

جسد] and in the Kur [vii. 146 and xx. 90], **جَسَدًا** is a substitute for **عَجَلًا**, or it may be meant for **جَسَدٍ**: (L:) [but see another explanation of **جَسَدًا**, as there used, below:] or **جَسَدٌ** is *syn.* with **بَدَنٌ** [which is generally held to signify the body without the head and arms and legs]: (S, A:) the pl. is **أَجْسَادٌ**. (Lh, Mṣb, TA.) Lh mentions the saying, **إِنِّهَا لَحَسَنَةُ الْأَجْسَادِ** [Verily she is beautiful in respect of body]; as though the sing. of which the pl. is thus used were applied to every separate part. (TA.) = *Saffron*; (S, Mṣb, K;) as also **جَسَادٌ**: (Lth, IAḡr, ISk, S, A, Mṣb, K;) or a similar dye: (S:) and the latter signifies also a similar dye, (Lth, Mṣb,) red, or intensely yellow: (Lth, TA:) or *bastard saffron*; *syn.* **عَصْفَرٌ**; (Mṣb;) and so the former word. (L.) — Also, (S, L, Mṣb, K,) and **جَسَدٌ** (L, K) and **جَسَادٌ** (L, Mṣb, K) and **جَسِيدٌ** (L, K) and **جَسَادٌ** (R,) † *Blood*; (S;) as also **مُجَسَّدٌ**, as being likened to saffron: (Ham p. 215:) or *dry blood*: (R, L, Mṣb, K;) pl. of the first as above. (Ham p. 127.) — Some say that **عَجَلًا جَسَدًا**, in the Kur, [in two verses referred to above,] means *A red golden calf*. (S.)

جَسَدٌ: see **جَسَدٌ**: = and see also **جَسَادٌ**.

جَسَادٌ: see **جَسَدٌ**, in three places.

جَسِيدٌ: see **جَسَدٌ**.

جَسَادٌ Blood sticking to (ب) a person; as also **جَسَدٌ**. (S.) = See also **جَسَدٌ**.

جَسَدٌ (L, K in art. **جَسَدٌ**) and **الجَسَدُ** (S, L, K, TA, in the CK **الجَسَدُ**) the name of A certain idol, (S, L, K,) which was worshipped in the time of paganism: (L:) the J is an augmentative letter accord. to J and most of the leading lexicologists; but F disapproves of the mention of the word in this art. (TA.)

مُجَسَّدٌ Red. (S.) — Also, (S, Mṣb, K,) and sometimes **مُجَسَّدٌ**, (IF, Mṣb,) and **مُجَسَّدٌ**, (K,) A garment dyed with saffron: (K:) or with *bastard saffron*: (IAth, TA:) dyed with **جَسَادٌ**: (IF, Mṣb:) or saturated with dye: (S:) or one says, **عَلَى فُلَانٍ ثَوْبٌ مُشْبَعٌ مِنَ الصَّبْغِ** [Upon such a one is a garment saturated with dye]; and **عَلَيْهِ ثَوْبٌ مُقَدَّمٌ** [Upon him is a garment saturated with red dye]; and when it is standing up by reason of [the thickness of] the dye, it is termed **مُجَسَّدٌ**: (ISk, S:) the pl. of this word is **مُجَسَّدٌ**. (S.) — See also what next follows: — and see **جَسَدٌ**.

مُجَسَّدٌ, (S, A, K,) or **مُجَسَّدٌ**, (A,) the latter is the original form, because it is from **أَجَسَدَ**, meaning, “it was made to stick, or adhere, to the body,” (Fr, S,) like **مُطَرَفٌ** and **مُطَرَفٌ**, and **مُصْحَفٌ** and **مُصْحَفٌ**, (Fr, TA,) A garment worn next the body (IAḡr, S, A, K) by a woman, so that she sweats in it: (TA:) and a garment worn next the body dyed with saffron: (A:) pl. **مُجَسَّدٌ**.

