

for — **أوب**, (T, A,) inf. n. **تَأْوِبٌ**, (T, A, K,) also signifies *It* (a company of men) *journeyed by day*: (Aboo-Málik, T:) or *all the day*, (T, A, K,) *to the night*, (T,) *without alighting to rest*: (TA:) being the same kind of day-journeying as **إِسَادٌ** is of night-journeying: (T, M:) or *he journeyed all the day, and alighted at night*: (T, S:) or *he journeyed by night*: (Msb:) or **تَأْوِبٌ** (M, L, K) and **مُؤَاوَبَةٌ** (Lth, T, L, K) signify the *vying, one with another, of travelling-camels, in pace, or going*. (Lth, T, M, L, K.) A poet says,

• وَإِنْ تَأْوِبُهُ تَجِدُهُ مَثُوبًا •

[And if thou, or they, (meaning camels,) vie with him in pace, or going, thou wilt, or they will, find him to be one that overcomes therein]: so as related by Lth: but as related by others, **تَوْرِبُهُ**. (T.)

3. **أوب**, inf. n. **مُؤَاوَبَةٌ**: see 2, in two places.

5. **تَأْوِبٌ** and **تَأْيِبٌ**: see 1, in five places.

8. **ائتاب**: see 1, in three places.

Q. Q. 1. **أَيْبٌ**, originally **أَيُوبٌ**: see 1, first sentence.

أَبٌ The name of a [Syrian] month [corresponding to August, O. S.]: an arabicized word. (IAar, M, K.)

أُوبٌ an inf. n. of 1. (S, M, Msb, K.) — Also The returning of the fore and hind legs of a beast in going along: (T, M, A, K:) or quickness in the changing, or shifting, of the fore and hind legs in going along: (S:) and simply quickness, or swiftness. (M, K.) One says, **مَا أَعْجَبَ أُوبٌ يَدَيْهَا** How wonderful is the returning [or quick shifting] of her fore legs! (A.) And to one going at a quick pace, one says, **الْأُوبُ الْأُوبُ** [meaning *Keep to the quick changing, or shifting, of the legs; a verb being understood: or Trot on! Trot on!*]. (A.) — A right, or direct, way, course, or tendency; syn. **قَصْدٌ** and **اسْتِقَامَةٌ**. (M [in which these two syns. are mentioned together] and K [in which another explanation intervenes between them, namely **عَادَةٌ**, as though they were meant to be understood in different senses, which I do not think to be the case].) — A direction: as in the saying, **رَمَى أَوْبًا أَوْ أَوْبَيْنِ** [He shot, or cast, in one direction, or in two directions]. (M, A.) — A course, way, mode, or manner, of acting, or conduct, or the like: (A:) custom. (Lh, M, A, K.) You say, **كُنْتُ عَلَى صَوْبِ فَلَانٍ وَأَوْبِهِ** I was [proceeding] in the course, way, mode, or manner, of acting, &c., of such a one. (A.) And **مَا زَالَ هَذَا أَوْبُهُ** This ceased not to be his course, way, mode, or manner, &c.: (A:) or his custom. (Lh, M, A.) — A way, or road: (M, Msb, K:) a quarter: ('Eyn, M, A, K:) a tract, or side: ('Eyn, S:) a place: (S:) a place to which one returns [like **مَأْبٌ**]. (A, Msb.) You say, **جَاءُوا مِنْ كُلِّ أَوْبٍ** They came from every way, or road, (M, Msb,) or quarter, ('Eyn, M, A,) or tract, or side, ('Eyn, S,) and place, (S,) or place to which one returns. (A, Msb.) And **أَوْبَا الْوَادِي** signifies The two sides of the valley. (A.) =

Bees: (M, K:) a quasi-pl. n.: as though the sing. were **أَنْبٌ**: AHn says that they are so called because of their returning to the **مَاءَةٌ**, i. e. the place where they hive for the night. (M, TA.) See **أَنْبٌ**. — The clouds. (K.) — The wind. (K.)

أُوبَةٌ and **أُوبِيَةٌ** Return; (T, A, K;) as also **أُوبَةٌ**, a subst. from **أَبٌ**. (Msb.) You say, **لِيَهْنِكَ أُوبَةُ الْغَائِبِ** [May the return of the absent give thee joy]. (TA.) And **فَلَانَ سَرِيعَ الْأُوبَةِ** and **أُوبَةُ** Such a one is quick in return. (A'Obeyd, T, S.) — Return from disobedience to obedience; repentance. (TA in art. **أَيْبٌ**.) — **كَلَامٌ لَا أُوبَةَ لَهُ** Speech, or language, without profit. (A.) = **أُوبَةٌ** is also the sing. of **أُوبَاتٌ**, which signifies The legs of a beast. (K, TA.)

أُوبِيَةٌ: see **أُوبَةٌ**, in two places. = Also, (as in some copies of the K,) or **أُوبِيَةٌ**, (accord. to the CK,) or **أُوبِيَةٌ**, (accord. to the TK,) A noon-day draught or drink. (K.)

أُوبِيَةٌ: see what next precedes.

أُوبٌ A she-camel quick in the changing, or shifting, of her fore and hind legs in going along. (S.)

أُوبَةٌ: see **أُوبَةٌ**.

