4. 

He caused him, or it, a thing, (S, M, Mthb, or property, M,) to perish, pass away, or be no more; or to go away, no one knew whither; or to become corrupted, vitiated, marred, or spoiled: (S, M) or he made it (his property, T) to pass away, come to an end, come to naught, or be exhausted; destroyed, wasted, consumed, or exhausted, it; (T, K) by prodigality. (T.) [See an ex. in a verse of Ibn-Muqbil cited voice l.]

El-Farazliq says,

• وَقَامَ وَقَامَ فَاتَقَبَ وَأَتَقَبَ (so in the T and L) or
• وَقَامَ فَاتَقَبَ وَأَتَقَبَ (so in some copies of the K,) or in the TA)
• وَقَامَ فَاتَقَبَ وَأَتَقَبَ (so in other copies of the K and in the TA)
• (so in some copies of the K, or in the TA) or
• فَاتَقَبَ وَأَتَقَبَ (so in the O i.e., according to the different readings. How many a generous company of men has there been, or how many guests of the night have there been, to whom we have brought their entertainment, and we have found the fates to be destructive, (T, K) and they have found them to be so: (T) it is like the phrase اَلْعَقْ وَهَا وَهَا and ṭul: (TA;) or we found the fates to destroy us, and they found them to destroy us: or we made the fates to be destructive to us, and they made them to be destructive to us: (Ish, K) he means, we engaged with them in vehement fight, and slew them. (T, K)

A man who destroys, or wastes, his property: (M,) or the last has an intensive signification, (Mthb,) meaning who destroys, or wastes, his property much. (S.) You may also, (K, and Har p. 312,) or حَرَّنَتْ (TA) in art. (fiq.), and حَرَّنُ (TA) and حَرَّنَتْ (TA) meaning a man of courage and liberality, who makes what he takes as spoil, of the property of his enemies, to supply the place of that which he consumes by expenditure to satisfy the claims of his friends. (Har ubi suprah.)

Q. 1. طَيِّبُ الْعَمَلِ A man who destroys, or goes, or follows, to such a one. (TA, pasim.)

A disciple; a pupil; a learner: or a special servant of a master: so says 'Abd-El-Kadir El-Baghdidee, who composed a treatise on the sayings, and their relations, to him.

A servant: a follower; a dependant; pl. طَيِّبُ الْعَمَلِ (I, T) [and طَيِّبُ (L, T) and طَيِّبُ (TA)]

1. ٣٠٤ He followed; or went, or walked, behind, or after. (IAr, T.) You say, (S, M, Mthb, K) or اَلْعَقَ يَ جَ حَا (S, M, Mthb, K) and (Er-Raghib, MF) I followed him or it; or went, or walked behind, or after, him or it; (S, M, Mthb, K) namely, a man [Kc.]; (S, Mthb, K) immediately, without intervention; and sometimes it means bodily [or in reality]; and sometimes, virtually, or in effect; (Er-Raghib,) and so (TA;) and (TA;) inf. n. (TA.)

The phrase, in the Kur ii. 90, means (and they followed) what the devils related, or rehearsed, ('Ath, T) or spoke; (A. Obeyd, T;) or, what the devils of the Jinn, or of mankind, or of both, read, or recited, or what they followed, of the writings of enchantment; (BD;) some here read (Er-Raghib, T;) hence the saying, (TA;) or, accord to Yoo, it is (T, S) and others say that it is (T, M,) from (S;) (TA.) (See these three readings explained in the latter part of the first paragraph of art. 13.) He remained behind, or held back. (IAr, IS, K) You say, جَعَلَهُ مَأْوَأً He held back, or lagged behind, after his people, or company, and remained. (TA.)

And (AZ, A. Obeyd, T, S, M, K) or اَلْعَقَ يَ جَ حَا (TA;) or حَرَّنَ (TA) or حَرَّنَ (TA) inf. n. (TA, K) or حَرَّنَ (TA) or حَرَّنَ (TA) inf. n. (TA, T, M, K) or حَرَّنَ (TA, M, K) the gur-man, or the master, or the driver follows the driven. (A. T, TA.)

2: see 1, in two places.

He demands, and seeks to obtain, the remainder of that which he wants. (T.) ٣٠٥-٣٠٦ (TA, T, M, K) inf. n. (TA, T, M, K) He made his prayer to be followed by other prayer: (T;) or he made his prescribed prayer to be followed by supererogatory prayer. (Sh, M, K)