by a stinger, or by a scorpion; possessed by a devil or demon; (see Bih. ii. 39.) and hence meaning bereft of reason; or mad, insane, unawed in mind or intellect, or wanting therein: the verbs may generally be rendered he was, or became, possessed; or mad, or insane. (S. Mib., K.)

The flies made much buzzing: (S.) or made a gladness buzzing in a meadow. (A. T.)

4: see 1, in four places: and see 8. Also * He (God) caused him to be, or become, possessed [originally signifying possessed by a jinni, or by a stinger; and hence generally meaning bereft of reason; or mad, insane, unawed in mind or intellect, or wanting therein]. (S. Mib., K.) [And so, vulgarly, jinni, whoever, or whatever, be the agent.]

Was he? (S.) or he? (S. Mib., K.) He was formed from a verb of the past, form, namely, jinni; (Th. T.A.) for of the metaphor one should not say, ma jinni, nor of the jinni should one say, ụma jinni; (S. Mib.) Sb says that the verb of wonder is used in this case because it denotes want of intellect [which admits of degrees]. (T.A.)

6: see 1, in two places: and see also 5. (Mib., K.)

He was, or became, veiled, concealed, hidden, covered, or protected, himself; (S. K.) or veiled him, or covered him, or to be described as males and females; (K.) as is lawful to cook or to be cooked; (S. Mib., K.)

The land produced pleasing herbage or plants: (Fr. T.A.) or put forth its flowers and blossoms; as also (K. T.A.)

Large, big, bulky, or corpulent. (T.A.)

A she-camel compact in make; (K.) as though she were a jambor of sand. (T.A.)

By a stinger, or by a scorpion; possessed by a devil or demon; (see Bih. ii. 39.) and hence meaning bereft of reason; or mad, insane, unawed in mind or intellect, or wanting therein: the verbs may generally be rendered he was, or became, possessed; or mad, or insane. (S. Mib., K.)

He was, or became, veiled, concealed, hidden, covered, or protected, himself; (S. K.)

He was, or became, veiled, concealed, hidden, covered, or protected, himself; (S. K.)

The darkness of night; as also jinni and jinni, the last [written in the CK jinni, but it is with jet-b: (T.A.) or all signify its intense darkness: (T.A.) or all, the confusion of the darkness of night: (K.) all, in these senses, are app. inf. ns.: (see 1:)]

There is no concealment with this thing. (K. T.A.)

One of the Hudhalees says,