in a bath. (Mgh.) — El-'Ajjáj says, describing a [wild] bull, and his covert,

• وَٱعْتَادَ أَرْبَاضًا لَهَا آرِىُّ •

meaning [*And he frequented lodging-places*] *having a firm foundation for the quiet of the wild animals therein* [as having been from the first occupied by such animals and unfrequented by men]. (Ṣ.) — آرِىٌّ is also said to signify *Land of a kind between even and rugged.* (M.)

آرِيَةٌ: see آرِىٌّ.

از

1. أَزَّتِ القِدْرُ, (Ṣ, Ḳ,) or البُرْمَةُ, (A,) aor. ـُ (Ṣ, Ḳ) and ـِ, (Ḳ,) inf. n. أَزِيزٌ (Ṣ, A, Ḳ) and أَزٌّ and أَزَازٌ, (Ḳ,) *The cooking-pot made a sound in boiling:* (Ṣ, accord. to an explanation there given of the inf. n.; and A:) or *boiled:* (Ṣ:) or *boiled vehemently;* (Ḳ;) as also ▼ ائتزّت [written with the disjunctive alif ايتزّت], (Ṣ, Ḳ,) inf. n. ٱئْتِزَازٌ; (Ṣ;) and ▼ تأزّت, (Ḳ,) inf. n. تَأَزُّزٌ: (TA:) or all signify *it boiled not vehemently.* (Ḳ.) It is said in a trad., كَانَ يُصَلِّى وَلِجَوْفِهِ أَزِيزٌ كَأَزِيزِ ٱلْمِرْجَلِ مِنَ ٱلْبُكَاءِ; [*He used to pray, his inside making a sound like the sound of the boiling of the cooking-pot, by reason of weeping*]: (Ṣ, A, Mgh:) this is said of Moḥammad: ازيز meaning *boiling,* or the *sound thereof.* (Mgh.) — أَزَّتِ السَّحَابَةُ *The cloud made a sound from afar.* (Ḳ.) [In this instance, the TA assigns only one form to the aor., namely ـِ, and gives only أَزٌّ and أَزِيزٌ as inf. ns.] أَزِيزٌ signifies The *sounding* of thunder; (Ṣ, A;*) and of a mill-stone. (A.) You say, هَالَنِى أَزِيزُ الرَّعْدِ [*The sounding of the thunder terrified me*]: and صَدَّعَنِى أَزِيزُ الرَّحَى [*The sounding of the mill-stone made my head to ache*]. (A, TA.) — Also, inf. n. أَزِيزٌ, *It flamed,* or *blazed, like fire in firewood, and was in motion, or in a state of commotion.* (AO.) — أَزَّ بِالقِدْرِ, [aor. ـُ,] inf. n. أَزٌّ, *He kindled a fire,* or *made it to burn* or *to burn fiercely, beneath the cooking-pot, in order that it might boil:* or you say, أَزَّ القِدْرَ, inf. n. as above, meaning *he collected firewood beneath the cooking-pot so that the fire flamed,* or *blazed:* and *he made the fire to flame,* or *blaze, beneath the cooking-pot.* (TA.) And أَزَّ النَّارَ, (Ḳ,) aor. ـُ, inf. n. أَزٌّ, (TA,) *He kindled the fire,* or *made it to burn* or *to burn fiercely.* (Ḳ, TA.) — أَزَّ الشَّىْءَ, (Ḳ,) aor. ـُ, inf. n. أَزٌّ and أَزِيزٌ, (TA,) *He put the thing into a state of violent motion* or *commotion:* (ISd, Ḳ:) so accord. to IDrd: (ISd:) but Ibráheem El-Ḥarbee explains أَزٌّ only as signifying the act of *moving.* (TA.) — أَزَّهُ, (A, TA,) aor. ـُ, (TA,) inf. n. أَزٌّ, (Ṣ, TA,) *He put him in motion; disquieted him;* (A,* TA;) *stirred up, roused,* or *provoked, him;* and *incited, urged,* or *instigated, him;* (Ṣ,* A,* TA;) عَلَى كَذَا *to do such a thing.* (A, TA.*) It is said in the Ḳur [xix. 86], أَلَمْ تَرَ أَنَّا أَرْسَلْنَا ٱلشَّيَاطِينَ عَلَى ٱلْكَافِرِينَ تَؤُزُّهُمْ أَزًّا *Seest thou not that we have sent the devils against the unbelievers inciting them strongly* to acts of disobedience? (Ṣ, TA.) Or أَزٌّ signifies The *inciting* a man to do a thing *by artifice,* or *cunning,* and *gentleness.* (El-Ḥarbee.)

