

forty: when they amount to sixty, they are termed a صدعة: (TA:) a flock of sheep or goats. (Lh, TA.) — See also حُدُورَة.

حَدْرَاءُ: see حُدُورٌ. — †A beautiful eye. (TA.)

حُدْرَى: see حُدْرَة.

حُدُورٌ (S, A, Mṣb, K) and حُدْرٌ (S, K) and حُدْرَاءُ (T, K,) of the same measure as صَفْرَاءُ (T,) [in the CK, erroneously, حُدْرَاءُ,] and أَحْدُورٌ and حَادُورٌ (K) and مُنْحَدِرٌ (S, K) [which is of frequent occurrence] and مُنْحَدِرٌ and مُنْحَدِرٌ, or مُنْحَدِرٌ, or مُنْحَدِرٌ, (as in different copies of the K, the last of these being the third form given in the CK,) A declivity, or declivous place; a place sloping down; a slope; a place of descent, or by which one descends: (S, A, Mṣb, K:) a حُدُور is at the foot of a mountain, and in any place. (TA.) You say حُدُورٌ صَعْبَةٌ [We descended a difficult declivity]. (A.) And حُدْرٌ فِي حُدْرٍ [As though he were descending a declivity]: (S:) occurring in a trad. (TA.)

حُدُورَةٌ: see what next follows.

حُدُورَةٌ and حُدُورَةٌ and حَادُورَةٌ †A flow, or flowing, of tears from the eye. (Lh, ISd, K, TA.) — Also the first, (S,) so accord. to the M, &c., (TA,) or حُدْرَةٌ (K,) Multitude, and congregation. (S, M, K.) You say حُدُورَةٌ حَىٰ ذُو حُدُورَةٍ [A tribe numerous and congregated]. (S, M.)

حَادِرٌ A rope strongly twisted: a bow-string strong and full. (TA. [See also 1.]) — A thick spear. (TA.) And كُغُوبٌ حَوَادِرٌ Thick and round knots, or joints, of a spear. (TA.) — A cake of bread (رَغِيفٌ) complete: or having thick edges. (TA.) — †A man compact in make: (S:) a boy short and fleshy: (A:) a youth thick and compact: (TA:) or full of fat and flesh, with softness, or thinness, of skin: (Lth, Az:) a boy full in body, and of great force: (Th:) or a boy full of youthful vigour; as also حَادِرَةٌ: [but this is an intensive epithet:] (Lth, Az:) or a fat boy: (K:) or a boy fat, thick, and compact in make: (ISd:) or goodly, or beautiful: (ISd, K:) pl. حَادِرَةٌ. (TA.) Also the fem., حَادِرَةٌ, †A thick, or bulky, she-camel. (T in art. رَنب.) And the same, †Bulky in the shoulder-joints. (IB.) And حَوَادِرٌ [the pl. fem.] †Compact and bulky camels or the like. (TA.) — †Anything full of moisture, and of beautiful make. (TA.) And حَادِرَةُ الْعَيْنَيْنِ †A she-camel having full eyes: (S:) or having eyes full of fat, equal, and beautiful. (TA.) — A tribe congregated. (TA.) — A lofty mountain. (TA.) — See also الحَيْدِرَةٌ.

حُدْرٌ and حُدُورَةٌ (S, K) and حُدُورٌ (K) and حُدْرٌ (Th, K) and حُدْرَةٌ and حُدْرَةٌ and حُدْرَةٌ and حُدْرَةٌ (K,) of which حُدْرَةٌ is the most approved form, (TA.) The black of the eye. (S, K.) One says, هُوَ عَلَىٰ حُدْرٍ عَيْنِهِ and حُدْرَةٌ عَيْنِهِ (S, K) and حُدُورٌ

حُدُورَةٌ عَيْنِهِ (TA) +He is deemed burdensome, or troublesome, by him, so that he cannot look at him by reason of hatred. (S, K.) And حُدُورَةٌ عَيْنِي and جَعَلْتَهُ عَلَىٰ حُدْرِيَّةٍ عَيْنِي +I made him, or it, a conspicuous object, or a thing in full view, of my eye. (S, K.) Several lexicographers mention these forms in art. حندر, regarding the ن as a radical letter, as it should not be held to be augmentative, when occupying the second place in a word, unless on strong evidence. (TA.)

حَيْدِرٌ and الحَيْدِرُ: see what next follows.

الحَيْدِرَةُ †The lion: (S, K;) as also الحَيْدِرُ (K,) and حَيْدِرٌ, without ال, (TA,) and الحَادِرُ: (K:) or the lion that is, among other lions, like the king among men; (IAḡr;) because of the thickness of his neck, and the strength of his fore legs. (Th, TA.) — Also حَيْدِرَةٌ †Destruction, or perdition; (AZ, K;) and so حَادُورٌ: (K:) or a severe calamity; as though it were a lion in its severity. (A.)

حَادُورٌ: see حُدُورٌ. — Also An ear-ring; syn. حَوَادِرٌ (S, K:) pl. حَوَادِرٌ. (TA.) — †A laxative medicine; (A, K, \*TA;) contr. of عَاقُولٌ. (A.) — See also الحَيْدِرَةُ.

حُدُورَةٌ: see حُدُورَةٌ.

حُدُورٌ and حُدُورٌ: see حُدْرٌ, in three places.

حُدْرٌ: } see حُدْرٌ.  
حُدْرَةٌ: }

حُدْرٌ and حُدْرَةٌ and حُدْرَةٌ: see حُدْرٌ, in six places.

