strands; as also *: (K:) or, accord. to IAar, a bow-string that is even, except that there is a prominence in one part of it, wherefore it is rubbed and pulled with a piece of a = [q. v.] until that prominence disappears: and * the latter, accord. to ISh, a bow-string not uniformly nor well twisted, having in it prominences, so that one of its strands appears above the others, or some appear above others. (TA.)

see what next follows, in three places:

and see عُرْعَة, in two places.

A gulp, or as much as is swallowed at once, of water; a جُرْعَة of water being like a بُعْرَعَة of food: (Msb:) or a sup, or sip; or as much as is supped, or sipped, at once; or a mouthful of what is supped, or sipped; (syn. عُسُوةً;) of water; (S, K;) as also مُرعَةً and مُرعَةً are substs. [signifying the act of snallowing water] from جُرِع الماء "he swallowed the water:" (K:) or جُرِع signifies a single act of swallowing water: (IAth, L:) and ac, what one swallows: (L, K:) or a mouthful which one smallows: (TA:) or a small draught: (IAth:) and its pl. is جرع (Msb, TA.) The dim. is أَفْلَتَ (S, K.) And hence the prov., أَفْلَتَ (Ṣgh, K,) the verb being , فُلَانٌ جُرِيْعَةَ الذَّقَن intrans., and جريعة being in the accus. case as a denotative of state, as though the speaker said, بِجُرِيْعَةِ or (Ṣgh;) or أَفْلَتَ قَاذِفًا جُرِيْعَةَ الذَّقَن الدَّقَن; (S, K;) or الدَّقَن; (K;) Such a one escaped [from destruction] when his spirit, or the remains thereof, had become in his mouth; (L, K;) or near thereto, (K,) as a sup [or little sup] of mater to the chin [of a person drinking]; (TA;) or when death was as near to him as a little sup of water to the chin; (L;) or when at his last gasp: (Fr, S:) applied to one who has been at the point of destruction, and then escaped: (S:) or, accord. to AZ, it is thus; أَفْلَتَني جُرِيْعَةَ الذَّقَنِ which may mean he made me to escape &c., or he excaped from me &c.; in the latter case, افلتنى being for أَفْلَتَ مِنِّي; and [it is said that] is prefixed to الذقن because the motion of the chin indicates the nearness of the departure of the soul: or the meaning of the words related by AZ may be, he made me, i. e. the remains of my soul, to escape; the last two words being a substitute for the pronoun affixed to the verb. (Ṣgh.) One says also, أَفْلَتَنِي جُرَيْعَةَ الرّيق, meaning He outwent me, [or escaped me,] and I swallowed my spittle in wrath, or rage, against him. (TA.) And مَنْ جُرْعَة أَحْمَدُ عُقْبَانًا مِنْ جُرْعَة There is nothing that is smallowed غَيْظ نَكْظَمُهَا more praisenorthy in its result than what is smallowed of wrath, or rage, which we repress, or restrain]. (TA.)

جُرْعَةً see جَرْعَةً.

(S, K) and أَجْرَعُهُ (K) and أَجْرَعُهُ (S, K) and أَجْرَعُهُ (S, K) and أَجْرَعُهُ (K) An even piece, (S,) or a round piece, or hill, or hillock, (K,) of sand, that produces no plants, or herbage; (S, K;) and, as some add, that retains no rater: (TA:) or a

piece, or tract, of sand, good for producing plants, or herbage, in which is no softness, or looseness: (Sgh, L, K:) or land in which is ruggedness, resembling sand: (L, K:) or a hill of which one side consists of sand, and one side of stones: (K:) is larger اجرع المجمع and اجرع is larger than what is termed جرعاء : خرعة is also explained as signifying sand of which the middle is elevated, and of which the sides are thin: and, accord. to IAth, اجرع signifies a wide place, in which is ruggedness: (TA:) or this last, a plain, or soft, place, intermixed with sand: (Ham is sing., or n. un., of ♦ جرعة (\$, \$, 574:) جرعة K:*) or, accord. to some, this last word is a sing., like اجراع; and its pl. [of pauc.] is and [of mult.] : جِرَاعٌ the pl. of خَرَعَةُ is and the pl. of الجَرَاعُ is جَرَاعُ and the pl. of عَرْعُهُ and the pl. of الجَرْعُاوَاتُ is جُرْعَاوَاتُ : and the pl. of عَرْعَاوَاتُ

in four places. جَرْعَاءُ

q. v. جُرْعَةُ dim. of جُرْيَعَةُ

. جُرْعَةُ see : جُرِيْعَاءً

in four places. جُرْعَةُ see

as will satisfy thirst, but only some sups: (K:) pl. عَجَارِيعُ (L, K) and عَجَارِيعُ (L:) J explains the former pl. as signifying she-camels having little milk; as though there were not in their udders more than some sups; and the sing. he does not mention. (TA.)

