

hence, a way, or manner, in which a thing is, or should be, sought: this is meant in the saying, **بَغَيْتَ الْمَالَ مِنْ مَبْغَاتِهِ** [I sought wealth by the way, or manner, whereby it should be sought]; like as **مَاتِي** is meant in the saying, **أَتَيْتَ الْأَمْرَ مِنْ مَاتَاتِهِ**. (S.)

مَبْغَاةٌ: see what next precedes.

الْمُبْتَغِي, (K,) or, as in the Tekmileh, **الْمُبْتَغِي**, (TA,) *The lion*: (K:) because he is always seeking prey. (TA.)

الْمُبْتَغِي: see what next precedes.

بقي

1. **بَقِيَ**, (JK, M,) aor. **يَبْقَى**; and **بَقِيَ**, [first pers. **بَقَيْتُ**,] aor. **يَبْقَى** [in the TA **يَبْقَى**, which, being anomalous, is probably a mistake,] inf. n. **بَقِيَ** and **بَقَسَ** [which is of the latter verb accord. to analogy] and **بَقِيحٌ**; (M;) *He spoke, or talked, much; was, or became, loquacious*; (JK, M, TA;) as also **بَقِيَ** (JK, S, M, TA) and **بَقِيحٌ**. (M, TA.) And **بَقِيَ كَلَامًا** [in which case the aor., accord. to rule, unless the noun be a specificative, is **يَبْقَى**] and **بَقِيَ بِكَلَامٍ** [*He was, or became, profuse in speech*]. (M.) And **بَقِيَ عَلَى الْقَوْمِ**, (Zj, K,) or **بَقِيَ كَلَامَهُ**, (M,) inf. n. **بَقِيَ** and **بَقَاقٌ**, (K,) *He spoke, or talked, much against the people, or company of men*; (Zj, M, *K;) as also **بَقِيَ**. (K.) Hence, (TA,) **قَدَّ مَلَأَتِ الْأَرْضَ بَقَاقًا** [*Thou hast filled the earth, or land, with much discoursing*], said, in dispraise, to a voluminous writer. (M, TA.) — **بَقَيْتُ** and **بَقَيْتُ**, said of a woman, *She had many children*: (JK, S, M, K:) or, as Sb says, **بَقَيْتُ** she brought forth many children. (M, TA.) — **بَقَيْتُ السَّمَاءَ**, (S, M, K,) and **بَقَيْتُ**, (M, TA,) *The sky rained much, and consecutively, or uninterruptedly*: (M, TA:*) or *rained vehemently*. (S, M, K.) — **بَقِيَ**, (M, K,) aor. **يَبْقَى**, (M,) or **يَبْقَى**, (TA,) inf. n. **بَقِيَ**, (M, TA,) *He gave largely, or amply*: (IF, M, K, *TA:) in some of the copies of the K, **العظيمة** is erroneously put for **العظيمة**. (TA.) And **بَقِيَ لَنَا الْعَطَاءُ** *He made the gift large, or ample, to us*. (M.) — **بَقِيَ مَالَهُ** *He distributed, or dispersed, or scattered, his property*; (K;) as also **بَقَعَهُ**. (JK, *K.) — **بَقِيَ الْخَبْرَ**, inf. n. **بَقِيَ**, *He spread, and sent forth, the news, or information*. (M.) — **بَقِيَ الشَّيْءَ**, aor. **يَبْقَى**, *He put forth, or took forth, what was in the thing*. (M, TA.) Hence, (M,) **بَقِيَ عِيَابَهُ**, (M, L, TA,) in the K, erroneously, (TA,) *He spread out (K, TA) his [receptacles of skin, or leather, termed] عِيَابَ, and put forth, or took forth, what was in them*. (TA.) — **He clave, slit, ripped, or rent, the thing**. (JK.) So in the phrase **بَقِيَ الْجِرَابَ** [*He slit, ripped, or rent, and opened, (see مَبْقُوقٌ,) the bag, or receptacle, for travelling-provisions &c.*]. (K.) — **بَقِيَ**, (IF, K,) inf. n. **بَقُوقٌ**, (TA,) said of a plant, [app. from its cleaving the earth,] *It came forth*. (IF,

K, TA.) = **بَقِيَ الْمَكَانَ**, [aor., app., **يَبْقَى**, or **يَبْقَى**] *The place abounded with بقى [i. e. gnats, or musquitoes; or bugs]; as also ابْقَى*. (M, TA.)

