

2. **ثَمِلَ** as an intrans. v.: see 4. — **ثَمَلَةٌ**, inf. n. **تَثْمِيلٌ**, *He made it, or caused it, to remain; he left it; or reserved it;* (S, K; [in the former of which, for the explanation **بِقَاهُ**, Golius found **نَقَاهُ**];) as also **أَثْمَلَهُ**. (S, TA.) You say, **أُحْقِنِ الصَّرِيحَ وَأَثْمِلِ الثَّمَالَ** [Collect thou the clear milk in a skin, and] leave the **ثَمَالَ** [or froth] in the milking-vessel. (T.) — **تَمَلْتُ الحَبَّ** I took forth the **ثَمَالَ** [or remaining water or the like] from the bottom of the jar; as also **أَثْمَلْتُهُ**. (TA.)

4. **أَثْمَلُ** It (a thing, S, or milk, TA) had much **ثَمَالَ**, i. e., *froth*; (S, TA;) as also **تَمَلَّ**. (TA.) — **أَثْمَلَتْ** She (a camel) gave much froth in her milk. (TA in art. **حَلَبَ**.) — See also 2, in three places.

5. **تَشَمَّلَ** He supped, or sipped, what was in a vessel. (Ibn-'Abbád, K.)

تَمَلَّ: see **تَمَلَّ**, in four places.

تَمَلَّ: see **ثَمَلَةٌ**.

ثَمَلٌ Remanence, stay, residence, or tarriance; like **تَمَلَّ**: (T, M, K;) [the latter is an inf. n.: see 1:] and both signify also *ease; repose; easiness of life, and amplexness of the circumstances thereof.* (T.) You say **دَارُ ثَمَلٍ** (T, M) and **ثَمَلٍ** (M) An abode of [fixed] residence, (T, M,) and of ease, or repose, &c. (T.) And **مَكَانُ ثَمَلٍ** A place peopled, inhabited, well stocked with people and the like. (Th, AAF, M.) And **دَارُ بَنِي فُلَانٍ** and **ثَمَلٍ** The abode of the sons of such a one is an abode of [fixed] residence. (IDrd, TA.) — **شَاةٌ**, or shadow. (M, K.) — **إِثْمَالٌ**: (K;) inf. n. of **ثَمَلٌ**. (S, M.) — See also **ثَمَلَةٌ**, in two places.

أَنَا ثَمَلٌ إِلَى Intoxicated. (S, M, K.) — **أَنَا ثَمَلٌ إِلَى** I have a love for such a place. (K, TA.)

ثَمَلَةٌ, (T, M,) or **ثَمَلَةٌ**, (K,) Mud taken forth from the bottom of a well. (AZ, T, M, K.) — See also **ثَمَلَةٌ**, in two places.

ثَمَلَةٌ Grain, and meal of parched barley or wheat, (سَوِيْقٌ), and dates, of which half and less, (AZ, T, M, K,) or half and more, (M, K,) is [remaining] in the receptacle, or bag; (AZ, T, M, K;) as also **ثَمَلَةٌ** (K) and **ثَمَلَةٌ**: (M, K;) pl. (of the first, TA) **ثَمَلٌ** and (of the last, TA) **ثَمَلٌ**. (K.) — And in like manner, A [heap such as is termed] **صَبْرَةٌ** of wheat. (TA.) — Also, and **ثَمَلَةٌ**, (AA, S, M, K,) and **ثَمَلَةٌ**, (K,) and **ثَمَلَةٌ**, (S, M, Mṣb,) and **ثَمَلَةٌ**, (K,) A remainder, (AA, S,) or water remaining, (Mṣb,) or a little water remaining, (M, K,) in a watering-trough, (Mṣb,) or in the bottom of a watering-trough, (S, M, K,) or of a skin, (M, K,) or of a vessel (AA, S, M) of any kind, (M,) &c.; (AA, S;) and the same, (TA,) or **ثَمَلَةٌ**, of which **ثَمَلٌ** is the pl. [or rather coll. gen. n.], (S,) water, (S,) or a little water, (TA,) remaining in a rock, or in a valley: (S, TA;) or these two

words signify *water remaining in pools left by torrents, and in hollows that have been dug.* (T.) [See an ex. of **ثَمَلَةٌ** in a verse cited voce **قَصْرَ**.] — **ثَمَلَةٌ** and **ثَمَلٌ** † In him is somewhat [remaining] of intelligence, and prudence, (K, TA,) and judgment, to which regard, or recourse, may be had. (TA.) — See also **ثَمَلَةٌ**. — And see **ثَمَلَةٌ**.

