

حج - حج

has been performed; (S, L;) as also **مُحْجَجٌ** (L.) And A fracture of the head that has been medically treated, or cured:—and also A certain mode of medical treatment, or curing, of such a fracture. (Aṣ, TA.) — **حَجَجَ** (pl. of **حَجِيجٌ**, TA) signifies Probed wounds. (K.) — And **حَجَجَ** this same pl., Roads much furrowed [by the feet of beasts or men] (**مُحْفَرَةٌ**): (L, K:) but it is uncertain whether its sing., if it have any, be **حَجِيجٌ** or **حَجَجٌ**. (MF.) — Also i. q. **مُحَاجٌ** as act. part. n. of **حَاجَ**: so in the phrase, **أَنَا مَحَاجٌ** I am he who will overcome him by arguments, or proofs, or the like: occurring in a trad. relating to Ed-Dejjál. (TA.) — See also **حَاجٌ**.

حَاجٌ A frequent performer of the pilgrimage to Mekkeh, and of the religious rites and ceremonies ordained for that occasion: the **ح** in this word, as in other epithets of the same measure, does not [regularly] admit of imáleh; but when it is used as a proper name, it admits this, agreeably with rule: some pronounce its **ح** with imáleh even when it is in the nom. or accus. case, contr. to rule. (TA.)

حَاجٌ act. part. n. of **حَاجَ**; Repairing, or betaking himself, to [a person or place]. (Mṣb.) — And hence, (S, Mṣb,) A man repairing to Mekkeh, (S, K,) or to the Kaḇbeh, (Mṣb,) to perform the religious rites and ceremonies of the pilgrimage; (S, Mṣb, K;) or for the purpose of the **عِمْرَةَ**: (Mṣb: [but see 1:]) [a pilgrim of Mekkeh; or one who has performed the pilgrimage of Mekkeh: see what follows:] as also **حَاجِجٌ**, (S, K,) the original form, sometimes used by poetic license: (S:) pl. **حَاجَجٌ** and **حَجِيجٌ** (S, A, Mṣb, K) and **حَجَجٌ**; (S, K;) or rather the second of these is a quasi-pl. n., a kind of noun which, as well as the coll. gen. n., is often called by the lexicographers a pl., though not so called by the grammarians: (MF:) **حَاجٌ** is also used as a pl., syn. with **حَاجَجٌ**, like as **سَامِرٌ** is with **سَمَارٌ**: (Mgh:) it may be considered as a gen. n., and is sometimes a quasi-pl. n., like **جَامِلٌ** and **بَاقِرٌ** (TA;) as is also **حَجَجٌ**; signifying a company of pilgrims of Mekkeh; or pilgrims, collectively; (ISk, L;) and likewise **حَجَجٌ**. (So in a marginal note in a copy of the S.) The fem. is **حَاجَةٌ**: pl. **حَوَاجٌ**: (S, K:) you say **حَوَاجٌ بَيْتَ اللَّهِ** when they have performed the pilgrimage; but when they have not yet performed it, [being in the act of performing it,] you say **حَوَاجٌ بَيْتَ اللَّهِ**, in which latter case you would say **حَوَاجٌ** were not this word imperfectly decl.; [and in like manner, **حَاجٌ بَيْتَ اللَّهِ**, and **حَاجٌ بَيْتَ اللَّهِ**;] like as you say **ضَارِبٌ زَيْدًا أَمْسًا**, and **ضَارِبٌ زَيْدًا غَدًا**. (S.) [**حَاجِيٌّ**, as a n. un. of **حَاجٌ**, considering the latter as a coll. gen. n., like **رُومٌ**, of which the n. un. is **رُومِيٌّ**, is commonly used by the Turks and Per-

sians as signifying a pilgrim of Mekkeh: but I have not found it so used in any classical Arabic work.] You say, **أَقْبَلَ الْحَاجَّ وَالِدَاجَ** The company of pilgrims to Mekkeh, and of men travelling for mercantile purposes, came. (TA. [See also art. دج.] And **لَمْ يَتْرُكْ حَاجَةً وَلَا دَاجَةً** He left not a company of pilgrims to Mekkeh (**جَمَاعَةٌ حَاجَةٌ**), nor a company of their followers, or dependents. (TA from a trad. [See also arts. دج and دوج.] — Also Overcoming in [or by] an argument, or a plea, or the like. (Mgh.)

حَاجَةٌ: see **حَاجٌ**, in two places: — and see also **حَجَّةٌ**, in two places.

حَاجِجٌ: } see **حَاجٌ**.
حَاجِيٌّ: }

هُوَ أَحَجُّ مِنْهُ He is one who overcomes in [or by] a **حَجَّةٌ** [i. e. an argument, &c.,] more than he. (Mgh.)

مَحَجَّةٌ A road, or way: (Mgh, TA:) or the middle of a road; (M, voce **جَرَجَةٌ**;) the beaten track, or part of a road along which one travels; (T, TA;) the main part, and middle, of a road; syn. **جَادَةٌ**: (S, Mṣb:) pl. **مَحَاجٌ**. (A, TA.) — [Hence,] **اجْعَلِ الْأَمْرَ مَحَجَّةً وَاحِدَةً** † Make thou the affair, or case, [uniform, or] one uniform thing. (Fr, TA in art. **بَاجٌ**.)

مِحْجَاجٌ A surgeon's probe. (S, A, K.) — A man much addicted to litigation, dispute, or altercation. (S, K.)