أُوبٌ Frequent in returning. (T.) — Frequent in returning unto God, from one's sins; (M, TA:) wont to repent, or frequent in repenting: (Zj, T, A, Mgh, Msb:) or turning from disobedience to obedience: (S, L:) or a praiser of God; (Sa'ced Ibn-Jubeyr, TA;) by which is here meant, in the prayer of the period of the forenoon called **الضُّحَى**, when the sun is high, and the heat violent; hence termed **صَلَاةُ الْأُوبِينَ**; which is performed when the young camels feel the heat of the sun from the parched ground: (TA:) or obedient: (Katádeh, TA:) or one who reflects upon his sins in solitude, and prays God to forgive them: (TA:) or one who keeps, or is mindful of, the ordinances prescribed by God, (**حَفِيفٌ**, [which is thus explained by Bq and Jel as occurring in the Kur l. 31,]) and does not rise from his sitting-place until he begs forgiveness of God: ('Obeyd Ibn-'Omeyr, T, TA:*) [but this is evidently meant as an explanation of **أُوبٌ** together with **حَفِيفٌ**: see the Kur ubi supra:] or one who sins, and then returns to obedience, and then sins, and then returns to obedience. (TA.)

أُوبٌ act. part. n. of **أَبٌ**; Returning: [&c.:] (M, Msb:) pl. **أُوبَاتٌ** and **أُوبَاتٌ** and **أُوبٌ** [q. v.]: (M, K:) or, accord. to some, the last is a quasi-pl. n. (M, TA.)

أُوبَةٌ The coming of camels to water, to drink, every night: whence the saying,

• لَا تَرِدَنَّ الْمَاءَ إِلَّا أُوبَةٌ •

[Do not thou come to the water, to drink, unless coming to it every night]. (IAar, M.) — See also **أُوبَةٌ**.

أُوبٌ A place to which one returns: (T, S, K:)

a settled, or fixed, abode, or dwelling-place: (TA:) the place to which one is translated, or removed, by death: (K, TA:) the goal to which the course of life ultimately leads one; or place to which one returns in the ultimate state, or world to come. (T, TA.) — The place where the sun sets. (TA.) — [A day-journey: pl. **مَأُوبٌ**; as in the saying,] **بَيْنَهُمَا ثَلَاثُ مَأُوبٍ** Between them two are three day-journeys. (K.)

مَثُوبٌ [A camel that overcomes in vying with another, or others, in pace, or going]: see an ex. voce **أُوبٌ**. (T.)

مَابَةُ الْبَيْرِ [The place where the water flows again into the well to supply the deficiency occasioned by drawing;] the **مَاءَةُ** of the well; i. e., the place where the water collects in the well. (TA.)

رِيحٌ مُؤَابَةٌ, (IB, CK,) or **مُؤَابَةٌ**, (as in a copy of the M, and in some copies of the K,) A wind blowing throughout the whole day: (M, K:) or a wind that comes at night. (IB.)

مُؤَاتَبٌ: see **مُؤَاتَبٌ**, in two places.

مُتَأَيَّبٌ an inf. n. of 5, q. v.; as also **مُتَأَيَّبٌ**. (M, K.)

مُتَأَوَّبٌ Returning to one's family at, or in, the night; as also **مُؤَاتَبٌ**: (TA:) or, as also **مُتَأَيَّبٌ**, coming at night: or coming in the beginning of the night: (S:) [and so **مُؤَاتَبٌ**, as in the following ex.:]

• وَمَنْ يَتَّقِ فَإِنَّ اللَّهَ مَعَهُ • وَرَزَقَ اللَّهُ مُؤَاتَبٌ وَغَادٍ •

[And whoso feareth God, verily God is with him; and the supply of God cometh to him at night, or in the beginning of the night, and cometh early in the morning: **يَتَّقِي** being here put for **يَتَّقِي**, by a necessary poetical licence: see art. **وَقَى**.] (S.)

مُتَأَوَّبٌ: see **مُتَأَوَّبٌ**.

مُتَأَيَّبٌ: see **مُتَأَيَّبٌ**.

اود

1. **أُودٌ**, aor. **يَأُودُ**, inf. n. **أُودٌ**, *It* (a thing, T, S, M, or an arrow, AHn, M) *was, or became, of itself, crooked, curved, or bent*. (T, S, M, A, K.) [See also 5.] — **أُودٌ**, aor. **يُؤُودُ**, inf. n. **أُودٌ**, *It* (the day) *receded, in the evening*. (T, L.) — *It* (the evening, T, S) *declined*. (T, S, K.) — *It* (a thing, L) *returned*. (M, L, K.) — **أَدَتِ الظَّلَالُ** The shadows returned, and inclined towards the east. (L.) — **أَدَ عَلَيْهِ** He inclined towards him; or pitied him. (M.) = **أَدَهُ**, (T, S, Msb,) first pers. **أَدْتُهُ**, (M,) or **أَدْتُهُ**, (K, TA, [in the CK, erroneously, **أَدْتُهُ**]) aor. **يُؤُودُ**, inf. n. **أُودٌ**, (As, T, M, Msb,) *He crooked, curved, or bent, it*; (As, T, S, L, Msb, K;) i. e., a stick, (As, T, L,) or other thing; (L;) as also **أُودَهُ**. (L, K.) — **أَدَهُ**, aor. **يُؤُودُ**, (T, S, M, &c.) inf. n. **أُودٌ** (S, M, K) and **أُودٌ**, (M, K,) *It* (a load) *oppressed him by its weight; pressed heavily upon him; burdened him*. (AZ, T, S, A, Msb.) And *It* (a thing, or an affair,) *oppressed, distressed, or afflicted, him*: (M, L, K:) and [in like manner] **تَأُودُهُ**, (L, K,)