

جَمْرُ Seed-produce rising a little from the ground; as also جَمْرٌ. (K, TA.) — A raceme of a palm-tree having its unripe, or ripening, dates becoming somewhat large. (K, TA.)

جَمْرٌ: see the next preceding paragraph.

جَمْرٌ: see جَمَامَةٌ: — and جَمَامٌ.

جَمْرَةٌ: see جَمُومٌ.

جَمْرَةٌ Clay, or mould, and earth, or dust, and ashes, collected. (K.)

جَمْرَةٌ: see جَمُومٌ.

جَمْرَةٌ: see جَمَامَةٌ: — and جَمَامٌ.

جَمَانٌ The body, with the limbs or members; syn. جَمْرٌ: and i. q. شَخْصٌ [app. as meaning a person; not, as J seems to have held, a corporeal, or material, form or thing or substance, such as is seen from a distance; see جَمْرٌ]: (K:) or, accord. to Aḡ, it has the latter meaning, i. q. شَخْصٌ; and جَمَانٌ has the former meaning, that of جَمْرٌ (S, Mḡb) and جَسَدٌ: (Mḡb:) or, accord. to AZ, جَمَانٌ is syn. with جَمَانٌ, (S, Mḡb,) i. e. جَسَدٌ. (S.) One says, مَا أَحْسَنَ مَا أَحْسَنَ جَمَانِ الرَّجُلِ and جَمَانَهُ, meaning [How goodly, or beautiful, is] the body, or person, of the man! (AZ, S.) J cites, as an ex. of this word in the sense of شخص, from a verse of Bishr,

* سَأَمُ كَجَمَانِ الْبَيْتَةِ أَلْتَلَا *

observing that by الْبَيْتَةِ is meant the Kaʿbah: but IB says that the right reading, as found in his poetry, is الْبَيْتَةِ, and أَلْتَلَا; and that the meaning is, A [long] hump like the جَمَانِ [or body] of the she-camel that is placed [and confined without food or water until she dies] at the grave of a dead man. (TA.) One says also, جَاءَنَا بِشْرِيْدٍ جَمَانًا [He brought us crumbled bread moistened with broth and piled up, like the body of the bird of the hind called قَطَا]. (S.)

جَمَانِيَّةُ الْمَاءِ, as used in the saying of El-Farajeech, (K,) so in the copies of the K, [or El-Farajeech, accord. to the CK,] but correctly of El-Farezdaḡ, (TA.)

* وَبَاتَتْ بِجَمَانِيَّةِ الْمَاءِ نَيْبَهَا *

* إِلَى ذَاتِ رَحْلِ كَالْمَاتِيْرِ حَسْرًا *

means The water itself: or the middle thereof: or the place where it collected. (K, TA.) [The poet says, And her aged she-camels passed the night in the water, &c., . . . like the companies of mourning women having the head, or the face, &c., uncovered: but what is meant by ذَاتِ الرِّحْلِ, unless it be with one having a saddle upon her, (إِلَى) being sometimes used in the sense of (مَعَ) I am unable to conjecture. In the CK, نَيْبَهَا and كَالْمَاتِيْرِ are erroneously put for نَيْبَهَا and كَالْمَاتِيْرِ.]

جَمَامٌ Incubus, or nightmare; (T, K;) what comes upon a man when he is sleeping; (T, TA;) what comes upon a man in the night, preventing him from speaking; i. q. تَبْدَلَانُ; (IAḡ, TA;)

as also جَامُومٌ (T, K) and جَمَامَةٌ and جَمْرٌ and جَمْرَةٌ. (T, TA.)

جَمُومٌ: see جَمَامَةٌ. — Hence, † A hare. (TA.)

جَمُومٌ pl. of جَامِيْرٌ [q. v.]. (TA.) — Also A hill such as is called أَكْمَةٌ; and so جَمْرَةٌ (K) and جَمْرَةٌ. (TA.)

جَمَامٌ: see جَامِيْرٌ.

جَمَامَةٌ: see جَامِيْرٌ. — Hence, † A man who keeps to the region of cities, towns, villages, or cultivated land, and does not travel: (Mḡb:) a man who sleeps much, and does not travel; as also جَمْرَةٌ (S, K) and جَمْرٌ and جَامُومٌ: (K:) [see also جَامِيْرَةٌ:] stupid, dull, wanting in intelligence; or not penetrating, sharp, vigorous, or effective, in the performing of affairs: and a forbearing, or clement, personage, chief, or man of rank or quality. (K.) — See also جَمَامٌ.

جَامِيْرٌ A bird, (Mḡb, K,) and a hare, and sometimes a gazelle, (Mḡb,) or a [young gazelle such as is termed] خَشْفٌ, (K,) and a camel, (Mḡb, K,) and a jerboa, and a man, (K,) cleaving to the ground: or keeping to his place, not quitting it: (K:) or falling upon his breast: (Mḡb, K:) as also جَمُومٌ: (K:) [or the latter] and جَمَامٌ doing so much, or often: and جَمَامَةٌ doing so very much, or very often: (Mḡb:) and the first, also, sitting upon his legs like a bird: pl. جَمُومٌ (TA) [and جَمْرٌ, accord. to Freytag]. جَامِيْرٌ جَامِيْرٌ, in the Kur [vii. 76, &c.], means [And they became, in their abode,] bodies cast upon the ground: (TA:) or extinct, or motionless; and dead. (Bḡ.) — الجَمُومُ † The stars composing the constellation of the Scorpion; also called الْبُرُوكُ: see بَرَكٌ. (L and TA in art. بَرَك.)