مُحْجَجٌ A man repaired to. (S.) — See also **حَجَّةٌ** — Also A man overcome in [or by] a **حَجَّةٌ** [i. e. an argument, &c.]. (A,* Mgh.)

مُحَاجٌ: see **حَجِيجٌ**.

ضَرْبٌ مُحْجَجٌ A blow that is feeble, and falling short. (IAṣr, TA.)

حجا

1. **حَجَّأَ بِهِ**, aor. **حَجَّأَ**, He rejoiced in it, or at it; namely, a thing, or an affair or event; (S, K;) as also **حَجَّجَى بِهِ**, aor. **حَجَّجَى**: (K:) or the latter, he was, or became, attached to it, and tenacious of it; (S, K;) as also **حَجَّجَى بِهِ**, without **حَجَّجَى**; or he laid, or kept, hold upon it, and clave to it; (Fr, K;) as also **حَجَّجَى بِهِ**, without **حَجَّجَى**; (Fr;) and **حَجَّأَ بِهِ**, (TA,) and **حَجَّجَأَ بِهِ**. (Fr, K.) — **حَجَّأَ عَنْهُ كَذَا**, aor. **حَجَّأَ**, He kept, or withheld, from him such a thing. (K.)

5: see above, in two places.

8. **حَجَّجَأَ بِهِ** He had recourse to him for protection. (TA in art. **حجر**.)

حَجَّجَى بِهِ Attached to, and tenacious of, him, or it. (Fr, S.) — **إِنَّهُ لَحَجَّجَى إِلَى نَبِيِّ فَلَانٍ** Verily he is betaking himself for refuge, or protection, to the sons of such a one. (AZ, K.)* — **هُوَ حَجَّجَى**

بَكَدًا He is adapted or disposed, apt, meet, suited, suitable, fitted, fit, competent, or proper, for such a thing; or worthy of it: (Lḥ, K:) a dial. var. of **حَجَّجَى**: (Lḥ:) you say, **هُمَا حَجَّجَانِ**, and **هُنَّ حَجَّجَايَا**. (TA.)

مَحَجَّةٌ A refuge; a place to which one has recourse for refuge or protection. (Lḥ, K.)

حجب

1. **حَجَّبَهُ**, (S, A, Mṣb,) aor. **حَجَّبَ**, (Mṣb,) inf. n. **حَجْبٌ**, (Mgh, Mṣb,) He, or it, prevented, hindered, debarred, or precluded, him, or it: (Mgh, Mṣb:) he, or it, precluded him, or it; i. e. prevented him, or it, from entering. (S, A.) [Hence,] **الإِخْوَةُ يَحْجُبُونَ الْأُمَّ عَنِ الثَّلَاثِ** [Brothers of a person deceased preclude the mother from receiving the third of the inheritance]. (S, A.) — Also, (A, K,) aor. as above, (TA,) inf. n. **حَجْبٌ** and **حَجَابٌ**, (K,) He, or it, veiled, concealed, hid, covered, or protected, him, or it; (A, K;) as also **حَجَّبَهُ**. (K.) — [And It intervened between two things. Thus the diaphragm is described as] **جِلْدَةٌ تَحْجُبُ بَيْنَ الْفُوَادِ وَالْبَطْنِ** [A piece of skin that intervenes between the heart and the belly]. (A.) — [And He held the office of **حَاجِبٌ**, i. e. door-keeper, or chamberlain. You say,] **فُلَانٌ يَحْجُبُ لِلْأَمِيرِ** Such a one holds the office of **حَاجِبٌ** to the prince, governor, or commander. (A, TA.)

2: see 1.

5: see 8.

8. **اِحْتَجَبَ** [He, or it, became prevented, hindered, debarred, or precluded: he became secluded; or he secluded himself:] he, or it, became veiled, concealed, hidden, covered, or protected; as also **تَحَجَّبَ**. (K, TA.) You say, **اِحْتَجَبَ الْمَلِكُ عَنِ النَّاسِ** [The King secluded, or concealed, himself, or became secluded or concealed, from the people]. (S, A.) And **اِحْتَجَبَتِ الشَّمْسُ فِي السَّحَابِ** [The sun became concealed, or concealed itself, in the clouds]. (A, TA.) — [Hence, app.,] **اِحْتَجَبَتِ الْمَرْءُ مِنْ تَأْسِعِهَا**, or **اِحْتَجَبَتِ الْمَرْءُ مِنْ تَأْسِعِهَا**, (K,) or **اِحْتَجَبَتِ الْمَرْءُ مِنْ تَأْسِعِهَا**, (TA,) [as though meaning The woman secluded herself from the commencement of a day of her ninth month of pregnancy:] said of a pregnant woman, (TA,) when a day has passed of her ninth [month, during which it was probably a custom for a woman to seclude herself in the house or tent]. (K, TA.)

10. **اسْتَحْجَبَهُ** He appointed him to the office of **حَاجِبٌ** [i. e. door-keeper, or chamberlain]. (S, K.)

حَجْبٌ: see **حَجْبَةٌ**. — Also [The windpipe;] the passage of the breath. (K.)

حَجْبٌ A hill; syn. **أَكْمَةٌ**: (K:) or a lofty **أَكْمَةٌ**. (TA.)

حَجْبَةٌ: see **حَجَابَةٌ**.

حَجْبَةٌ The head [or crest] of the hip or haunch (S, A) [of a man, (see **حَرْقَفَةٌ**) and] of a horse;