حُدْرَةٌ: see حُدْرٌ, in three places.

أَحْدُرٌ †More, most, or very, fat and thick. (TA.)

حُدُورٌ: see أَحْدُرٌ.

مُحَدِّرٌ لِلطَّمِيثِ †[Emmenagogue]. (K in arts. جذر and نجر.)

مُنْحَدِرٌ and مُنْحَدِرٌ and مُنْحَدِرٌ, or مُنْحَدِرٌ: see حُدُورٌ: — and for the first, see also 7.

حدس

1. حَدَسَ [aor., app., = and ²,] inf. n. حُدْسٌ, He threw, cast, or shot. (TA.) You say, حَدَسْتُ بِسَهْرٍ I shot an arrow. (S.) And حَدَسْتُهُ بِكَذَا I threw, cast, or shot, at him with such a thing. (A.) — Hence, حُدْسُ الظَّنِّ The conjecturing without evidence or proof. (TA.) You say, حَدَسَ (S, A, Mṣb, K,) aor. = (S, Mṣb, K) and ², (K,) inf. n. حُدْسٌ, (S, A, Mṣb, K,) He opined: (S, A, K:) or he formed a confirmed opinion: (Mṣb:) he formed a surmise, or an opinion; or he spoke conjecturally, or surmising: (S, A, K:) he surmised respecting the meanings of speech or language, (A, K,) and things. (K.) And حُدَسَ هُوَ يَحْدِسُ He says a thing according to his opinion. (S, TA.) And بَلَّغْنِي عَن فُلَانٍ أَمْرًا وَأَنَا أَحْدِسُ فِيهِ A

thing has been told me of such a one, and I speak of it conjecturally, or surmising. (TA.) And حَدَسْتُ عَلَيْهِ ظَنِّي I formed my opinion of it, not being certain of it; as also نَدَسْتُ. (TA.) And حَدَسَ الْكَلَامَ عَلَىٰ عَوَاهِنِهِ He spoke without anything to guide him, and without caution. (TA.) And حَدَسَ الشَّيْءَ He computed by conjecture the quantity, measure, or the like, of the thing. (A.) And قَالَ بِالْحَدْسِ [generally meaning He said it conjecturally, or surmising: but also meaning] he said it by means of intuition. (A, TA.) [حُدْسٌ is also explained in the A as signifying نَظْرٌ خَافٍ:

in the TA نَظْرٌ خَافِيٌ: both app. meaning An obscure, or an occult, mode of judging of a thing.] — حُدْسٌ is also syn. with قَصْدٌ (K,) used transitively, (T, K,) [app. signifying The aiming at a thing,] by, or with, whatever thing it be; [app. meaning by any mental operation;] by opinion, or by judgment, or by intelligence or cunning sagacity. (TA.) — حُدَسَ فِي الْأَرْضِ (El-Umawee, Mṣb,) aor. =, (El-Umawee, TA,) inf. n. حُدْسٌ, (S,) He went away, (S, Mṣb, TA,) or journeyed, (TA,) into, or in, or through, the country, or land, without guidance: (S, Mṣb, TA:) or simply he went away into, or in, the country, or land; as also حَدَسَ. (El-Umawee, TA.) — [Hence, app., the phrase حَدَسَ فِي صَدْرِي شَيْءٌ, which seems to mean A thing came at random into my mind. See هَجَسَ.] — Also حُدَسَ, inf. n. as above, He went in a right course, or direction: (TA:) or in one regular, uniform, or constant, course: (O, K:) or, accord. to Az, not in one regular, uniform, or constant, course. (TA.) — And حُدَسَ فِي السَّيْرِ (Mṣb,) inf. n. حُدْسٌ (K,) He hastened, or was quick, in pace, or in journeying. (Mṣb, K.)

5. عَيْنُ الْأَخْبَارِ (S, K,) and تَحْدَسُ الْأَخْبَارَ (S, A, K,) He sought to learn the news, or tidings, without others' knowing of him; (AZ, S, M, A, K;) as also تَدَسُّ عَنْهَا, and تَوَجَّسُ: (AZ, TA:) or he sought for, or inquired respecting, the news, or tidings, in order to know what others knew not. (A.)

حَدَّاسٌ One who opines, or conjectures, much; syn. ظَنَّانٌ. (TA.)

حدق

1. حَدَقَهُ (K, TA) بِعَيْنِهِ, aor. =, inf. n. حَدَقٌ, (TA,) He looked at it. (K, TA.) It is said in a trad., فَحَدَقْنِي الْقَوْمُ بِأَبْصَارِهِمْ And the people, or party, cast the blacks of their eyes at me. (TA.) And حَدَقَهُ He, or it, hit, or hurt, the black of his eye. (K.) — حَدَقَ (K, TA,) aor. =, (TA,) inf. n. حُدُوقٌ, said of one that is dying (مَيِّتٌ), He opened his eyes, and moved his eyelids, or twinkled with his eyes. (K.) You say, رَأَيْتُ وَرَأَيْتُ I saw him that was dying open his eyes, &c. (TA.) — See also 4.

2. حَدَقَ (Mgh,) or حَدَقَ النَّظَرَ (Mṣb,) inf. n. تَحْدِيقٌ (S, Mgh, Mṣb, K,) He looked hardily, or intently, (S, Mgh, Mṣb, K,) and rolled the black