2: see 1.

4: see 1, in five places. — **أَبَقَى وَوَدَّ فُلَانٌ**, inf. n. **أَبَقَاقٌ**, *The children of such a one multiplied; became many, or numerous*. (TA.) — **أَبَقَّتِ الْغَنَمُ** **أَبَقَّتِ** **فِي الْجَدْبِ**, accord. to the K, (TA,) or **أَبَقَّتِ** **فِي الْجَدْبِ**, (JK, and thus in the O, TA,) *The ewes, or she-goats, being lean, or meagre, brought forth [in drought, or scarcity, or in a year of drought or scarcity]*. (JK, O, K, TA.) — **أَبَقَّتِ الْوَادِي** *The valley put forth its plants, or herbage*. (O, L, TA.) In the K, **أَبَقَّتِ** is erroneously put for **أَبَقَّتِ**. (TA.) — **أَبَقَّتِ** **شَرًّا**, or **شَرًّا**, *He did to him much, or ample, good, or evil*. (Ibn-'Abbád, JK, K.)

7: see 4.

R. Q. 1. **بَقِيَ الْكُوزُ**, (S, M,) **بَالِمَاءِ**, (M,) [inf. n. **بَقِيحَةٌ**, q. v. infra,] *The mug made a [gugling or gurgling] sound with the water [on being dipped into it or on one's pouring out from it]*. (S, *M.) And **بَقَيْتُ الْقِدْرَ** *The cooking-pot boiled [so as to make a sound of bubbling]*. (M.) — See also 1. — **بَقِيَ عَلَيْنَا الْكَلَامَ** *i. q. فَرَقَهُ [lit. *He scattered speech (app. meaning he jabbered) at us, or against us: compare عَلَى الْقَوْمِ*, or **بَقِيَ**, or **بَقِيَ**, above]. (K.)*

بَقِيَ: see **بَقَاقٌ**. — **بَقِيَّةٌ** *A woman having many children*: (Ibn-'Abbád, JK, K:) and **بَقِيَّةٌ** *a woman that brings forth many children*. (M, TA.) — **أَبَقَّتِ** [A trace, mark, track, impression, or the like,] *that is plainly apparent, or conspicuous*. (JK, TA.) = Also, a pl. n.; (S, TA;) [or rather a coll. gen. n.]; sing., (S, TA,) or n. un., (JK, M, Mṣb, K, *) **بَقِيَّةٌ**; (JK, S, M, &c. ;) *Gnats, or musquitoes; syn. بَعُوضٌ*: (S, M, K:*) or *large بَعُوضٌ*: (JK, M, Mṣb:) the poet 'Abd-er-Rahmán Ibn-El-Hakam, cited by IB, speaks of their singing [or humming]. (TA.) **بَقِيَّةٌ** [O eye of a gnat or mosquito] denotes smallness of the person of him to whom it is said; or of the eye, as being likened to the eye of the gnat or mosquito. (Ḥar p. 619. [See an ex. voce **حُرْقٌ**].) — Also, [in the M is here added "it is said," but this implies uncertainty where none exists,] *A kind of insect, [namely, bugs,] (M, K,) resembling the louse, (M, TA,) [but larger,] wide, (K,) red, and stinking, (M, K,) [and hence termed **بَقِيَّةٌ**,] found in bed-frames, or couch-frames, and in walls, [and therefore termed **بَقِيَّةٌ** and **بَقِيَّةٌ**,] (M, TA,) called also **بَقِيَّةٌ** [from being found in mats]; (TA;) *when one kills them, he smells [what resembles] the odour of bitter almonds proceeding from them*. (M, TA.) — **بَقِيَ شَجَرَةُ الْبَقِيَّةِ** [*The elm-tree*]: see **دَرْدَارٌ**.*

بَقِيَّةٌ: see what next follows.