جَامِيْرَةٌ One who does not quit his house, or tent. (Lth, TA.) [See also جَمَامَةٌ.]

جَمَامٌ: see جَمَامَةٌ: — and جَمَامٌ.

مَجْمَرٌ [and مَجْمِرٌ A place where a bird, &c., cleaves to the ground: or to which it keeps: or where it falls upon its breast. And particularly,] The seat, or form, of a hare: (TA:) [pl. مَجْمَائِرٌ.]

مُجْمَرَةٌ A bird, and a hare, and the like, that is confined, or set up, to be killed; (A'Obeyd, S, Mḡh;) that is made to cleave to the ground (تَجْمَرُ), and then shot at, or cast at, until it is killed; (S, Mḡh;) which manner of killing is forbidden: (S:) or any animal that is set up and shot at, or cast at, and [so] killed: (A'Obeyd, TA:) or a sheep, or goat, that is shot at with arrows: ('Ikrimah, Mḡh:) or a sheep, or goat, that is stoned (Sh, Mḡh, TA) until it dies, and is then eaten. (TA.)

جنى and جنو

1. عَلَى رُكْبَتَيْهِ جَنَى (S, Mḡb, K) and جَنَى (S, Mḡb,) aor. 2 and 3, inf. n. جُنُوٌ and جُنِيٌّ, (S, Mḡb, K,) He sat upon his knees; (K, TA;) for the purpose of contention or disputation, or the

like: (TA:) or جَنَى [and جَنَى] he kneeled; put himself in a kneeling posture; which is the mode of sitting of him who is contending or disputing: (AZ, Har p. 512:) [or he put down his knees upon the ground and raised his buttocks; i. e. he kneeled with his body and thighs erect, or nearly so: see جَاثٌ:] and جَنَى لِرُكْبَتَيْهِ he fell [upon his knee]; and جَنُوا لِلرُّكْبِ [they fell upon the knees, and sank backwards so as to rest the body upon the heels or upon the left foot bent sideways beneath; for] جُنُوٌ is the manner of sitting of the مُتَشَدِّدٌ [in prayer]: (Ḥam p. 287:) or جَنَى (K, TA,) inf. n. جُنُوٌ and جُنُوٌ, (TA,) he stood upon the extremities of his toes; (K;) like جَنَى; from which AO reckons it to be formed by substitution [of ث for ذ]; but IJ says that they are two dial. vars. (TA.) Aboo-Thumámeh says,

* أَخَاصِبُهُمْ مَرَّةً قَائِمًا * وَأَجْتُو إِذَا مَا جَنُوا لِلرُّكْبِ *

[I contending, or disputing, with them one time standing, and falling upon my knees when they fell upon their knees]. (Ḥam p. 287.) — جَنَى (Sgh, K,) inf. n. جُنُوٌ; (TA;) and جَنِيْتُ, (Sgh, K,) inf. n. جُنِيٌّ; (TA;) I collected camels, and sheep or goats. (Sgh, K.)

3. جَامِيْرٌ رُكْبَتِي إِلَى رُكْبَتَيْهِ (K, and so in some copies of the S,) or جَامِيْرَةٌ رُكْبَتِي إِلَى رُكْبَتَيْهِ; (so in other copies of the S,) [I sat, or sat with him, with my knee to his knee, each of us sitting upon his knees, in contending or disputing: see 1:] and جَامِيْرَةٌ alone, (S voce حَاضِرَتُهُ,) [signifies the same,] inf. n. مَجَامَاةٌ (K and TA voce مَحَاضِرَةٌ) [and جَمَامَةٌ: see also 6].

4. أَجَاهَهُ (S, K) He made him to sit upon his knees: [see 1:] or he made him to stand upon the extremities of his toes. (K.)

6. تَجَانَوْا عَلَى الرُّكْبِ [They sat together upon their knees], (S, K,) in contending or disputing; inf. n. مَجَامَاةٌ and جَمَامَةٌ, which are [properly inf. ns. of 3, but are] thus used as inf. ns. of a verb to which they do not conform. (TA.) — التَّجَادِي فِي إِثَالَةِ الْحَجَرِ is like التَّجَادِي [The vying, one with another, in lifting the stone, for trial of strength]. (TA.)

جَمَا, or جُنَى, [pl. of جُنُوَةٌ, q. v. — Also] A company, or congregated body, of men; (TA;) or so جُنُوَةٌ (Bḡ in xlv. 27) [or جُنُوَةٌ]: and companies, or congregated bodies, thereof. (TA.) It has the former meaning in a trad., where it is said, يَصْبِرُونَ يَوْمَ الْقِيَامَةِ جَمَا كُلُّ أُمَّةٍ تَتَّبِعُ نَبِيَّهَا [They shall become, on the day of resurrection, a company, or congregated body, each people following its prophet: or here the pl. meaning is more reasonable]: and the latter in the trad., فَلَانٌ مِنْ جُنَى جَهَنَّمَ [Such a one is of the companies, or congregated bodies, of Hell, or Hell-fire], accord. to one recital: otherwise, مِنْ جُنَى جَهَنَّمَ of those that sit upon the knees therein. (TA.) — الْجَمَا is also said to have been A certain idol, to which sacrifices were performed. (TA.)

جُنُوَةٌ: see what next follows, in two places: — and see جَمَا.