣb, K,) aor. -, (K,) inf. n. حَزْمَهُ, (Ṣ,) He bound it, or tied it; (Ṣ, K;) namely, a thing: (S:) or he made it a مزمة [q. v.]. (Mşb.) حَزَمَ الدَّابَّةَ (S, Mşb) or الفَرَسَ, (K,) aor. as above, (Mşb.) and so the inf. n., (Mgh, Msb,) He bound the beast [or horse] with the or girth]; (T,* S,* Mgh,* Msb;) and with a rope; (T, TA;) or he bound the acia of the [beast or] horse. (K.) - [And hence,] - in the least of horse. [aor. and] inf. n. as above, + He made his judgment, opinion, or counsel, firm, or sound. قد أحزم لو أغزم , Msb.) It is said in a prov., قد أحزم لو [Certainly I make firm my determination if I determine upon doing a thing]; meaning I know [i. e. prudence, or discretion, and precaution], though I do not practise it. (IB, TA. [See also Freytag's Arab. Prov. ii. 262.]) = [Hence, also,] حزم (S, K,) aor. 2, (K,) inf. n. (Ṣ, K*) and حزومة (K,* TK,) but this حزامة latter is not of established authority, (TA,) and , (CK,* TK, [or this is probably a simple subst. in relation to مزمر,]) He possessed the quality of ______ [explained below, as meaning prudence, or discretion, &c.]. (S, K.) - , aor. : , inf. n. جزم, (S, K,) He was, or became, choked, (K,) or he had what resembled a choking, (S,) in his chest. (S,K.)

4. احزمه He made for him, or put to him, [namely, a horse, as is implied in the K,] a مزام [or girth]. (K.)

5. احتزم عمل احتزم المتزرع المترزم المترزم (S, K,) [said of a horse, as is implied in the K, and of a man,] He became furnished with a حزام [i. e. girth, or girdle]: (K:) [or, said of a man, he became girt; or he girded himself;] or i. q. تَلَبَّب , meaning he bound his waist with a rope [or girdle]. (S.) It is said in a trad., مَنَا مَتَى يَحْتَزَم الله forbade that the man should pray unless he nere girt, or unless he girded himself]. (TA.) = He acted with prudence, or discretion, and precaution, in his affair, or case. (TA.)

8. احتزم: see 5, in two places: ____ and see _____ Also It was, or became, inwrapped. (Ham p. 614.)

Bk. I.

12. العَشُوشَبَ (K,) from الحَزْمُ; like العَشُوشَبَ, from (TA;) It (a place) was, or became, rough, or rugged: (K:) or elevated. (TA.) It was, or became, collected together, and compacted, or compact. (K.) He (a man) was, or became, big, or large, in the belly, without being full. (K, TA.)

[Prudence, or discretion, and precaution;] sound management of one's affair or case, (S, K,) and taking the sure course therein, (T, S, K,) and precaution, that it may not become beyond the power of management : (TA :) said in a trad. to consist in evil opinion : and in another, in the asking counsel of people of judgment and obeying them: (TA:) or good judgment: (Mgh:) or strength, [or firmness of mind or of judgment, (see مازم,)] and sound management : (Ham p. 33:) the first part thereof said by Aktham Ibn-Seyfee to be consultation: (Ham ibid:) from the same word as signifying the act of "binding the مزام," (Mgh,) or from this word as signify-signifies حَزْمَة ♥ with the rope :" (T, TA :) and the same; as in the saying, إِنَّ الوَحَاءَ منْ طَعَام , Verily quickness is of the food of prudence, &c.], a prov., mentioned by Ibn-Kethweh, alluding to people's collecting themselves together and aiding one another, when they act with quickness, or sharpness, and vigour; and said in praise of him who thus acts. (TA.) You say, في الحزم [sometimes] TA) and [sometimes] أَخَذُ بالحَزْم (K in art. by) [He took the course prescribed by prudence, discretion, precaution, or good judgment; he used precaution : and, like it بالثقَّة, he took the sure course in his affair]. = Elevated ground; as also أَحْزَمُ and أَحْزَمُ : (K:) or this last signifies rough, or rugged, ground: (Yz, IB, K:) and مزم is [ground] more elevated than what is termed :: (S:) or more rough, or rugged, than what is termed : (Ham p. 45:) or elevated ground, or rugged and elevated ground, that is girt (1) by a torrent: or rugged ground, having many stones, which are more rugged and rough and scabrous than those of the and, but the top of which is broad and long, extending to the length of two leagues, and three, and less than that, which the camels do not ascend except by a road that it has: accord. to Yaakoob, the a is a substitute for the ن of جزوم pl. مزوم (TA.)

أَحْزَمُ [in a horse (see أَحْزَمُ)] Largeness, or fulness, of the sides, or of the sides and belly and flank; contr. of مُضَرَّر (Ş.)

. حَزِمَ see : حَزِمَة

مَوْمَة A bundle, or what is bound round, (K, TA,) of firewood &c.: (S:) pl. مَوْمٌ. (Mşb, TA.)

حَرْمَى وَٱللهِ as also زَأَمَا وَٱللهِ i. q. حَزْمَى وَٱللهِ [q. v.]. (K in art. جرم.)

Short; (K;) applied to a man. (TA.)

The girth of a horse and the like; and the girdle of a man;] the thing with which one

. in خَيْزُومْ see also خَازِمْ in two places.

. حزّام see : حزّامة

مزام A binder of paper into bundles : in [the dial. of] Má-wará-en-Nahr. (TA.)

رفر (S, K) and مزير (K) Possessing the quality of حزير (explained above, as meaning prudence, or discretion, and precaution; or good judgment; &c.]: or intelligent; discriminating, or discerning; possessing firmness, or soundness, of judgment, or knowledge, and shill in affairs, or experience and good judgment; using precaution in affairs: (TA:) pl. (of the former, TA) حَزَمَة (K, TA [in the CK, erroneously, حَزَمَ and [of pauc.] ; أحزام (TA;) and (of pauc.] ; أحزام (K.)

and Line The breast, or chest : (K :) or the middle thereof; (S,K;) and the part which the i. e. girth or girdle] embraces, (S, TA,) where the heads of the for ribs of the breast] meet, above the lower extremity of the sternum, opposite the Slat [or uppermost third portion of the backbone]: (TA :) the part of the breast which is the place of the .: (Ham p. 704, in explanation of the latter word :) and the former word, the part that surrounds the back and the belly: or the ribs of [the part where lies] the heart: and the part of the side of the breast on the right and left of the add [or windpipe]; (K;) the two parts thus described being called :: حيزومان (TA:) pl. of the former a pl. of [a pl. of] أحزمة (TA;) and of the latter; حيازيم pauc.] (Kr, K) and حُزُم [a pl. of mult.]. (K.) One says, أَشُدُدُ حَيْزُومَكَ لِهٰذَا الأَمْرِ, and i. e. + Dispose and subject thyself to this affair, or case; meaning prepare thyself for it : and t He disposed and subjected, or شد حزيمه ۲ († He disposed and subjected) prepared, himself]: (TA:) or شَدٌ الحَيازيم is an expression denoting, by way of similitude, patient endurance of that which has befallen one. (Ham p. 163.) ____ And the former, † The breast [or bows] of a ship or boat. (MA.) - [so in my copies of the S, imperfectly decl., app. regarded as of foreign origin, (not las is implied in the K,)] the name of One of the 71