5. تأزّت القِدْرُ: see 1.

8. ائتزّت القِدْرُ: see 1. — هُوَ يَأْتَزُّ مِنْ كَذَا *He becomes angry, and distressed, and disquieted* or *disturbed, by reason of such a thing.* (A, TA.)

أَزَّةٌ *A sound,* or *noise.* (TA.)

أَزِيزٌ inf. n. of 1. — *Sharpness;* syn. حِدَّةٌ. (TA.)

ازب

1. أَزَبَ, aor. ـِ, (A, Ḳ,) inf. n. أَزْبٌ, (TḲ,) *It* (water) *flowed* or *ran;* (A, Ḳ;) like وَزَبَ. (TA.)

مِئْزَابٌ, (Ṣ, A, Mgh, Mṣb, Ḳ,) and مِيزَابٌ, (Ṣ, Mṣb,) *A water-spout; a pipe,* or *channel, that spouts forth water:* (Mgh, TA:) or *that by which water pours down from a high place:* (Towsheeḥ:) or *a water-spout of wood,* or *the like, to convey away the water from the roof of a house:* (MF in art. زوب:) the former is from the verb above mentioned: (A, Ḳ:) or it is arabicized, (A, Mgh, Ḳ,) from the Persian, (Mgh, Ḳ,) signifying "make water:" (Ḳ:) its pl. is مَآزِيبُ: (ISk, Ṣ, Mgh, Mṣb:) and the pl. of ميزاب is مَيَازِيبُ and مَوَازِيبُ, from وَزَبَ, said of water, meaning "it flowed," (Mgh, Mṣb,) accord. to IAạr; (Mgh;) or this is arabicized; or post-classical: (Mṣb:) but ميزاب, without ء, is altogether disallowed by Yaạḳoob [i. e. ISk]: (Mgh:) it is also called مِزْرَابٌ, (T, Ṣ, Mṣb,) accord. to IAạr; (T, Mṣb;) but this is disallowed by ISk, Fr, and AḤát, (Mṣb,) and by Az [the author of the T]; (Mgh;) and مِزْرَابٌ also, accord. to IAạr and Lth and others, as is mentioned in the T. (Mṣb.)

ازج

2. أَزَّجَ, inf. n. تَأْزِيجٌ, (Mṣb, Ḳ,) *He built* a structure of the kind called أَزَجٌ, *and made* it *long:* (Ḳ:) or *he built* a house, or chamber, *in the form of what is so called.* (Mṣb.)

أَزَجٌ *A certain kind of structure;* (Ṣ, Ḳ;) or *a house,* or *chamber, built in a long,* or *an oblong, form;* (Mgh, L, Mṣb;) *called in Persian* أُوسْتَانٌ, (Mgh, L,) *and also, in the same language,* سَغٌ, *and* كَمَرٌ: (Mgh:) [i. e. *an oblong, arched,* or *vaulted, structure* or *edifice;* (*such as a bridge;* see قَنْطَرَةٌ;) *a portico, gallery,* or *piazza;* accord. to Golius and Freytag, *ædificii genus oblongum et fornicatum, porticus instar;* to which Freytag adds, *portæ arcus superior:*] or, accord. to some, *a roof:* (Mṣb:) pl. [of pauc.] آزَاجٌ (Ṣ, Mṣb, Ḳ) and آزُجٌ (Ṣ, Ḳ) and [of mult.] إِزَجَةٌ. (Ḳ.)

ازر

1. أَزَرَهُ, aor. ـِ, (TḲ,) inf. n. أَزْرٌ, (IAạr, Ḳ,) *It surrounded,* or *encompassed, it,* (IAạr,* Ḳ,* TA,) namely, a thing. (TḲ.) — See also 2, in two places: and see 3.

