t It does not describe the projecting of her bones]: meaning, the garment does not stick to her body so as to tell what projects of her bones: it is made to be a describer by way of comparison. (IAth, TA.) — [In post-classical works it is often used as signifying Bulk, bigness, or magnitude.]

[A muzzle for a camel, commonly a net of cord;] a thing that is put upon the mouth, or muzzle, of a camel, (S, K,) when he is excited, (S,) to prevent his biting. (S, K.)

syn. وَفِيَّ [in the CK, erroneously, وَفِيَّ ] as an epithet applied to a الله [or cupper]; as also الله (K.) \_ ! The فَرْج [meaning vulva, or vagina,] of a woman. (K, TA.)

in the habit of sucking]; (K;) one who performs the operation termed ; (Ṣ, Mgh;) one who scarifies [and draws blood with the scarifies [and draws blood with the former is an intensive epithet [denoting frequency or habit]: (Mṣb:) so called because he sucks the mouth of the former is an intensive epithet [denoting frequency or habit]: (Mṣb:) so called because he sucks the mouth of the former is an intensive epithet [denoting frequency or habit]: (Mṣb:) so called because he sucks the mouth of the former is an intensive epithet [denoting frequency or habit]: (Az, TA.) Hence the prov. المنافذ ا

: see what next precedes.

: see what next follows.

The red rose: (K:) or [rather] a single red rose: (A'Obeyd, S:) pl. [or rather coll. gen. n.]

The place to which the is applied, (Mgh, Msh,\* TA,) in the neck: (Mgh, TA:) pl. (Mgh, Msh.)

The scarifying instrument of the (IAth, TA.) — See also . — And see

مُحَجَمُ : عُجُمُ

A man (TA) who draws back much, or often, in awe, or fear. (K, TA.)

A breast sucked. (TA.) A man [cupped, or] operated upon by the (S.)

A camel [muzzled, or] having a put

upon his mouth [or muzzle] in order that he may not bite. (S.)

## ممن

1. aor. -, (K, TA, [in the CK -,]) inf. n. مجن, (TA,) He bent it, or made it crooked [or hooked]; namely, a stick, or branch, or slender piece of wood; as also ♥ مجنه, (K,) inf. n. . (TA.) \_ + He marked him (i. e. a camel) with the brand of the , which is a line with a crooked, or hooked, end, like the stick called محجن; inf. n. as above. (TA.) \_ He drew it, or pulled it, [or hooked it,] (S, K,) towards himself (S) with the as also احتجنه الله (S, K.) \_ ! He turned him away (K, TA) عَنِ الشَّيْءِ from the thing. (TA.) == حَجَنْ and بِهِ aor. -, (K,) inf. n. حَجِنَ عَلَيْهِ (TA,) He was, or became, avaricious, tenacious, or niggardly, of it; (K;) like مجى به. (TA.) He remained, stayed, dwelt, or abode, in the house. (K.)

2: see 1.

4. أحجن, said of the ثَهَام [or panic grass], It put forth its خُوص ; (A 'Obeyd, S, K;\* [in the K, its خُوصَة ;]) [i. e.] its leaves appeared. (TA.)

5. تحقن It was, or became, crooked, [or hooked,] or curved: (T, K:) said of a thing that is termed أَعْبَنُ. (T.)

8: see 1. [Hence,] احتجن المال إلى the property, or camels &c., together (Ṣ, K, TA) to himself, (Ṣ, TA,) and took, or took possession of, it, or them. (Ṣ, K, TA.) And احتجنه المناف ال

Crookedness, [or hookedness,] or curvature; (S, K;) as also ♦ مُعْنَدُ (K.) — See also

أُحْجَنُ see خُجَنْ.

 the فعة [which is said to be a species of].

(TA.) And جُدِن, pl. of , The fruit-stalks of grapes. (TA.) Also A thing, or portion of a thing, that one has drawn and appropriated to oneself. (TA.)

عَجْنَة: see the next preceding paragraph, in two places.

Sluggish, lazy, or indolent: (K:) from غُزُوةُ حُبُونَ لِللّهِ [q. v.]. (TA.) حَبُنَ بِاللّهِ لِمُ لللهِ لللهِ A hostile, or hostile and plundering, expedition, in which the party feigns to be going in one direction, and then turns to another: (A, K, TA:) or farextending. (S, K.) And بُرِنَا عَقْبُهُ حَبُونًا twe journeyed a long stage. (S, TA.)

Crooked, [hooked,] or curved: fem. بَانَاءُ : pl. مُجْنُ . (Ḥam p. 403.) You say, الصَّقْرُ أَحْجَنُ المِنْقَارِ The hawk is crooked [or مَعْر أَحْجَن hooked] in the bill. (TA.) And A hank having crooked [or hooked] talons. (S, TA.) And أَنْفُ أُحْجَنُ [A hooked nose;] a nose having the tip approaching the mouth, and, Az adds, having its ناشرتان [or tro alæ] receding in an ugly manner. (TA.) And [app. the upper] أُذُنْ صَجِناءَ of its two extremities turning towards the forehead, downwards: or having its edges turning towards the other ear, in the direction of the forehead: (M, K:) in either case, curving. (M, TA.) And شَعْرُ أَحْجَنُ Hair that is crisp, or curly, in its extremities : or, accord. to AZ, wavy hair : (T:) or hair that is recurvate at its extremities (مُعَقَّف), and intermingling: (M:) or hair forming a succession of rimples (مَتَسَلُسل), pendulous, wavy, and crisp, or curling, in the extremities; as also لمجنّ (K.)

th crooked, [or hooked,] or curved, brand, or mark made with a hot iron [upon a camel]: (K:) [originally inf. n. of 2; but in this sense,] a subst., properly speaking, like مُنْبَتْ and .])

A crooked, [or hooked,] or curved, staff or stich; as also ♦ نحفنه: (K:) or a stick, (IAth, Mgh, Ham p. 403,) or staff, (IAth, Ham,) or piece of wood, (Msb,) with a crooked, or hooked, head, (IAth, Mgh,) or crooked at the end; (Msb;) like the : (S, Mgh, Msb, Ham:) one draws towards him with it the extremities [of the branches] of trees, and the like: (Ḥam ubi supra:) or a stick with a crooked, or curved, end, being naturally so on the tree on which it has grown; distinguished from a صولجان, the end of which is crooked, or curved, artificially: (T:) or, accord. to AZ, any stich with a curved head: (Msb:) or it signifies also anything bent, or crooked: (K:) pl. مَعَاجِنُ. (Msb, TA.) The appellation [The owner of the crooked stick or staff] was given to a certain man who, in the Time of Ignorance, used to sit in the highway, and take with his one thing after another, of the goods of the passers-by; and if any one were cognizant of his doing, he excused himself, saying that the thing had caught to his . (TA.)