

became joyous, or cheerful: see بَسَطَهُ.—[Hence also,] انبسط †He left shyness, or aversion; he became free therefrom: (S, TA:) he was, or became, bold, forward, presumptuous, or arrogant: (KL, PS:) he became emboldened, and incited to [that kind of presumptuous boldness which is termed] دَالَّة. (Har p. 155.) And انبسط إليه †[He was open, or unreserved, to him in conversation: and he acted towards him, or behaved to him, without shyness or aversion; or with boldness, forwardness, presumptuousness, or arrogance: and he applied himself to it (namely, an affair,) with boldness, forwardness, presumptuousness, or arrogance.] (TA.)

بَسَطٌ, as signifying *A certain intoxicating thing, [a preparation of hemp,]* is post-classical. (TA.)

بَسَطٌ :  
بَسَطٌ :  
بَسَطٌ :  
} see بَسِيطٌ, in seven places.

بَسَطَةٌ *Width, or ampleness; syn. سَعَةٌ*: (S, Sgh, Mṣb:) and *length, or height*: (Sgh:) pl. بَسَاطٌ: (Sgh:) and *increase: or redundance, or excess*: (TA:) and, (M, K,) as also بَسُطَةٌ, (K,) *excellence*; (M, K;) in science and in body: (M:) or in science, *expatiation, or dilatation*: (K:) or *profit to oneself and others*: (TA:) and in body, *height, or tallness; and perfection, or completeness*. (K.) It is said in the Kur [ii. 24], *وَزَادَهُ بَسَطَةً فِي الْعِلْمِ وَالْجِسْمِ* [And hath increased him in excellence, &c., in respect of science, or knowledge, and body]: (M, TA:) Zeyd Ibn-'Alee here read بَسُطَةٌ. (TA.)—[An arm's length.] See بَاسِطٌ. — *A woman beautiful and sleek in body*: and in like manner, *طَبِيَّةٌ* a gazelle that is so. (M.)

بَسَطَةٌ: see بَسُطَةٌ, in two places.

أُذُنٌ بَسَطَاءٌ † *A wide and large ear*. (M, K, TA.)

بَسَطِيٌّ *A seller of بسط [or carpets, &c.]*: pl. بَسَطِيُونَ. (TA, but only the pl. is there mentioned and explained.)

بَسَطَانٌ :  
بَسَطَانٌ :  
} see بَسِيطٌ.

بَسَاطٌ *Land (أَرْضٌ) expanded and even; as also بَسِيطَةٌ*: (M, K:) and *wide, or spacious*: (AO, S, K;) as also بَسَاطٌ, (Fr, K,) in his explanation of which Fr adds, *in which nothing is obtained*: (TA:) and بَسِيطٌ: (K;) and بَسِيطَةٌ: (AO, K:) and in like manner, a place; (S, TA:) as also بَسَاطٌ: (TA:) and بَسِيطٌ: (S, TA:) and *land in which are sweet-smelling plants*: (TA:) or بَسِيطَةٌ is a subst., (IDrd, M,) as some say, (M,) and signifies the *earth*. (IDrd, M, Mṣb, K.) You say, *نَحْنُ فِي بَسَاطٍ وَسَعَةٍ* † [We are in an ample and a plentiful state]. (TA.) And *بَيْنَنَا وَبَيْنَ الْمَاءِ مِيلٌ بَسَاطٌ* [the last word thus, without any vowel-sign to the ب,] † *Between us and the water is a long mile*. (TA.) [See also بَاسِطٌ.] And *مِثْلُ فَلَانٍ مَا عَلَى الْبَسِيطَةِ* † *There is not*

*upon the earth the like of such a one*. (TA.) And *ذَهَبٌ فِي بَسِيطَةٍ*, a dim., imperfectly decl., *He (a man, TA) went away in the earth, or land*. (A, O, L, K.)—Also *A great cooking-pot*. (Sgh, K.)