(IAḡr, A.) [Hence,] **لَا يَخْرُجْنَ إِلَى الْمَسَاجِدِ فِي الْمَجَاسِدِ** (IAḡr, A) They (women) shall by no means go forth to the mosques in the shirts that are next the body. (IAḡr.) — See also **مُجَسَّدٌ**.

مُجَسَّدٌ: see **مُجَسَّدٌ**.

جسر

1. **جَسَرَ**, (K,) aor. ʔ, (TA,) inf. n. **جَسَارَةٌ** (A, K, KL) and **جَسُورٌ**, said of a man, (K,) He was daring, courageous, or bold: (A, KL:) he acted with penetrating energy, or sharpness, vigorousness, and effectiveness; *syn.* **نَفَذٌ** and **مَضَى**. (K.) You say, **جَسَرَ عَلَى كَذَا**, aor. ʔ, inf. n. **جَسَارَةٌ**, He ventured upon such a thing daringly, courageously, or boldly; (S, A;) as also **تَجَاسَرَ**: (S:) and **عَلَيْهِ تَجَاسَرَ** he emboldened himself against it, or him. (A, K.) And **جَسَرَ عَلَى عَدُوِّهِ**, (A, Mṣb,) aor. ʔ, inf. n. **جَسُورٌ** and **جَسَارَةٌ**, (Mṣb,) He acted daringly, bravely, or boldly, against his enemy. (A.) And **لَا يَجَسُرُ أَنْ يَفْعَلَ كَذَا** He dares not to do such a thing. (A.) = **جَسَرَ**, (K,) inf. n. **جَسْرٌ**, (TA,) He (a man) arched, or vaulted, a **جَسْرٌ** [or bridge]. (K.) — It is said of [the giant] ‘Ooj (عوج), in a trad., **وَقَعَ عَلَى نَيْلٍ مَصْرَ**, i. e., † [He fell down upon the Nile of Egypt, and] became a bridge to them [for the space of a year]. (A.) — And one says, **جَسَرَتْ** † **الْحَمَلَاتُ**, and **اجْتَسَرَتْهَا** †, The travelling-camels crossed, or passed over, the desert, (A, K,) as by a bridge: (A:) and **اجْتَسَرَتْ السَّفِينَةُ الْبَحْرَ** † The ship crossed, or passed over, the sea: (A:) or rode upon, and passed through, the sea. (K.)

2. **جَسَرَهُ**, (A, K,) inf. n. **تَجْسِيرٌ**; (K;) [and **اجسره**; (see **أَغْرَهُ**);] He encouraged him; emboldened him. (A, K.)

4: see 2.

6. **تَجَاسَرَ**: see 1, in two places. — Also He stretched himself up, and raised his head. (K.) — **تَجَاسَرَ لَهُ بِالْعَصَا** He put himself in motion to him (En-Nawádir, K) with the staff, or stick. (K.) — **تَجَاسَرُوا** They acted with mutual daring or courage or boldness. (KL.) — They journeyed [app. with boldness, or emulating one another in boldness]. (TA.) — **تَجَاسَرُوا بِالْحَمَلَاتِ** [for **تَجَاسَرُوا**] † The horses convey the brave armed men away, or along, or across. (A.)

8: see 1, last sentence, in two places.

جَسْرٌ: see **جَسُورٌ**, in two places. — Also, applied to a he-camel, Sharp, spirited, or vigorous; *syn.* **بَلِيدٌ** [as *contr.* of **بَلِيدٌ**]; as also **جَسْرَةٌ** and **مُتَجَاسِرَةٌ** applied to a she-camel: or (so in the K accord. to the TA; but in the CK, “and”) tall: (K:) or tall and bulky: and with **ة**, applied to a she-camel, it has this last signification; (TA;) or signifies strong, and bold to endure travel: (A, TA:) the masc. epithet applied to a he-camel is rare. (Lth, TA.) — Also Large, or bulky; applied to a camel, (S, K,) &c., (S,) or to anything, (K,) or to any limb, or member: (TA:) fem. with **ة**. (S, K.) — **جَسْرَةُ السَّوَاعِدِ**, and **المُخَدَّمِ**, Full or plump [in the fore arms, and in the place

of the ankle]; applied to a girl, or young woman. (A, TA.) = See also what next follows.