in two places. مُجْرَعُ: see

جرف

1. جَرْفُهُ , (Ṣ, Mṣb, Ķ,) aor. ع , (Ṣ, Mṣb,) inf. n. (S, Msb, K) and جُرْفَة, (Lh, K,) He took away, carried away, or removed, the whole of it, (S, Msb, K,) or the greater part of it, (S,) or much of it: (S, K:) and [in like manner ; signifies the act of carrying تَجْرِيفُ signifies the act of carrying away wholly: (KL:) and اجترفه he took the whole of it. (TA in art. جفت.) _ Also, (inf. n. , TA,) He swept it away, namely, mud, (S, K,) from the surface of the earth; (TA;) and so ♥ تُجْرِيفُ; (K,) inf. n. تُجْرِيفُ; (TA;) and signifies the act of تَجْريفٌ ♦ or : تجرّفهُ ♦ clearing away mud or the like well; in Persian, نيك رنديدن: (KL: [Golius, app. misled by a mistranscription, has explained the verb, جرف, as on the authority of the KL, by "bene effudit:"]) he snept away the thing اجترف لا الشَّيْءَ and (جرفه) from the surface of the earth. (TA.) You say also, جَرْفَتْهُ السَّيُولُ, (Msb,) or * مُتَوْفَتْهُ السُّيُولُ, inf. n. تَجْريفٌ ; (Ṣ;) and ♦ تَجرَفته ; (Ṣ, Ķ;) The torrents snept it array; (TA;) [or snept it partially away; or more it away;] namely, a portion of land. (Ṣ, Mṣb, Ķ. See جُرُفُ And, of a death commonly prevailing, الشَّيْلِ عَجْرُفُ النَّاسَ كَجَرْفِ السَّيْلِ [It swept away, or destroyed, men, like the sweeping away of the torrent]: (TA:) and ويُجْتَرِفُ ♦ مال القوم إ [It sweeps away, or destroys, the

cattle of the people]. (Ṣ, TA.) _ [He shovelled it, or scooped it, away, or up, or out.] You say, مَرْفَهُ بِكُلْنَا يَدُيهُ [He scooped it up, or out, with both his hands]; i. e. something dry, as flour, and sand, and the like. (Ṣ in art. عَرْفُ لَا لَا يَعْمُ لَا لَا يُعْمُ لَا يَعْمُ لَا يَعْمُ لَا عُمْرُكُ لَا يَعْمُ لَا عُمْرُكُ لَا يَعْمُ لِلْنَا يَعْمُ لِلْمُ لَا يَعْمُ لِلْمُ لِعْمُ لِلْمُ لِلْمُ لِلْمُ لِلْمُ لِلْمُ لِلْمُ لِلْمُ لِلْمُعْمُ لِلْمُ لِلْمُ لِلْمُ لِلْمُ لِلْمُ لِلْمُ لِلْمُ لِلْمُ لِلْمُعْمُ لِلْمُ لِلْمُ لِلْمُ لِلْمُ لِلْمُ لِلْمُ لِلْمُ لِلْمُ لِلِمُ لِلْمُ لِلِمُ لِلْمُ لِلْمُلِمُ لِلْمُ لِلْمُ لِلْمُ

2. جَرْفه: see 1, in four places. بَحْرِيفْ: see 1, in four places. بَحْرِيفْ: see 1, in four places. برقه الدَّهْر برقه + Time, or fortune, or misfortune, destroyed, or exterminated, his property, or cattle, and reduced him to poverty. (TA.) A poet (of the Benoo-Teiyi, TA) says,

* فَإِنْ تَكُنِ الحَوَادِثُ جَرَّفْتِنِى
 * فَلَمْ أَرْ هَالِكًا كَآبْنَى زِيَاد

+[And if misfortunes have destroyed my property, or cattle, and reduced me to poverty, I have not seen any one in a state of perdition like the two sons of Ziyád]. (S, TA.)

4. اجرف It (a place) ras invaded by a torrent such as is termed جُراف (K.)

5: see 1, in two places; and see جُرُف.

8: see 1, in three places.

جُرُفُ : see جُرُفُ Also A smooth side of a mountain. (Aboo-Kheyrch, K.)

see the next paragraph.

and † جُرُفٌ, (Ṣ, Mṣb, K, &c.,) the latter a contraction of the former, (Mṣb,) [An abrupt, water-worn, bank or ridge;] a bank (جانب Ksh and Jel in ix. 110) of a valley, the lower part of which is excavated by the water, and hollowed out by the torrents, so that it remains uncompact, unsound, or weak; (Ksh ib.;) a bank, or an acclivity, of a water-course of a valley and the like, when the water has carried away from its lower part, and undermined it, so that it has become like what is termed a , with its upper part overhanging; (L;) a portion of land (or sand, S in art. تهر) which the torrents have partially swept away, or worn away, (ال بَجَرَفْتُه الله , Ş, K, or ♦ مَوْقَتُه , Msb,) and eaten ; (S, Msb, K;) a portion of the lower part of the side of a valley, and of a river, eaten by the torrent; (M, TA;) the side of the bank of a river, that has been eaten by the water, so that some part of it every little while falls: (Har p. 47:) and the latter, [or each,] a place which the torrent does not take away; as also جُرْفُ (K;) [i. e. a bank, or ridge, that remains rising abruptly by the bed of a torrent or stream :] pl. [of pauc.] (of جُرُفٌ, TA) وَأَجْرَافٌ (K,) like أَطْنَابُ pl. of طُنُبُ (TA,) and [of mult.] (of جُرْف, though it is implied in the K that it is of جُرُف, TA) إِجَرُقَة, like جَرَدَةً (Ṣ, K) pl. of جُرُوف, (Ṣ,) and جُرُوف. (ISd, TA.)

(Ṣ, Mṣb;) i. q. جَوَافُ applied to a torrent; as also ﴿ جَوَوُفْ ; (K;) and ﴿ عَارُوفُ a torrent that sweeps away that by which it passes, by reason of its copiousness, carrying away everything, and so ﴿ عَارِفُ applied to rain. (TA.) __; A very voracious man: (K, TA:) a man who devours all the food: (Ṣ:) one who eats vehemently,