بَسَاطٌ *A thing that is spread or spread out or forth*: (S, M, K, B;) *whatever it be; a subst. applied thereto*: (B:) [and particularly a carpet; which is meant by its being said to be] *a certain thing well known; the word being of the measure مَفْعُولٌ* in the sense of the measure *فَعَالٌ* in the sense of *مَفْعُولٌ*, like *فِرَاشٌ* in the sense of *مَكْتُوبٌ*, and *مَفْرُوشٌ* in the sense of *مَفْرُوشٌ*, &c.: (Mṣb:) pl. [of mult.] بَسَطٌ (M, Mṣb, K) and بَسُطٌ and [of pauc.] أَبَسَطَةٌ. (TA.)—See also بَسِيطٌ; near the middle of the paragraph.—*أَنْبَرِيٌّ لَطِيٌّ بَسَاطُهُ* is a phrase meaning † *He hastened to cut short his speech*. (Har p. 280.)—Also *The leaves of the tree called سَمْرٌ that fall upon a garment, or piece of cloth, spread for them, the tree being beaten*. (M, K.)—See also بَسَاطٌ, in three places.

بَسِيطٌ, and بَسِيطَةٌ: see بَسَاطٌ, in six places.—*وَقَعَ الْغَيْثُ بَسِيطًا مُتَدَارِكًا* *The rain fell spreading widely upon the earth, continuously, or consecutively*. (TA.)—*فَلَانَ بَسِيطَ الْجِسْمِ* † [Such a one is tall of body]. (S, TA.)—*بَسِيطُ الْوَجْهِ*: *A man (M) having the countenance [unwrinkled, or] bright with joy*: (M, K, TA:) pl. بَسَطٌ. (M, K,\*)—*بَسِيطُ الْمَدِينِ* † *A man large, or extensive, in beneficence; (M, TA;) liberal, bountiful*: (K, TA:) pl. بَسَطٌ: (M, K:) [and so] *بَسِيطُ الْبَاعِ*, (S,) [and] *بَسِيطُ الْبَاعِ*. (TA.) And *بَسِيطُ يَدِهِ*, (S, K,) like *مَطْحُونٌ* in the sense of *مَطْحُونٌ*, and *بَسِيطٌ* in the sense of *مَقْطُوفٌ*, (TA,) and *بَسِيطٌ*, (Z, K,) like *سُجْحٌ* and *أُنْفٌ*, (Z,) and (Z, K) by contraction, (Z,) *بَسِيطٌ*, (Z, K,) and *مَبْسُوطَةٌ*, (TA,) † *His hand is liberal; syn. مُطْلَقَةٌ*, (S, K, TA,) and *طَلْقٌ*: (TA;) or *he is large in expenditure*. (TA.) It is said in the Kur [v. 69], *بَلْ يَدَاهُ مَبْسُوطَتَانِ*; (TA;) and accord. to one reading, *بَسَطَانِ*; (S, K;) and accord. to another, with damm, [as though it were *بَسَطَانِ*], (Z, K, TA,) [but it is said that] in this case it is used as an inf. n., [and therefore *بَسَطَانِ*, for an inf. n. is applied as an epithet to a dual and a pl. subst. without alteration,] like *غُفْرَانٌ* and *رُضْوَانٌ*; or, accord. to some, it is most probably [*بَسَطَانِ*], like *رَحْمَانٌ*; and Talhah Ibn-Muṣarrif read *بَسَطَانِ*: (TA:) the meaning is, † *Nay, his hands are liberal, or bountiful; the phrase being a simile; for in this case there is no hand, nor any stretching forth*. (TA.) And it is said in a trad., *يَدَا اللَّهِ بَسَطَانٌ لَيْسِيَ التَّهَارِ حَتَّى يَتُوبَ*, (K, \* TA,) or, accord. to one relation, *بَسَطَانِ*, (TA,) meaning † *God is liberal in forgiveness to the evil-doer of the day-time until he repent [in the night, and to the evil-doer of the night-time until he repent in the day]*: for a king is said to be *بَسِيطٌ* † *liberal in his gifts by command and by sign, although he gives nothing thereof with his hand, nor stretches it forth with them at all*. (Sgh, TA.)—*مَبْسُوطٌ* also signifies *اللِّسَانُ مُبْسُوطٌ*, (Lth,) or *مَبْسُوطٌ بِلِسَانِهِ*, (M, K,) † [*Free, or unconstrained, in tongue, or with his tongue,*] applied to a man: (M:) fem. with *ة*. (K.)—*البَسِيطُ* is also the name of *A certain kind of metre of verse*; (S, M, \* K;) namely, *the third; the measure of which consists of مُسْتَفْعِلُنْ فَاعِلُنْ eight [a mistake for four] times*: (K:) so called because of the extension of its *أَسْبَابٌ*, commencing with a *سَبَبٌ* immediately followed by another *سَبَبٌ*, as is said by Aboo-Is-hāq. (M.)—*بَسِيطٌ* is also used in philosophy as signifying † *Simple; uncompounded*.]