بَقَاقٌ *A man who speaks, or talks, much; loquacious; talkative; garrulous; a great talker*;

(S, K;) *whether incorrectly or correctly*; (M;) or such is termed **بَقَاقٌ**; (so written in a copy of the M;) as also **بَقَاقَةٌ**, (JK, S, K,) but this has a more intensive signification, (S, TA,) and **بَقَاقٌ**, (M, Sgh, K,) and **بَقَاقٌ**, (JK, S, M,) or **بَقَاقٌ**, (K,) and **بَقَاقٌ**, (K,) which last occurs in a trad., but accord. to one recital it is **بَقَاقٌ**, in which the former word signifies "cast away," and the latter is an imitative sequent thereto: (TA:) **بَقَعَهُ**, also, [app. pl. of **بَقَاقٌ**,] is syn. with **تُرْتَارُونَ** [great talkers, &c.]: (IAar, TA:) and **بَقَاقٌ** [thus written without teshdeed] signifies a *babbling, nonsensical, irrational, foolish, or delirious, in his talk; one who speaks confusedly and improperly; or who speaks, or talks, much and badly, or erroneously*. (M.) [See also 1, of which it is an inf. n.] — Also, (K,) n. un. with **بَقَاقٌ**, (JK, K,) *A kind of clamorous bird*: (JK, K:) but Sgh writes it [**بَقَاقٌ**,] with teshdeed. (TA.) = Also *The worthless, or mean, or vile, articles of the furniture or utensils of a house or tent, or of household-goods*. (M, K.)

بَقَاقَةٌ: see **بَقَاقٌ**.

بَقَاقٌ: see **بَقَاقٌ**, in two places.

بَقِيحَةٌ a word imitative of The [gugling or gurgling] sound of a mug (JK, S, K) [when dipped] in water, (JK, K,) and the like: (K:) and of a cooking-pot in its boiling. (TA.) [See also R. Q. 1.]

بَقَاقٌ: see **بَقَاقٌ**, in two places. — Also *The mouth*. (K.)

بَقِيَ: see **بَقَاقٌ**. — **بَقِيَّةٌ** [its fem.]: see **بَقِيَ**.

بَقِيَ **أَرْضَ مَبْقِيَّةٌ** *A land abounding with بقى [i. e. gnats, or musquitoes; or bugs]; (M, TA;) like as you say مَبْقِيَّةٌ*. (TA in art. بعض.)

بَقِيَ **جِرَابٌ مَبْقُوقٌ** [*A bag, or receptacle, for travelling-provisions &c.] opened*: (JK:) or *slit, ripped, or rent, and opened*. (Ibn-'Abbád, TA.)

بقر

1. **بَقَرَ**, (S, K, &c.,) aor. **بَقَرَ**, (JK, S, A, Mgh, Mṣb,) or **بَقَرَ**, (K,) [but this seems to be a mistake,] inf. n. **بَقَرٌ**, (S, Mṣb,) *He slit; ripped; split; cut, or divided, lengthwise*. (S, Mṣb, K, &c.) *He slit, or ripped open, an animal's belly*. (A, Mgh.) One says, **بَقَرَ عَنْ جَنِينِهَا** *Rip thou open her [a camel's] belly so as to disclose her foetus*. (S.) [See **بَقِيرٌ**.] — *He opened, or laid open*. (S, A, Mṣb.) — *He widened; made wide, or ample*. (S, K.) — *He opened, and widened, or made wide, a house, or tent*. (TA, from a trad.) — *He opened and revealed to a person a story*. (TA, from a trad.) — **بَقَرَ الْأَرْضَ**, said of a **هُدْهُدٌ** [or hoopoe], *It looked for the place of water and saw it*: (K:) [or *it clave the ground and discovered water*]: occurring in a trad. respecting the **هُدْهُدُ** of Solomon [mentioned in the Kurch. xxvii.] (T.) — **بَقَرَ فِي بَنِي فُلَانٍ** *He knew the state, condition, case, or affair, of the sons of such a one, and examined, or inspected, them*. (K.) — **بَقَرَ عَنِ الْعُلُومِ** *He inquired, and searched*