

in grief, or mourning, takes example, (S, K,) for the being consoled (للتعزي) thereby: (S:) pl. اُسى and اُسى; (S, K;) the former of the first sing., and the latter of the second. (TA.) The first of these meanings is intended in the saying, اُسُوهُ لِي فِي فُلَانٍ اِسُوهُ [I have in such a one an example, &c.]. (S.) The saying, اُسُوهُ التُّرَابِ مِنَ الارْضِ اِسُوهُ التُّرَابِ meaning †There is nothing but the dust of the earth, or ground, that follows the dust. (Mgh.) — Also an inf. n., [or rather a quasi-inf. n.,] syn. with اِيتَسَا [inf. n. of 8]. (TA.)

اُسُوهُ Grieving, mourning, or sorrowful; (M, K;) as also اُسِيَانٌ and اُسِيَانٌ, (M in art. اِسى), or اُسِيَانٌ, (K in art. اِسى, [to which alone the first of these three belongs, but the second and third may be regarded as belonging either to that art. or to the present,]) or اُسِيَانٌ. (Mgh.) [See art. اِسى.] It is [sometimes] followed by اُتَوَانٌ [as an imitative sequent corroborating its meaning]. (M.)

اِسْوَةٌ and اِسْوَةٌ A medicine, or remedy; (S, M, K;) the latter, (S,) or each, (TA,) particularly a vulnerary: (S, TA:) pl. [of each, as is indicated in the TA,] اِسِيَةٌ. (M, K.) — The former is also a pl. of اِسِي. (S, M, K.)

اِسْوَةٌ: see what next precedes. اِسِيَةٌ i. q. مَأْسُوَةٌ; (S, M, K;) i. e., Dressed; or treated curatively, or surgically; applied to a wound. (S, M.) — See also اُسُوَانٌ.

اِسْوَةٌ Medical, curative, therapeutical, [or surgical,] treatment. (Ibn-El-Kelbee, Sgh, K.) By rule it should be [اِسْوَةٌ,] with kesr. (Sgh, TA.)

اِسِيٌ A physician; one skilled in medical, curative, therapeutical, [or surgical,] treatment [particularly of wounds]: pl. اِسِيَةٌ and اِسِيَةٌ; (S, M, K;) said by IJ to be the only instance of فَعْلَةٌ and فَعْلَةٌ interchangeable except رَعَاٌ and رَعَاٌ pls. of رَاعٍ: (M:) and اِسُوَانٌ occurs [as its pl.] in a verse of Ḥoteiāh. (S, TA.) — With the people of the desert, (S,) [its fem.] اِسِيَةٌ signifies †A female circumciser [of girls]. (S, K:) [mentioned in the latter in art. اِسى.] — See also اُسُوَانٌ.

اِسِيَةٌ: see اِسِيَةٌ.

اسى

1. اِسِيٌ, aor. يَأْسِي, inf. n. اُسِيٌ or اُسَاٌ, He grieved, or mourned, (S, M, Mṣb, K,) عَلَيْهِ [for him or it]. (M, K.) See art. اِسو.

اِسِيٌ, [agreeably with analogy, as part. n. of اِسِيٌ,] (M,) or اِسِيٌ, (K,) or اِسِيٌ, (Mṣb,) and اِسِيَانٌ, (M, K,) a dial. var. of اُسُوَانٌ, (TA, [see art. اِسو,]) Grieving, mourning, or sorrowful: (M, Mṣb, K:) fem. [of the first, or second,] اِسِيَانَةٌ [اسيان] (M,) or اِسِيَةٌ, (K,) and [of اسيان] اِسِيَانَةٌ (M, K) and اِسِيَانَةٌ: (TA:) pl. [of اسيان] اِسِيَانُونَ (M, K) and اِسِيَانُونَ [which is extr. and somewhat doubtful] (K) and [of اسيانة] اِسِيَانَاتٌ and [of

اسى] or of اِسِيَةٌ اِسِيَانٌ (M, K) and [of اسى] اِسِيَانَاتٌ. (K.)

اِسِيَانٌ: see above.
اِسِيٌ:
اِسِيَانٌ:

اِسِيَانَةٌ, mentioned in this art. in the K: see اِسِي in art. اِسو.

اشب

1. اَشْبَهُهُ, aor. -, (M, K,) inf. n. اَشْبُ, (M, TA,) He mixed it. (M, K.) And اَشْبَتُ الْقَوْمَ; (S;) or اَشْبَتُهُ, inf. n. اَشْبِيْتُ; (TA;) I mixed the people together. (S, TA.) — Also, aor. as above, (S, K,) and -, (K,) inf. n. as above, (S,) †He charged him with a vice, fault, or the like; blamed, censured, or reprehended, him: (S, K:) or he aspersed, reviled, or reproached, him, and mixed up falsehood in his aspersion of him. (TA.) You say also, اَشْبَهُ بِشَرٍّ [i. e. بِشَرٍّ or بِشَرٍّ] †He cast upon him a stigma, or mark of dishonour, by which he became known: (Lh, TA:) or he cast a censure, or reproach, upon him, and involved him in it. (TA.) — اَشْبَتُ الشَّجَرَ, aor. -, (A, K,) inf. n. اَشْبُ; (TA;) and اَشْبَتُ; (K;) or اَشْبَتُ اَشْبَتُهُ; (S;) The collection of trees, or the thicket, was, or became, dense, tangled, confused, intertwined, or complicated: (S, K:) or very dense, or much tangled or confused, so as to be impassable. (AHn, A.) — [Hence,] اَشْبَتُ الْكَلَامَ بَيْنَهُمْ †Their speech, one with another, became confused, or intricate. (TA.) — And اَشْبَتُ الشَّرَّ لِلْبَيْتِ Evil clave to the ignoble. (A.)