بَسِيطَةٌ, as an epithet; and as a subst.: see بَسَاطٌ, in four places.—[In philosophy, † *A simple element*: pl. بَسَائِطُ.]

ذَهَبٌ فِي بَسِيطَةٍ: see بَسَاطٌ.

بَسَاطٌ act. part. n. of بَسَطٌ.—It is said in the Kur [vi. 93], *وَالْمَلَائِكَةُ بَاسُطُوا أَيْدِيَهُمْ*, meaning † *The angels being made to have dominion over them by absolute force and power*. (K, \* TA.) And again, in the Kur [xiii. 15], *كَبَسَطَ كَفَّيْهِ إِلَى الْمَاءِ لِيَبْلُغَ فَاهُ* † *Like the supplicator of water, making a sign to it [with his two hands], in order that it may [reach his mouth, and so] answer his prayer; (K, \* TA;) or, but it will not answer his prayer*. (O, TA.)—*الْبَاسِطُ* † *God, who amplifies, or enlarges, or makes ample or plentiful, the means of subsistence, to whomsoever He will, (K, TA,) by his liberality and his mercy*: (TA:) or *who diffuses (يَبْسُطُ) the souls in the bodies at the time of [their] being animated*. (TA.)—*مَاءٌ بَاسِطٌ* † *Water that is distant from the herbage, or pasturage, (M, K, TA,) but less so than what is termed مُطْلَبٌ*. (M, TA.) And *خَمْسٌ بَاسِطٌ* † *A difficult [journey of the kind termed] خَمْسٌ [i. e. of five days, whereof the second and third and fourth are without water]*; syn. *بَائِضٌ*. (Sgh, K.) And *عُقْبَةٌ بَاسِطَةٌ* (ISK, S, M, K [in the CK, erroneously, عَقْبَةٌ]) † [*A stage of a journey, or march or journey from one halting-place to another,*] *that is far, or distant, (ISK, S,) or long*: (TA:) or *in which are two nights to the water*. (M, K.) You say, *سَرْنَا عُقْبَةً بَاسِطَةً* † [*We journeyed a stage, &c.,] that was far, or distant, or long*. (ISK, S, \* TA.)—*رَكِيَّةٌ قَامَةٌ بَاسِطَةٌ*, [in the CK *بَاسِطَةٌ*,] and *قَامَةٌ بَاسِطَةٌ*, as a prefixed n. with its complement imperfectly decl., as though they made it determinate, *i. q. قَامَةٌ وَبَسِيطَةٌ* [*A well measuring, or of the depth of, a man's stature and an arm's length*]. (O, K.) AZ says, *حَفَرَ الرَّجُلُ قَامَةً بَاسِطَةً*, *The man dug to the depth of his stature and his arm's length*. (L, TA.)

مَبْسُوطٌ *Width, or extent; syn. مَسْعٌ*: (K:) as in the phrase *بَلَدٌ عَرِيضٌ الْمَبْسُوطُ* [*A region wide in extent*]. (TA.) [See also بَسُطَةٌ.]