2. آزَرَهُ, inf. n. تَأْزِيرٌ, *He put on him,* or *clad him with, an* إِزَارٌ; (Ṣ;) as also ▼ أَزَرَهُ. (TA.) — *It covered it:* (Ḳ,* TA:) as in the phrase, آزَرَ النَّبْتُ الأَرْضَ *The herbage covered the ground,* or *land.* (TA.) — ‡ *He repaired the lower part of it,* (namely, a wall,) *and thus made that part like an* إِزَار: (Mgh, Mṣb:*) *he cased* [*the lower part of*] *it,* (namely, a wall,) *and thus strengthened it.* (A.) — ‡ *He strengthened him,* or *it;* (Ḳ, TA;) as also ▼ أَزَرَهُ, (Fr,) inf. n. أَزْرٌ. (Fr, Ḳ.) [See also 3.]

3. آزَرَهُ, (Fr, Ṣ, A, Mṣb,) for which the vulgar say وَازَرَهُ, (Fr, Ṣ,) the latter an extr. form, (Ḳ,) inf. n. مُؤَازَرَةٌ; (Mṣb, Ḳ;) and ▼ أَزَرَهُ; (TA;) *He aided, assisted,* or *helped, him;* (Fr, Ṣ, A, Mṣb, Ḳ;*) *and strengthened him.* (Mṣb.) [See also 2.] You say, آزَرْتُ الرَّجُلَ عَلَى فُلَانٍ *I aided, assisted,* or *helped, and strengthened, the man against such a one.* (Zj.) And أَرَدْتُ كَذَا فَآزَرَنِى عَلَيْهِ فُلَانٌ *I desired to do such a thing, and such a one aided, assisted,* or *helped, me to do it.* (A, TA.) — آزَرَ الزَّرْعُ بَعْضُهُ بَعْضًا, (A,) inf. n. as above, (Ḳ,) ‡ *The seed-produce became tangled,* or *luxuriant,* (A, Ḳ,) *one part reaching to another,* (A,) *and one part strengthening another;* (Ḳ;) as also ▼ تَأَزَّرَ الزَّرْعُ: (TA:) or ▼ تأزّر النَّبْتُ signifies *the herbage became tangled,* or *luxuriant, and strong.* (Ṣ.) — آزَرَ الشَّىْءُ الشَّىْءَ, (TA,) inf. n. as above, (Ḳ,) *The thing equalled,* or *was equal to, the thing: the thing matched,* or *corresponded to, the thing.* (Ḳ,* TA.) In some copies of the Ḳ, in the place of المُسَاوَاةُ, is found المُؤَاسَاةُ: the former is the correct reading. (TA.)

5: see 8, in two places: — and see also 3, in two places.

8. ايتزر, (Ṣ, Mgh, Mṣb,) originally ٱئْتَزَرَ, (Mgh, Mṣb,) and ▼ تأزّر, (Ṣ,) or ايتزر بالإزار, and ▼ تأزّر بِهِ, (Ḳ,) *He put on,* or *wore, the* إِزَار: (Ṣ, Mgh, Mṣb, Ḳ:) اِتَّزَرَ is wrong, (Nh,) or vulgar, (Mgh,) and should not be said: it occurs in certain of the trads., but is probably a corruption of the relaters: (Ḳ:) or it is a correct form, [like اِتَّخَذَ &c., (see art. اخذ,)] (Mṣb, MF,) accord. to El-Karmánee and Ṣgh and others. (MF.)

أَزْرٌ *Strength.* (IAạr, Ṣ, A, Ḳ.) — And (or as some say, TA) *Weakness:* thus bearing two contr. significations. (IAạr, Ḳ.) — And The *back.* (IAạr, Ṣ, Ḳ.) أُشْدُدْ بِهِ أَزْرِى, in the Ḳur [xx. 32], means *Strengthen Thou by him my back:* (IAạr, Ṣ:) or *confirm Thou by him my strength:* or *strengthen Thou by him my weakness.* (IAạr.) — *Aid, assistance,* or *help.* (Mṣb.) — Also, (Ṣ,) or ▼ أُزْرٌ, (Ḳ,) The *place,* (Ḳ,) or *part of* [*each of*] *the two flanks,* (Ṣ,) *where the* إِزَار *is tied in a knot.* (Ṣ, Ḳ.)

أُزْرٌ: see أَزْرٌ.

إِزْرٌ: see إِزَارٌ.

إِزْرَةٌ *Any particular mode,* or *manner, of putting on,* or *wearing, the* إِزَار. (Ṣ, Ḳ.) You say, إِنَّهُ لَحَسَنُ الإِزْرَةِ [*Verily he has a good manner of putting on,* or *wearing, the* ازار]. (A.) And ايتزر إِزْرَةً حَسَنَةً *He put on,* or *wore, the* ازار *in*