2. اَشْبَهُهُ, inf. n. اَشْبِيْتُ, He rendered it (a collection of trees) dense, tangled, confused, intertwined, or complicated. (K.) — اَشْبَتُ الْقَوْمَ: see 1. — اَشْبَتُ الْكَلَامَ بَيْنَهُمْ †He made their speech, one with another, confused, or intricate. (TA.) — اَشْبَتُ الشَّرَّ بَيْنَهُمْ †He occasioned confusion, discord, or mischief, between them. (Lth.) And hence, (TA,) اَشْبِيْتُ signifies also The exciting discord, dissension, disorder, strife, quarrelling, or animosity, (S, K, TA,) بَيْنَ قَوْمٍ between, or among, a people. (S, TA.)

5. اَشْبَتُ: see 1. — اَشْبَتُوا †They were, or became, mixed, or confounded together; as also اَشْبَتُوا [written with the disjunctive alif اَشْبَتُوا]. (S, K.) — †They assembled, or congregated, themselves (A, K) from different parts; (TA;) as also اَشْبَتُوا. (K.) And اَشْبَتُوا اِلَيْهِ †They drew themselves together to him, (K, TA,) and crowded densely upon him; or collected themselves together to him, and surrounded him. (TA.)

8: see 5, in two places.

اَشْبَتُ inf. n. of اَشْبَتُ. (TA.) — [Hence,] اَشْبَتُ ضَرْبٌ دُشْبَةٌ: so in the saying, اَشْبَتُ دِي التَّيَابِسِ; (S.) فِيهِ فُلَانَةٌ يَعْزِقُ دِي اَشْبَتُ See art. ضَرْبٌ. — Also An abundance of trees. (TA.) In a trad. of Ibn-Umm-Mektoom, اَشْبَتُ رَجُلٌ ضَرْبٌ بَيْنِي وَبَيْنَكَ اَشْبَتُ فَرَحٌ لِي فِي الْعِشَاءِ وَالفَجْرِ means Verily I am a blind man, [and

between me and thee are palm-trees confusedly disposed; therefore grant thou me indulgence with respect to [coming to thee to perform the prayers of] the nightfall and the daybreak. (K, MF, TA.)

اَشْبٌ Dense, tangled, confused, intertwined, or complicated; applied to a collection of trees: (S, TA:) or so dense, or so much tangled or confused, as to be impassable; applied to a thicket: (A:) and a place abounding with trees: (TA:) applied also to †a collection of clouds, meaning commingled: (A:) and to †a number, meaning intricate, or confused. (S, TA.) It is said in a prov., عَيْصُكَ مِنْكَ وَإِنْ كَانَ اَشْبًا, (A,) meaning †[Thy stock is an appertenance of thine] although it be thorny and intricate or confused. (TA. [See art. عَيْص.])

اَشْبَةٌ †A medley, or mixed or promiscuous multitude or assemblage, of men, or people; (S, A, L, K;) congregated from every quarter: (L:) pl. اَشْبَاتٌ. (S, K.) You say, هُوَ اَشْبَةٌ †These are a collection [of people] from different places. (TA.) — Also †Mixtures of unlawful and lawful kinds of property: (A:) or what is mixed with that which has been unlawfully acquired; (K, TA;) that in which is no good; (TA;) of gains: pl. as above. (K, TA.)

مَأْسُوْبُ الْحَسَبِ †Not pure in his grounds of pretension to respect. (ISd, TA.) [See also what follows.]

مُوْتَشَبٌ and مُوْتَشَبٌ †[A mixed collection of people]. (A.) — فُلَانٌ مُوْتَشَبٌ, (S, K,) with fet-h [to the ش], (K,) in one copy of the K, مُوْتَشَبٌ, (TA,) †Such a one is of mixed, not of pure, race, or lineage. (S, K.)

اشر

1. اَشْرُ, (S, Mṣb, K,) aor. -, (ISk, Mṣ,) or -, (Mṣb,) inf. n. اَشْرُ, (Mṣb,) He divided [or saved] a piece of wood (ISk, Mṣb, K) with the مَشَارُ; (S, Mṣb, K;) as also اَشْرٌ and اَشْرٌ. (Mṣb, TA.) — اَشْرَتْ اَسْنَانَهَا, aor. -, [or, accord. to the Mṣb, it seems to be -,] inf. n. اَشْرُ; (K;) and اَشْرَتْهَا, (K,) inf. n. اَشْرِيْتُ; (S;) She (a woman, TA) made her teeth serrated, (S, K,) and sharpened their extremities, (S,) to render them like those of a young person: but a curse is denounced in a trad. against her who does this. (TA.) [See also art. اَشْرٌ.] — اَشْرُ, aor. -, (S, Mṣb, K,) inf. n. اَشْرُ, (S, A, Mṣb,) He exulted, or exulted greatly, or excessively; and behaved insolently and unthankfully, or ungratefully: (S, A, Mṣb, K, TA:) or he exulted by reason of wealth, and behaved with pride, and self-conceit, and boastfulness, and want of thankfulness: or he behaved with the utmost exultation, &c.: or he rejoiced, and rested his mind upon things agreeable with natural desire. (TA.) [See اَشْرٌ.]

2: see 1.

اَشْرَتْهَا, written with the disjunctive alif اَشْرَتْهَا, She invited another to make her teeth