

prayer. (TA. [But see **مَتَلَّ**, in art. **تَلَّ**].) — Also *He accomplished, or fulfilled, his vow.* (IAqr, M, K.) — And *He was at the last gasp.* (AZ, S, M, K.) = See also 4.

3. **رَأَسَهُ**, inf. n. **مُتَأَلَّهٌ**, i. q. **رَأَسَهُ** [meaning, *في الغناء*, i. e. *He relieved him, or aided him, in singing, by taking up the strain when the latter was unable to prolong his voice sufficiently for the accomplishing of the cadence; or he did so with a high voice:* see **مَتَالٍ**, below]. (TA.)

4. **أَتَلَيْتَهُ إِيَّاهُ** *I made him to follow him; or, it to follow it.* (M, K.) Hence, (TA,) **اتَلَاهُ اللَّهُ** *God made him, or may God make him, to have little children following him.* (S, TA.) And **أَتَلَتْ** *She (a camel) had her young one following her:* (S, K:) whence the saying, **لَا يَدْرِيَتْ وَلَا أَتَلَيْتْ**; accord. to Yoo: (S:) but see 1, where two other readings are mentioned, with a reference to the explanations. — [Hence also,] **أَتَلَيْتُهُ** *I preceded him, outwent him, outstripped him, or got before him.* (S.) And **أَتَلَيْتُهُ حَتَّى أَتَلَوْهُ حَتَّى أَتَلَيْتُهُ** *I ceased not to follow him until I became before him.* (S.) — **أَتَلَيْتُ حَقِّي عِنْدَهُ** *I left a remainder of my due with him.* (S, K.) And **أَتَلَيْتُ عِنْدَهُ** *I left with him a remainder (T, M) of a thing, or of a debt, or of a needful thing.* (M.) — **أَتَلَيْتُهُ عَلَى فُلَانٍ** *I referred him, or turned him over, for the payment of what was owing to him, to such a one, transferring the responsibility for the debt to the latter.* (T, S, * K.) — **اتَلَاهُ ذِمَّةً** *He gave him a bond, or an obligation, whereby he became responsible for his safety:* (S, K:) and **اتَلَاهُ** alone (T, M, K) signifies the same; (T;) *he gave him what is termed تَلَاهٌ*, (M, K,) i. e. **ذِمَّةً**, (K,) or **جَوَارًا**, (M, K,) and meaning also *an arrow on which was written his (the giver's) name, (K, * TA,) in order that, when he went to a tribe, he might show it to them, and they would not harm him:* (TA:) and **اتَلَاهُ سَهْمًا** *he gave him an arrow whereby to demand protection, (M, K, TA,) in order that he might not be harmed:* and **اتَلَاهُ نَعْلًا** *he gave him a sandal for that purpose:* (TA:) and it means *he made him his تَلُو [or follower], and his companion.* (TA.) **تَلَى**, also, signifies, like **أَتَلَى**, *He gave him his bond, or obligation, by which he became responsible for his safety.* (TA.)

5. **تَتَلَى** *He sought repeatedly, or in a leisurely manner, or by degrees, (T, S, M, K,) to obtain his right, or due, until he received it fully, or wholly, (T, S,) or to obtain a thing.* (M, K.) — *He collected much wealth.* (IAqr, T.) — **تَتَلَيْتُ حَقِّي عِنْدَهُ** *I left with him, or in his possession, somewhat remaining of my right, or due.* (IAqr, T.) = *Somewhat remained of his debt.* (IAqr, T.)

6. **تَتَالَتْ الْأُمُورُ** *The things, or events, were consecutive; they followed one another.* (M, K.) And **جَاءَتِ الْخَيْلُ تَتَالِيًا** *The horses, or horsemen, came consecutively.* (S.)

10. **اسْتَلَاهُ الشَّيْءُ** *He, or it, invited him to*

follow the thing. (M, K.) — **اسْتَتَلَيْتُ فُلَانًا** *I made such a one to follow me.* (IAqr, T.) — And *I looked for, expected, awaited, or waited for, such a one.* (IAqr, T.) = **اسْتَلَى فُلَانًا** also signifies *He sought, or demanded, of such a one, the arrow of protection [called تَلَاءٌ, q. v.].* (TA.)

تَلَى: see **تَلَيْتُهُ**.

تَلُو *A thing that follows another thing:* (K:) and *a follower of another man.* (TA.) See also **تَلَى الشَّيْءُ** means *That which follows the thing:* (S:) and **هَذَا تَلُو هَذَا**, *This is what follows this.* (M.) [Hence,] **تَلُو النَّاقَةِ** *The she-camel's young one that follows her:* (S:) and **تَلُو** [alone] *a ewe's, or she-goat's, (M,) or she-camel's, (K,) young one when weaned, and following the mother; pl. أَتْلَاءٌ; and fem. with ة: (M, K:) and the young one of the ass; (M, K;) because he follows his mother: (M:) and the young one of a mule: (IAqr, T, K:) and, accord. to En-Nadr, a kid, and a lamb, that has become large in the stomach or belly (استكرش) and in no need of his mother; fem. with ة: (T:) or the fem. signifies a she-kid that has passed beyond the limit of those that are termed أَجْفَارٌ [pl. of جَفْرٌ, q. v.], (M, K,) until she has completed a year [from her birth] and so become جَذَعٌ. (M.) And a تَلُوَّةٌ of sheep or goats is *One that is brought forth, or that brings forth, [the verb is تَنْتَجِحُ, which has both of these meanings,] before the صَفْرِيَّةُ [q. v.]. (S, K.) = Also High, or lofty. (K.) One says, إِنَّهُ لَتَلُو الْمِقْدَارِ *Verily he, or it, is high, or lofty, in measure.* (TA.)**

تَلَاهٌ *A bond, or an obligation, by which one becomes responsible for the safety of another:* (S, M, K:) and *an arrow upon which the giver writes his name, (M, K, [in the CK, المَتَلَى is erroneously put for المَتَلَى]) and which he gives to a man, who, when he goes to a tribe, and shows it to them, passes unmolested: (M:) and, accord. to IAmb, responsibility, or suretiship. (TA.) — Also The transfer of a debt, or of a claim, by shifting the responsibility from one person to another.* (Z, TA.)

