the ridge of the backbone: (K, TA) or حِزَّةُ جُذُبِل (S, L, TA) signifies the portions of flesh, (S, L, TA) or the flesh, (L, TA) along either side of the backbone: (S, L, TA) the sing. is حِزَّةٌ جُذُبِل [or male chameleon] of the desert, and therefore tropical: Kr says that the sing. of حِزَّةٌ جُذُبِل is حِزَّةٌ جُذُبِل accord. to rule; showing that it has no known sing. on the authority of hearers. (L, TA) The nails, (S, TA) or a nail, (K) of a coat of mail: (S, K) or the head of a nail in a ring of a coat of mail: (K) pl. as above. (TA) Or Rugged ground: (K) or rugged and hard ground; accord. to Th; but the word commonly known is حِزَّةٌ جُذُبِل, with zay. (TA) [This meaning has been supposed to be assigned in the K to حِزَّةٌ جُذُبِل: but the TA shows that such is not the case.

And despised of his wealth, or property; plundered: (S, Mgh, K, MF) and left without anything; (S, Mgh, Mbs) pl. of the first, TA) and حَيْرَةٌ جُذُبِل (K) And حَيْرَةٌ جُذُبِل (Mg) And حَيْرَةٌ جُذُبِل (Mg) A woman deprived of her child, or children. (TA) And حَيْرَةٌ جُذُبِل (Mg) and حَيْرَةٌ جُذُبِل (Mg) (Mf) Despoiled of his religion; renounced, or become, an unbeliever. (TA)

A thrust, stick, or stab. (V.)—Spoliation.

[The male chameleon:] the male of what is called حِزَّةٌ جُذُبِل (S, Msb, K) [but see the latter appellation in art. حَزَّةٌ جُذُبِل] a well-known animal: (TA) or a certain reptile, like the حِزَّةٌ جُذُبِل (K) said to be larger than this latter, (Mgh) somewhat larger, (S), that turns itself, (S, Mgh, or its head, (K) towards the sun, (S, Mgh, K) turning with the sun as the sun turns, and assuming various colours (S, Mgh) by reason of the heat of the sun: (S) A woman, as well as a man, (TA) ascribed if it is a reptile resembling in form what is called حِزَّةٌ جُذُبِل [with four legs, slayer head, [which is not correct as applied to the chameleon:] and striped back; that all the day looks towards the sun; and he adds that its flesh is impure, and the Arabs never eat it: (TA) accord. to Frytag, the word, thus applied, is said (but I know not on what authority) to be from حِزَّةٌ جُذُبِل (guardian of the sun); the fem. is حِزَّةٌ جُذُبِل, with f; (S) and the pl. حِزَّةٌ جُذُبِل (S, Mgh.) [The word حِزَّةٌ جُذُبِل is used in passages cited in the TA as masc. and fem.; whence it seems that it may be written حِزَّةٌ جُذُبِل as well as حِزَّةٌ جُذُبِل.] The Arabs used the expression حِزَّةٌ جُذُبِل, as [the latter word in each of these cases being the name of a tree:] the former is proverbially applied to a prudent man; because the حِزَّةٌ جُذُبِل does not quit the first branch but leap to the second. (TA) The phrase حِزَّةٌ جُذُبِل (The male chameleon stood erect upon the branch:) for it stands erect upon stones, and upon the roots or trunks of trees, looking towards the sun, and declines as the sun declines. (TA) Also The back: or its flesh: (K) or حِزَّةٌ جُذُبِل (S, L) means the flesh along either side of the backbone: (TA) or this (TA) or حِزَّةٌ جُذُبِل (K) the places where kings and chiefs and great men sit: (Mgh) a high place: (Mgh, Hr, TA) a [chamber of the kind called] حِزَّةٌ جُذُبِل (S, Mgh, K) the highest chamber in a house: a chamber to which one ascends by stairs: (Zj, TA) a king's closet, or private chamber, into which he retires alone, out of the way of the people: (K) a pavilion, or building of the kind called حِزَّةٌ جُذُبِل (Aq, TA) the station of the Imām in a mosque: (K) the chamber [or niche which shows the direction of the kiblah] of a mosque; from the same word as signifying the "upper end of a sitting-room;": (Fr, S, Mgh) or, as some say, because the person praying in the mosque with the devil and with himself by causing the attention of his heart: (Mgh) the highest place in a mosque: (Zj, TA) the kiblah: (L, TA) a mosque, or place of worship; so in the Kur xix. 12: (S) a place of assembly. (Aq, TA) A very spirited means The places of worship of the Children of Israel, (T, K) in which they used to assemble for prayer, (T, TA) or in which they used to sit: (K) as though they sat therein to consult respecting war. (TA) [See also حِزَّةٌ جُذُبِل] (Aq, TA) meaning The haft of a lion. (TA) The neck of a beast. (Lb, K, TA)