became joyous, or cheerful: see نصب (Hence also. (Mb.) as also جمجع (He left shyness, or aversion; he become free therefrom: (S, TA:) he was, or became, bold, forward, presumptuous, or arrogant: (KL, PS:) he became emboldened, and incited to that kind of presumptuous boldness which is termed (Har. p. 155.) And

! tUL. as also, 1]:) (Har. p. 155.) And نصب (He was open, or unreserved, to him in conversation: and he acted towards him, or behaved to him, without shyness or aversion; or with boldness, forwardness, presumptuousness, or arrogance: and he applied himself to it (namely, an affair,) with boldness, forwardness, presumptuousness, or arrogance. (TA.)

اً, as signifying A certain intoxicating thing, [a preparation of hemp,] is post-classical. (TA.)

Width, or amleness; syn. دقات (S, Sgh, Mb:) and length, or height: (Sgh:) pl. لصفات (Sgh:) and increase: or redundance, or excess: (TA:) and, (M, K,) as also دقات دقات, (K,) excellence: (M, K,) in science and body: (M,) or in science, expatiation, or dilatation: (K:) or profit to oneself and others: (TA:) and in body, height, or tallness; and perfection, or completeness. (K.) It is said in the Kur [ii. 94], ٍبُكَرُتْ بَكَرَةٌ بَكَرَةٌ (And hath increased him in excellence, &c., in respect of science, or knowledge, and body: (M, TA:) Zeyd Ibn-'Ale here read دقات. (TA.) An arm's length. See دقات دقات. (M, TA.)

A woman (TA:) the meaning is, دقات دقات وَلْقَامَتْ مَنْ بَلَامَيْتُهُ. (M, TA.)

A wide and large ear. (M, K, TA.)

A seller of دقات or carpets, &c.: pl. دقات (TA:) but only the pl. is there mentioned and explained.

اً, دقات دقات D بَكَرَةٌ (S, Sgh, K,) as also دقات دقات (Fr, K,) in his explanation of which Fr adds, in which nothing is obtained: (TA:) and دقات دقات; (K:) and دقات دقات (AO:) and in like manner, a place: (S, TA:) as also دقات دقات (TA:) and دقات D بَكَرَةٌ (S, TA:) and land in which are sweet-earrnning plants: (TA:) or دقات D بَكَرَةٌ is a subst., (IDr, M,) as some say, (M,) and signifies the earth. (IDr, M, Mb, K,) You say, دقات دقات دقات دقات, (the last word thus, without any vowel-sign to the b,) ٍبَكَرَةٌ bَكَرَةٌ بَكَرَةٌ, (between us and the water is a long mile. (TA.) [See also دقات D بَكَرَةٌ] 

There is not upon the earth the like of such a one. (TA.) And دقات D بَكَرَةٌ, a dim., imperfectly declined, دقات D بَكَرَةٌ (a man, TA) went away in the earth, or land. (A, O, L, K,) Also A great cooking-pot. (Sgh, K.)

A thing that is spread or spread out or forth: (S, M, K, B,) whatever it be; a subst. applied there to: (B,) [and particularly a carpet; which is meant by its being said to be] a certain thing well known; the word being of the measure مَتَاعٍ مَتَاعٍ, and مَتَاضِيمٍ مَتَاضِيمٍ in the sense of the measure, like دقات D بَكَرَةٌ, in the sense of مَتَاضِيمٍ مَتَاضِيمٍ, and مَتَاضِيمٍ مَتَاضِيمٍ, and [of paue.] 

(235:) (Mbh:) pl. [of mUlt. مَتَاضِيمٍ Mَتَاضِيمٍ Mَتَاضِيمٍ Mَتَاضِيمٍ Mَتَاضِيمٍ Mَتَاضِيمٍ Mَتَاضِيمٍ Mَتَاضِيمٍ Mَتَاضِيمٍ, and [of paue.] 

(235:) (TA.) See also دقات D بَكَرَةٌ near the middle of the paragraph. (Har. p. 280.) Also The leaves of the tree called دقات دقات جَعِلَتْ مَتَاعٍ جَعِلَتْ مَتَاعٍ, who fell a garment, or piece of cloth, spread for them, the tree being beaten. (M, K,) Also دقات دقات D بَكَرَةٌ in three places.

A simple element: pl. دقات D بَكَرَةٌ. (M, TA.)

act. part. n. of ٍبُكَرَةٌ. It is said in the Kur [vi. 93], دقات D بَكَرَةٌ, and the angels being made to have dominion over them by absolute force and power. (K, TA.) And again, in the Kur [xiii. 15], دقات D بَكَرَةٌ. Like the suppliant of water, making a sign to it [with his two hands], in order that it may [reach his mouth, and so] answer his prayer; (K, TA:) or, but it will not answer his prayer. (O, TA.)

God, who amplifies, or enlarges, or makes ample or plentiful, the means of subsistence, to whomsoever He will, (K, TA;) by his liberality and his mercy: (TA:) or who diffuses دقات دقات the souls in the bodies at the time of [their] being animated. (TA.)

A water that is distant from the herbage, or pasturage, (M, K, TA;) but less so than that is termed مَتَاعٍ. (M, TA.)

A difficult journey of the kind termned دقات دقات [i.e. of five days, whereof the second and third and fourth are without water]; syn. دقات D بَكَرَةٌ. (Sgh, K,) And دقات D بَكَرَةٌ (Mk, M, K [in the CK, erroneously [D بَكَرَةٌ]) [A stage of a journey, or march or journey from one halting-place to another,] that is far, or distant, (Isk, S,) or long: (TA:) or in which are two nights to the water. (M, K,) You say, دقات D بَكَرَةٌ دقات D بَكَرَةٌ دقات D بَكَرَةٌ, (We journeyed a stage, &c.,) that was far, or distant, or long. (Isk, S, TA.)

[Book I.]

Width, or extent; syn. دقات D بَكَرَةٌ (K,) as also دقات D بَكَرَةٌ in the phrase دقات D بَكَرَةٌ دقات D بَكَرَةٌ دقات D بَكَرَةٌ D بَكَرَةٌ in extent. (TA.) [See also دقات D بَكَرَةٌ]