

**مَجْرُوسٌ** [Uttered with a sound: or with a low, gentle, slight, or soft, sound]. Every letter of the alphabet is **مَجْرُوسَةٌ**, except the soft letters, (A, TA,) namely, **ا**, **و**, and **ي**. (TA.)

## جرش

1. **جَرَشَهُ**, (S, A, K,) aor. **جَرَشَ** (MS, K) and **جَرَشَ**, (K,) inf. n. **جَرَشٌ**, (A, TA,) *He bruised, brayed, or pounded, it*, (S, A, K,) and *he ground it*, namely, salt, and grain, (A,) *coarsely, not finely*. (S, A, K.)—*He stripped off, scraped off, rubbed off, abraded, or otherwise removed, its superficial part*; syn. **قَشَرَهُ**. (K.)—*He scratched, scraped, rubbed, grated, chafed, or fretted, it*; syn. **حَكَّهُ**; (K, TA;) like as the viper does its fangs; when its folds rub, or grate, together, causing a sound to be heard. (TA.)—*He scratched it* (**حَكَّهُ**, namely, his head,) with a comb, (S, A, K,) *so as to raise its scurf*; (S, K;) as also **جَرَشَهُ**. (TA.)—*He rubbed and pressed it* (namely, the skin,) with the hand, in order that it might become smooth (K, TA) and soft. (TA.)

2: see 1, last signification but one.

**جَرَشٌ** The sound of a viper's coming forth from the skin [or slough] when the former rubs, or grates, one part against another. (K.)—And The sound of a viper's fangs, when they rub, or grate [together]. (TA.)—And The sound arising from eating a rough thing: or this is with **س**. (TA.)

**جَرِيشٌ** A thing, (S, K,) such as salt, (A,) bruised, brayed, or pounded, (S, A, K,) and ground, (A,) *coarsely, not finely*: (S, A, K;) or, applied to salt, it signifies **مَا نُرِيَطِيْبٌ** [app. meaning such as has not been purified], (S, K, TA,) that crumbles; as though one part thereof were rubbed against another. (TA.)—Also *Coarse flour, such as is fit for [making the kind of food called] خَبِيصٌ مَرْمَلٌ*. (TA.)

**جُرَاشَةٌ شَيْءٌ** What falls, of, or from, a thing coarsely bruised or brayed or pounded, when what is bruised &c. thereof is taken. (S.)—**جُرَاشَةٌ** also signifies *What falls from the head when it is combed*: (A, TA:) and *what falls and becomes scattered from wood*: (A:) or *cuttings, chips, parings, and the like*. (TA.)

**جَوَارِشٌ** [from the Persian **كُوَارِشٌ**, *A digestive stomachic*;] a thing that causes food to digest; as also **هَاضِمٌ**. (S in art. هَضَمَ.)

**مَجْرُوشٌ** A thing having its superficial part stripped off, scraped off, rubbed off, abraded, or otherwise removed. (TA.)—*Skin rubbed and pressed with the hand in order that it may become smooth and soft*. (TA.)

## جرض

1. **جَرَضَ بَرِيْقَهُ**, aor. **جَرَضَ**, (IDrd, A, K,) inf. n. **جَرَضٌ**; (IDrd, K;) or **جَرَضَ بَرِيْقَهُ**, aor. **جَرَضَ**; (S;) but IKtt says that the former is the right; (IB;) *His throat, or fauces, became choked by his spittle*; he was choked with his spittle: (IDrd, A:) or, accord. to some, he suffered the chokings

(غُصَصَ) of death: (TA:) or the verb is sometimes used in a general manner, in the former of the senses explained above, and in the place of **شَجِيَ** and in that of **شَرِقَ** and in that of **شَجِيَ**: (MF in art. غَصَصَ, q. v.) and the above-mentioned phrase also signifies (A) *he swallowed his spittle with difficulty, or trouble, or labour, contending against anxiety, or grief*. (S, A, K.) You say also, **هُوَ يَجْرَضُ بِنَفْسِهِ**, (S,) or **يَجْرَضُ بِنَفْسِهِ**, (A, TA,) inf. n. as above, (TA,) *He is near to dying*; accord. to Aṣ: (S, TA:) or *his soul reaches his fauces*: (TA:) or *he is at the point of death, his soul having reached his fauces*. (A.) And **يَجْرَضُ جَرَضَتِ النَّاقَةُ بِجَرَّتِهَا** (TA.) *And جَرَضَتِ النَّاقَةُ بِجَرَّتِهَا* [app. meaning *The she-camel was choked with her cud: or swallowed her cud with difficulty*]. (TA.) And **جَرَضَ رِيْقَهُ** *He swallowed his spittle*. (A, TA.) And **فَلَانَ يَجْرَضُ عَلَيْكَ رِيْقَهُ** [app. meaning *Such a one swallows his cholera against thee*]. (A.)—**جَرَضَهُ** *He strangled him*. (K.) You say, **أَفَلَتَ مِنْهُمْ وَقَدْ جَرَضُوهُ** *He escaped from them when they had strangled him [so as almost to kill him]*. (TA.)

4. **اجْرَضَهُ بَرِيْقَهُ** *He caused his throat, or fauces, to be choked by his spittle*. (S, K.)

**جَرَضٌ** Spittle: (A, K;) or spittle by which one is choked. (S.)—[The choking, or strangulation, or rattles, immediately preceding death. See 1: and see also **جَرِيضٌ**.]—*Difficulty, trouble, or labour*; syn. **جَهْدٌ**. (TA.)