تَلُو *A man incessantly following:* (IAqr, M, K:) not mentioned by Yaqqoob among the instances of this measure which he has limited; as **فَسُو** and **حَسُو**. (M.)

تَلَى [accord. to the CK, erroneously, **تَلَى**,] *Using many oaths (كَثِيرَ الْأَيْمَانِ): and Having much wealth.* (IAqr, T, K.)

تَلَيْتُهُ [accord. to the CK, erroneously, **تَلَيْتُهُ**,] and **تَلَاؤُهُ** (ISK, T, S, M, K) and **تَلَاؤُهُ** (M, TA) *A remainder (ISK, T, S, M, K) of a thing, (M,) or of a right or due, (ISK, S,) or of a debt, (S, M, K,) and of a thing wanted, (ISK and T in explanation of the second word, and M,) &c. (K.) One says also, ذَهَبَتْ تَلَيْتُهُ الشَّبَابِ *The remainder of youthfulness, or youthful vigour, departed.* (TA.) And **فُلَانٌ تَلَيْتُهُ الْأَحْرَارُ** *[Such a one is the last remaining of the ingenuous]. (TA.) — وَقَعَ**

كَذَا تَلَيْتُهُ كَذَا *Such a thing happened after such a thing.* (M.)

تَلَاؤُهُ: see **تَلَاؤُهُ**.

تَلَوَى *A kind of boat:* (M, K:) of the measure **فَعُولٌ**, (M, TA,) or **فَعُولٌ**: (TA:) so called because it follows the larger vessel: mentioned by Aboo-'Alee in the Tedhkireh. (M.)

تَلَاؤُهُ لِلْقُرْآنِ *One who reads, peruses, or recites, the Kūr-ān, or who follows it, or acts according to it, much, or often.* (Mgh.)

تَلَاؤُهُ act. part. n. of **تَلَا**; *Following; going, or walking, behind, or after; [immediately, or without intervention; either in reality, or only in effect; (see 1;)] (T, M, S, B;) as also تَلَوَى (M, S, B.) — التَّلَاؤِيُّ *The fourth of the ten horses that are started together in a race.* (TA voce **سَكَبَتُ** &c., and Ham p. 46.) — Also, (Sh, TA voce **مَجْدَحٌ**,) and **تَلَى النُّجُومِ** [meaning *The follower of the Pleiades*], (K, Z, W,) *the star called الدَّبْرَانُ*. (Sh, K, Z, W.) — And **تَلَاؤَاتُ النُّجُومِ** *The last of the stars; [app. the last that are seen in the morning-twilight;] (TA;) as also التَّلَاؤِيُّ*. (M, TA.) [**تَلَاؤَاتُ** and **تَلَاؤَاتُ** are both pls. of **تَلَاؤِيَّةٌ**, fem. of **تَلَاؤِيٌّ**.] — **التَّلَاؤِيُّ** also signifies *The last of women journeying in vehicles upon camels; (M, K;) and in like manner, of camels. (M.) — Also Hinder parts, posteriors, or rumps: and the hinder parts of horses: or (of a horse, M) the tail and hind legs.* (M, K.) One says, **إِنَّهُ لَحَيْثُ التَّلَاؤِيِّ** and **سَرِيعُ التَّلَاؤِيِّ** [app. meaning *Verily he is quick in the hind legs*]. (M.) And the Arabs say, **لَيْسَ لَيْسَ هَوَادِي الْخَيْلِ كَالتَّلَاؤِيِّ** *The necks of horses are not like their hinder parts.* (TA.) — **فَالتَّلَاؤِيَّاتُ** [in the Kūr xxxvii. 3] means *And those angels, or angels and others, that recite the praise of God.* (M.)*

مَتَلَى and **مَتَلَيْتُهُ** (T, M) *A mother, (T,) or a she-camel, and a female wild animal, (M,) having her young one following her:* pl. **مَتَالٍ**. (T, M.) — Also, both sings., *A she-camel that brings forth in the last portion of the breeding-time: or the latter sing. signifies one that is late in bringing forth; and the former sing. has the first of the meanings explained in this paragraph: (M:) or, as some say, the latter sing. signifies one that has become heavy by pregnancy, so that the head of her foetus has turned towards the tail and the vulva; a meaning not agreeing with the derivation: (IJ, M:) or, as some say, this word signifies [simply] pregnant: (Ham p. 688:) accord. to El-Báhilee, the pl. signifies she-camels of which some have brought forth, and others have not.* (TA.) You say, **إِيْلَهُمْ مَتَالٍ**, meaning *Their camels have not brought forth until the season called the صَيْفُ*, (K, TA,) which is the last part of the breeding-time. (TA.)

مَتَالٍ *One who relieves, or aids, another, in singing, and in work, by taking up the strain, or the work, when the latter is unable to continue it: (IAqr, T:) or one who so relieves, or aids, the singer, with a high voice: (S, TA:) and one who*