ثَمَلَةٌ: see **ثَمَلَةٌ**. — Also, (IF, TA,) or **ثَمَلٌ**, (M,) Some tar remaining in a vessel. (IF, M, TA.) — And (hence, IF, TA) the former, A piece of rag, (IF, M,) dipped in tar, (M,) or a tuft of wool, (S, K,) with which a camel is tarred, (IF, S, M, K,) [to cure him of, or preserve him from, the mange, or scab,] and with which a skin for water or milk is anointed; (M, K;) as also **ثَمَلَةٌ** (M, K) and **ثَمَلَةٌ**. (S, K.) — And (hence, as being likened thereto, TA) The rag of the menses: pl. [or rather coll. gen. n.] **ثَمَلٌ**. (M, K.)

ثَمَلٌ Steeped, or macerated, poison; as also **ثَمَلٌ**: (T, S, K; [in the CK, **الْمُنْتَقِعُ** is put for **الْمُنْتَقِعُ**];) or † the latter signifies poison that has been long steeped, and has remained: (S, M;) or that has been steeped in a vessel, and remained steeped for some days, until it has fermented: (Ibn-'Abbád, Z;) or poison with which has been mixed something that strengthens it and excites its energy, that it may be more penetrating, or more effective: (Ḥam p. 215;) and simply poison. (T.) [The poison of a serpent or other thing. (Golius, from Meyd.)] — [Hence,] **رَنَحَهُ مَثْمَلٌ الكَرَى** † [The infection of drowsiness made him to incline from side to side]. (TA.) — See also **ثَمَلَةٌ**.

ثَمَلٌ An aider, or a succourer, who undertakes, or manages, the affairs, of his party, kinsfolk, or tribe: (T, S, K;) their stay, or support: (M;) the aider, or succourer, of orphans: (Lḥ, M;) a refuge, or protector. (Mgh. [See also **مَثْمَلٌ**].) Hence, (Mgh.)

ثَمَلُ الْيَتَامَى عِصْمَةٌ لِلْأَرَامِلِ

[The aider, &c., or the stay, or support, or the refuge, of the orphans; a defence to the widows]; (Mgh, TA;) said by Aboo-Tálib, in praising Moḥammad. (TA.) [See also another ex. in a verse cited voce **أَنْ**.]

ثَمَلٌ: see **ثَمَلَةٌ**.

ثَمَلَةٌ: see **ثَمَلَةٌ**, in two places: — and see **ثَمَلَةٌ**. — Also, (S, M, Mgh, Mṣb, K,) and **ثَمَلٌ**, (M, Mgh,) accord. to Th, (M,) or the latter is pl. of the former, (S, M, Mṣb, K,) [or rather coll. gen. n.,] Froth, (S, M, Mgh, Mṣb, K,) of any kind: (M;) or froth of milk (Th, M) when it is drawn. (M.)

ثَمَلَةٌ: see **ثَمَلَةٌ**, in three places. — Also **ثَمَلَةٌ** remains of food, (M, K,) or of herbage, or fodder, (S,) or of fresh pasture and of fodder, (T,) and of drink, (S, K,) in the belly, (S, M, K,) or in the intestines and other parts, (T,) of a camel, or other animal; (S;) as also **ثَمَلَةٌ**: (K;) and food that has been eaten before drinking: (T, S;) and any remains, or anything remaining: (S;) pl. **ثَمَلٌ**. (TA.) — Also The part (Lḥ, M, K) of the belly (K) of a man (Lḥ, M) in which are

the food and drink: (Lḥ, M, K;) and the part in which is the drink in the belly of the ass. (Lḥ, M.)