**جَرِيضٌ** [A man having his throat, or fauces, choked by his spittle.—And hence,] *Having his soul reaching his fauces: or near to dying*: (TA:) or *at the point of death, his soul having reached his fauces, so that he is choked by it*: (A, TA:) or *dying*: (TA:) or *made, or suffered, to escape, after evil*: (Lth:) or *oppressed by grief or sorrow*; (S, K;) as also **جَرِيضٌ** and **جَرَضٌ**: (ADk, K;) or *affected by intense anxiety or grief*: (TA:) [see also **جَرَضٌ**]: pl. **جَرَضِيٌّ**; (A, K;) like as **مَرَضِيٌّ** is pl. of **مَرِيضٌ**. (A, TA.) You say, **أَفَلَتَ مِنْهُمْ وَقَدْ جَرَضُوا**, or **أَفَلَتَ**, *Such a one escaped, or was made to escape, being near to death*; (TA;) or *being at the point of death, his soul having reached his fauces, so that he was choked by it*. (A, TA.) And **مَاتَ فُلَانٌ جَرِيضًا** *Such a one died oppressed by grief or sorrow*. (S.)—In the following prov., **حَالُ الْجَرِيضِ دُونَ** [The **جَرِيضِ** interposed as an obstacle in the way of the **قَرِيضِ**,] **الجَرِيضِ** signifies *the thing choking the throat or fauces*; (S, A;) and **القَرِيضِ** signifies the cud: the meaning being, the thing choking the throat or fauces hindered from chewing the cud: (A:) or the former signifies the choking, or having the throat, or fauces, obstructed; and the latter, the poetry: (TA:) or the former, *the swallowing of spittle in dying*; and the latter, the sound, or voice, of a man in dying: (Er-Riyáshee:) or the former, *spittle swallowed*: (Har p. 150, q. v.) and also, *the chokings (غُصَصَ) of death*: [see also **جَرَضٌ**]: and *the moving to and fro of the two jaws at death*: (TA:) the prov. relates to an affair which is

hindered by some obstacle: (A, O, K:) or it is said on the occasion of any affair which was possible and which has been hindered by the intervention of some obstacle: and the first who said it was 'Obeyd Ibn-El-Abraḡ, when El-Mundhir [on one of the days when it was his custom to slay whomsoever he met] desired him to recite some of his verses: (Zeyd Ibn-Kuthweh:) or the first who said it was Jowshan [in some copies of the K, Showshan, which, as is said in the TA, is a mistake,] El-Kilábee, when his father, having forbidden him to poetize, and seeing him sick of grief thereat, and at the point of death, gave him permission to do so: (K, TA:) whereupon, after saying these words, he recited some verses, and died. (TA.)

**جَرَضٌ** A strangler. (TA.)—*Suffering intense, or violent, grief*. (TA.) [See also **جَرِيضٌ**.]

**جَرَضٌ**: } see **جَرِيضٌ**.  
**جَرِيضٌ**: }

## جرع

1. **جَرَعَ الْمَاءَ**, aor. **جَرَعُ**, (S, Mṣb, K,) inf. n. **جَرَعٌ**, (S, K,\*) or **حَرَعٌ**; (Mṣb;) and **جَرَعُهُ**, aor. **جَرَعُ**, inf. n. **جَرَعٌ**; (S, Mṣb, K;) but the latter is disallowed by Aṣ; (S;) *He swallowed the water*; (Mṣb, K;) as also **اجْتَرَعَهُ**: (Mṣb:) or the latter signifies *he swallowed it at once*. (Sgh, K.)—See also 5.

2. **جَرَعَهُ الْمَاءَ** *He made him to swallow the water*. [The **تَجَرِيْعٌ** is *The pouring beverage into the throat against one's will*: but sometimes it is used of that which is not against one's will. (Har p. 115.) And **جَرَعَهُ** signifies *He gave him to drink gulp after gulp, or sup after sup, or sip after sip*. (Har p. 350.)—[And hence,] **جَرَعَهُ** **الْغُصَصَ**, (K,) or **الْغَيْظَ**, (S,) inf. n. **جَرَعٌ**, (K,) **تَجَرِيْعٌ**, (K,) **جَرَعَهُ** *He made him to repress, or restrain, choking wrath, or rage*. (S, TA.)

4. **اجْرَعَهُ** *He made it* (a rope or a bow-string) *to have one or more of its strands thick [or rather thicker than the others]*. (TA.)

5. **تَجَرَعٌ** *He swallowed in consecutive portions, one time after another, like him who acts against his own will*: or, as I Ath says, *he drank in haste*: or, accord. to some, *he drank by little and little*. (TA.)—[And hence,] **الْغُصَصَ** (S, Mṣb, K,\*) **تَجَرَعٌ** *He repressed, or restrained, choking wrath, or rage*; (S;) as though he swallowed it: (Mṣb:) and [in like manner] you say also, **جَرَعَهُ** **الْغَيْظَ** *he repressed, or restrained, wrath, or rage*. (TA.)

8: see 1.

**جَرَعٌ** A twisting in one of the strands of a rope, (S, K,) or of a bow-string, (K,) so that it appears above the other strands. (S, K.) [It is app. an inf. n., of which the verb, if it have one, is **جَرَعٌ**.]—See also **جَرَعَةٌ**.

**جَرَعٌ** A rope, (K,) or a bow-string, (TA,) having the twisting termed **جَرَعٌ** in one of its