see what next follows.

i. q. مَعْبَاتَ [Far, or far from being believed or from the truth, is such a thing: or remoteness, or remoteness from being believed or from the truth, is to be attributed to such a thing]: as also أَيْبَانَ * (Ş, K,) and أَيْبَانِ * (K, TA, in the CK أيبان, [and several other dial. it a verbal noun ; and this is the correct explanavars., for which see أَيْبَا * and أَيْبَا (TA; tion: (TA:) or the meaning is البُعْد (as I have

and so in some copies of the S and K; in other copies of these, ايبًا ; [but the former is app. the right;]) with the ن [or the] suppressed, (TA,) which is said in pronouncing [a thing] to be remote [whether in a proper or a tropical sense]: بَعِيدٌ as meaning أَيْهَانِ ♦ as meaning بَعِيدٌ AA explains it as meaning بعُدَ ذلك : AA explains it as meaning

indicated above,] (K in art. a,) but this is only when U is prefixed to what follows it, as Sb says. (TA. [See .])

in three places. أَيْهَاتَ see أَيْهَانِ and أَيْهَانَ

Having a strong, or loud, voice; and vigilant, or wary. (Ham p. 675.)

see أَتَّى is see أَتَّى is the paragraph.