مَثْمَلٌ, (S, Sgh, K,) like **مَنْزِلٌ**, (K, TA, but in one copy of the S **مَثْمَلٌ**, and in another **مَثْمَلٌ**, and in the CK like **مَنْزِلٌ**.) A refuge; an asylum. (S, Sgh, K. [See also **ثَمَالٌ**].)

مَثْمَلٌ Milk having froth; [or, app., having much froth; see 4;] as also **مَثْمَلٌ**. (M, K.)

مَثْمَلَةٌ: see **ثَمَلَةٌ**.

مَثْمَلٌ: see **ثَمَالٌ**, in three places.

مَثْمَلٌ: see **مَثْمَلٌ**.

ثمن

1. **ثَمَنٌ**, aor. **ثَمَنَ**, (S, M, Mgh, &c.) inf. n. **ثَمْنٌ**, (M,) He took the eighth of their goods, or property. (S, M, Mgh, Mṣb, K.) — And, aor. **ثَمَنَ**, He was, or became, the eighth of them: (S, Mgh, Mṣb, K;) or he made them, with himself, eight. (S in art. **ثَلَاثٌ**.) And He made them, they being seventy-nine, to be eighty. (A'Obeyd, S in art. **ثَلَاثٌ**.) — **ثَمْنٌ**, [aor. **ثَمَنَ**] inf. n. **ثَمَانَةٌ**, It (a commodity) was, or became, precious, costly, of high price; and **ثَمْنٌ** [signifies the same; or] it had a price, or value. (TA. [See **ثَمِينٌ**].)

2. **ثَمَنَ** He made it eight: or called it eight. (Esh-Sheybáne, and K in art. **وَحَدٌ**.) — [He made it octangular.] — **ثَمَنَ لِامْرَأَتِهِ**, or **عِنْدَهَا**, He remained eight nights with his wife: and in like manner the verb is used in relation to any saying or action. (TA in art. **سَبَعٌ**.) — Also, (T, TA,) inf. n. **تَثْمِينٌ**, (TA,) He collected it together. (T, TA.) — Also, inf. n. as above, (Mṣb, TA,) He made known, or notified, [or he set, or assigned it,] its price; i. e., the price of a commodity; like **قَوْمَهُ**: (TA;) or he assigned it a price by conjecture: (Mṣb;) and **ثَمَنَهُ** he named a price for it. (TA.)

4. **اِثْمَنَ الْقَوْمُ** The party of men became eight: (S, K;) and also the party of men became eighty. (M and L in art. **ثَلَاثٌ**.) — **أَثْمَنَتْ** She brought forth her eighth offspring. (TA in art. **بَكَرٌ**.) — **اِثْمَنَ** said of a man, He was, or became, one whose camels came to water **ثَمْنًا**, (S, K,) i. e., on the eighth night [after the next preceding watering]. (K.) — **اِثْمَنَ** said of a commodity: see 1. — **اِثْمَنَ** He sold it for a price. (Mṣb.) — See also 2. — **اِثْمَنَ الرَّجُلُ مَتَاعَهُ**, (T, S,) or **سَلَعَهُ**, (K,) and **اِثْمَنَ لَهُ**, (T, S, K,) [i. e. **مَتَاعَهُ**, or **سَلَعَهُ**,] signify the same, (T, S, K,) He gave the man the price of his commodity: (K;) or **اِثْمَنَ الرَّجُلُ بِمَتَاعِهِ**, and **اِثْمَنَ لَهُ مَتَاعَهُ**, he named to the man a price for his commodity, and assigned it to it, or to him. (Mgh.)

ثَمْنٌ: see **ثَمْنٌ**.

ثَمْنٌ The eighth young one or offspring. (A in art. **ثَلَاثٌ**.) — One of the periods between two drinkings, or waterings, of camels: (S;) [or the end of one of those periods; namely, the night of coming to water which is] the eighth night of