جَسْرٌ and **جَسْرٌ** [A bridge; and a dyke, or causeway:] that on which one crosses over a river or the like; (S, Mgh, Mṣb, K;) as a **قَنْطَرَةٌ** and the like; (TA;) whether built or not built: (Mgh, Mṣb:) and a bridge of boats; boats bound together, and tied to stakes in the bank, being over a river; see **قَنْطَرَةٌ**: (TA:) pl. (of pauc., TA) **أَجْسُرٌ** (K) and (of mult., TA) **جَسُورٌ**. (S, Mṣb, K.) [Hence,] **الْمَوْتُ جَسْرٌ يُوَصِّلُ الْحَيِّبَ إِلَى الْحَيِّبِ** † [Death is a bridge that conveys the friend to the friend]. (TA.) And **جَعَلَ طَاعَتَهُ جَسْرًا إِلَى نَجَاتِهِ** † [He made his obedience a bridge to his safety]. (A, TA.)

جَسُورٌ Daring, courageous, or bold: (S, A:) or courageous and tall; as also **جَسْرٌ**: (K:) or courageous; and also tall and bulky; applied to a man; and so **جَسْرٌ**: (TA:) fem. of the former without, and sometimes with, **ة**: (Mṣb:) and of the latter with **ة**: (TA:) pl. of the former **جَسْرٌ** and **جَسْرٌ**. (K, TA.) It is not applied to a he-camel; but with **ة** is applied to a she-camel, meaning *Bold to traverse rugged, or difficult, tracts*. (Mṣb.)

جَسَارٌ Very daring or courageous or bold. (TA.)

مُتَجَاسِرَةٌ: see **جَسْرٌ**.

جسم

1. **جَسَمَ**, (S, Mṣb, K, &c.) aor. ʔ, (K,) inf. n. **جَسَامَةٌ**, (Mṣb, TA,) He, or it, (a thing, S,) was, or became, great, or large: (S, K:) or so **جَسِمَ**, aor. ʔ, inf. n. **جَسْمٌ**: and the former, *it* (a thing) was, or became, great, big, or bulky: (Mṣb:) or he, or it, was, or became, great, or large, in body: (KL:) or he, or it, was, or became, corpulent; or corporeal, or bodied; as also **تَجَسَّمَ**. (MA, PS.)

2. **جَسَمَ**, inf. n. **تَجْسِيمٌ**, He, or it, made, or rendered, corporeal; or great, large, big, or bulky. (KL.) — [He made to be solid, or to have length and breadth and thickness.]

5: see 1. — [Hence,] **تَجَسَّمَ فِي عَيْنِي كَذَا** † Such a thing assumed a form, or shape, [or an embodiment,] in my eye. (TA.) And **تَجَسَّمَ كَأَنَّهِ** † [app. Such a one was, or became, an embodiment of generosity]. (TA.) And **كَأَنَّه تَجَسَّمَ** † [app. As though he were generosity embodied]. (TA.) = **تَجَسَّمَ فُلَانًا** † He chose such a one (S, K, TA) مِنْ بَيْنِ الْقَوْمِ [from among the people, or party], (S,) or **العَشِيرَةِ** or **فَارَسَهُ** [from the kinsfolk, or tribe, &c., and sent him]: (TA:) as though he directed his course, or aim, to, or towards, his **جَسْمٌ** [or body]; like as you say, **تَأْتَيْتَهُ**, meaning “I directed my course, or aim, to, or towards, his **آيَةٌ**, and his **شَخْصٌ**.” (S.) [See also 5 in art. **جَسَمٌ**.] One says also, **تَجَسَّمَا نَاقَةً مِنَ الْإِبِلِ قَاتِحَرَهَا** [Choose thou her, a she-camel from among the camels, and stick her]. (TA.) — **تَجَسَّمَ الْأَرْضَ** † He betook himself towards the land, or country, (S, K,) desiring